

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact one of the following

Vicar: please telephone 01480 384334 or 07905 122090 or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet should be directed to the Parish Office office@stivesparishchurch.org.uk

Churchwardens: Simon Kershaw: 381471 or Gary Evans 466109 churchwardens@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at <http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

For Musical queries such as joining the choir or to discuss music for your wedding

should be directed to the Director of Music: Martin Everett music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing

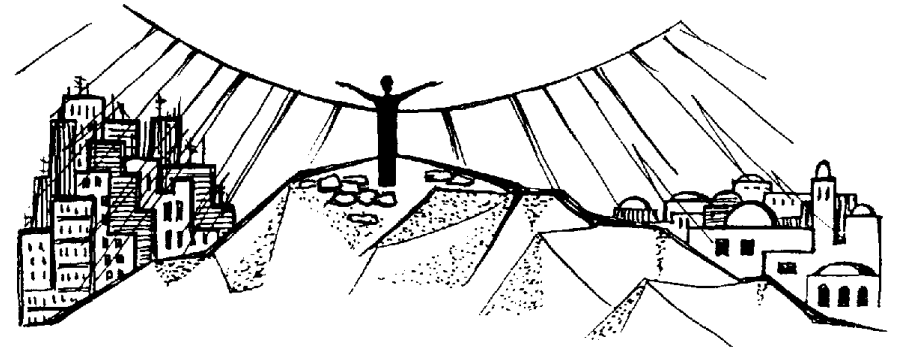
Please contact Sue Bates: 01480 496370 Sue@katelan.co.uk

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CCLI 1987578

09 March 2014

SERVICES TODAY

08.00	Holy Communion (BCP)	The Vicar
10.15	Sung Parish Eucharist	The Vicar



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00		
10 Mon	09.30	Said Eucharist
	11.00	'Glimpses of God' Lent Course at Crossways
	19.30	Puzzling Questions in the Church hall
	19.30	Bell-ringing Practice
11 Tues	10.00	Healing Eucharist
13 Thurs	09.30	Eucharist
	19.30	Choir Practice
14 Fri	09.30	Reconciliation Eucharist
	19.30	Stations of the Cross at All Saints
	19.30	Glimpses of God' Lent Course at Crossways
15 Sat	09:30	Diocesan Synod

NEXT SUNDAY 16 March is The Second Sunday in Lent

08.00	Holy Communion	The Vicar
10.15	Parish Eucharist	The Vicar

Please take this booklet with you when you leave
Welcome to All Saints today

*if you are new or just visiting, please do stay in Church after the service
for coffee and fellowship.*
*Throughout this booklet, where indications for posture are given, please
treat these as being for guidance only. Should it suit you better to adopt
an alternative posture, please feel free to do so.*

Please use the time
BEFORE the SERVICE
to **TALK TO GOD**
and that
AFTER the SERVICE
to **TALK TO EACH OTHER**
PLEASE REMEMBER IN YOUR PRAYERS

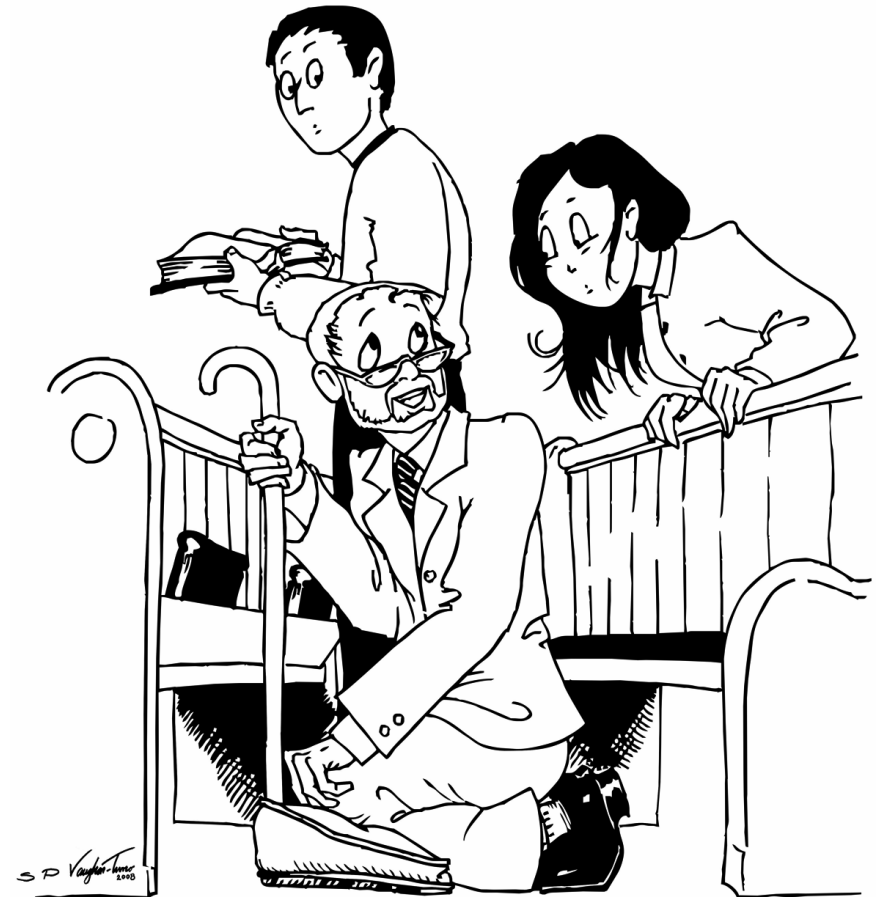
OUR SISTER CHURCHES IN ST IVES: this week : St John Baptist, Holywell

THE SICK: Martin Everett, David Yeandle, Cissy Adamou, Mick Bacon,
William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie
Phillips, Carol Turner, Rina and Cyril Whitfield, Chris Stephens, Janice
Fernandez, Audrey, Philip, Jane, Amy, Jean Read & Fr Jeff Vaughan.

THE DEPARTED:

YEAR'S MIND: Edith Murrills (10th), William Bennett (12th),
Michael Barrett (14th), Aubrey Seymour (14th), Robert White (14th),
Leslie Fisher(15th)

Do not be a miserable Christian this Lent!



**They keep changing the order of service
so to be on the safe side I stay kneeling throughout!**

**It can be therapeutic to laugh,
especially at yourself!**

Palm Sunday Parish Breakfast

It is proposed to have a parish breakfast in the Hall on 13 April this would mean no 08.00 service and Breakfast being served from 08.15 until 09.30, after which we process to church. Please sign up on the list by the door if this would interest you.

The Diocese of Ely's Vision Statement
We pray to be
generous and visible people of Jesus Christ
He calls us to discover together
the transforming presence of God
in our lives and in every community

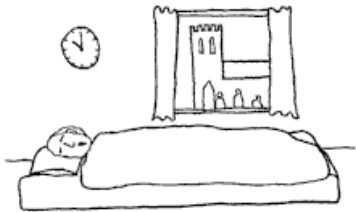
LENT



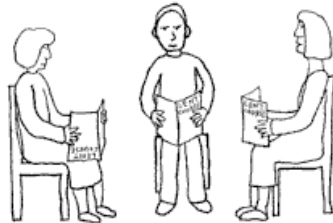
LENT IS A TIME FOR QUIET
REFLECTION AND CONTEMPLATION



IT IS A SEASON OF ABSTINENCE
AND FASTING



SOME CHRISTIANS GIVE
SOMETHING UP DURING LENT



OTHERS CHOOSE TO CARRY
OUT ACTS OF PENANCE

CartoonChurch.com

¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Be Thou my guardian and my guide,
And hear me when I call;
Let not my slippery footsteps slide,
And hold me lest I fall.

The world, the flesh, and Satan dwell
Around the path I tread;
O, save me from the snares of hell,
Thou quickener of the dead.

And if I tempted am to sin,
And outward things are strong,
Do Thou, O Lord, keep watch within,
And save my soul from wrong.

Still let me ever watch and pray,
And feel that I am frail;
That if the tempter cross my way,
Yet he may not prevail.

Words: Isaac Williams (1802—1865)

Tune Abridge: Isaac Smith (1734—1805)

¶ Remain standing for **The Invocation**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

¶ Remain standing for **The Greeting**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Sit or kneel for* **The Prayers of Preparation**

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

¶ *Remain seated or kneeling for* **The Prayers of Penitence**

The Priest says the Summary of the Law

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.
Amen. Lord, have mercy.

**Almighty God,
long-suffering and of great goodness:
I confess to you,
I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others,
and the good I have left undone.
O God, forgive me, for I have sinned against you;
and raise me to newness of life;
through Jesus Christ our Lord. Amen.**

Lent Courses

On Monday morning at 11.00 Crossways will be hosting the Churches Together in St Ives Lent Course using the York Resource BUILD ON THE ROCK: faith, doubt - and Jesus. followed by a 'Soup, Cheese and a Roll' lunch at 12.00. On the Second Monday of each month the lunch will also feature a prayer session starting at 12.30 with a focus on our ecumenical witness and the Church in the Market Place initiative. The Course will also be repeated in the evening for those at work during the day. If you are able to help with preparing soup and serving food and hot drinks, Fr Mark would be very grateful to hear from you.

Puzzling Questions

Starting tomorrow and running throughout Lent we will be running 'PUZZLING Questions (PQ) each Monday at 19.30 in the Church Hall. Please make every effort to attend and bring a friend, this is for all to explore life's deeper issues. You do not have to be a practising Christian to attend.

Stations of the Cross

Again we are holding 'Stations of the Cross' in conjunction with our Brothers and Sisters at the Church of the Sacred Heart throughout Lent. This week we meet in **All Saints** at 19.30

Fellowship Group

The customary March start to another year of the Fellowship group monthly meetings has been deferred to start on Monday 12 May 2014 at 19.30 as the Lent Group is taking place in the Parish hall.

Annual Meeting of Parishioners and & Annual Church Parochial Meeting

Theses will take place on Sun 23rd, after Coffee. The AMP is for everyone in the parish or on the church electoral role to Elect the Churchwardens This is immediately followed by the APCM where those on the churches Electoral Role elect their representatives to the Deanery Synod and members of the Parochial Church Council and receive reports on the churches activity for the calendar year 1 Jan 2013 to 31 Dec 2013

Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.

Love doth stand at his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ, his Son.

Christ doth call one and all:
Ye who follow shall not fall.

Words: Robert Bridges (1844—1930)

Tune *Michael*: Herbert Howells (1892—1983)

The Dismissal

Go in the name of Christ

Thanks be to God.

*In accordance with an ancient tradition, there are no
Organ Voluntaries during Lent, except on the Fourth Sunday*

NOTICES

Lent Discipline

In the history of the Church Lent has traditionally been a time of self examination and study, followed by spiritual guidance and/or confession.

Starting this Friday, Fr Mark will be pleased to see anyone who feels they would like to have a confidential talk on a one to one basis. This can be as formal or informal as you wish and can cover any of the aforementioned topics. It is suggested that 15 minutes would be a reasonable time in the first instance with follow up sessions if needed. Fr Mark will be in Church at 10.15, 10.40, 14.30, 16.35, 20.15 and 20.40, or at other times by arrangement. Please note, however, it is important that you contact Fr Mark and make an appointment to avoid clashes. Thank you.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

¶ *Remain standing for* **The Collect**

Let us pray

Silence is kept.

Heavenly Father,
your Son battled with the powers of darkness,
and grew closer to you in the desert:
help us to use these days to grow in wisdom and prayer
that we may witness to your saving love
in Jesus Christ our Lord.

Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for* **The First Reading** (Genesis 2: 15—17, 3: 1—7)

At the end the reader says

This is the word of the Lord.

Thanks be to God.

¶ Please remain seated for the **Responsorial Psalm** (Ps. 51)
and join in singing the Response

Martin Everett



A pure heart cre - ate for me, O God.

Have mercy on me, God, in your kindness.
In your compassion blot out my of-fence,
O wash me more and more from my guilt
and cleanse me from my sin. *(Response)*

My offences truly I know them;
my sin is always before me.
Against you, you alone have I sinned;
what is evil in your sight I have done. *(Response)*

A pure heart create for me, O God,
Pout a steadfast spirit within me.
Do not cast me away from your presence,
Nor deprive me of your holy spirit. *(Response)*

Give me again the joy of your help;
With a spirit of fervor sustain me.
O Lord, open my lips
and my mouth shall declare your praise. *(Response)*

Second Reading (Romans 5: 12—19)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

¶ **The Dismissal**

¶ Remain standing for **The Blessing**

The Lord be with you
and also with you.

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
And the blessing of God, † the Father, the Son, and the Holy Spirit,
Rest on you now and remain with you always
Amen.

Notices and Banns of Marriage

¶ Remain standing for **The Final Hymn**

All my hope on God is founded;
He doth still my trust renew,
Me through change and chance he guideth,
Only good and only true.
God unknown, he alone
Calls my heart to be his own.

Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust.
But God's power, hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore from his store
New-born worlds rise and adore.

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silence with the words 'Let us pray'

Lord God, You have renewed us with the living bread from heaven by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord.

Amen.

¶ Remain standing for **The Post Communion Hymn**

Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.

Saviour! breathe forgiveness o'er us,
All our weakness thou dost know,
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Lone and dreary, faint and weary,
Through the desert thou didst go.

Spirit of our God, descending,
Fill our hearts with heavenly joy,
Love with every passion blending,
Pleasure that can never cloy:
Thus provided, pardoned, guided,
Nothing can our peace destroy!

Words: James Edmeston (1791—1867)

Tune *Mannheim*: Melody from Friedrich Filitz's *Choralbuch* (1847),
harmonized by Lowell Mason (1792—1872)

Gospel Acclamation

Please stand and turn towards the Gospel reader

Choir Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom,
Glory to you, Lord Jesus Christ.

Cantor You are the word who calls us out of darkness,
You are the word who leads us into life,
You are the word who brings us through the desert:
Glory to you, Lord Jesus Christ.

**All Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom,
Glory to you, Lord Jesus Christ.**

Words and Music: Bernadette Farrell (b.1957)

¶ Remain standing for **The Gospel Reading** (Matthew 4: 1—11)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ Please sit for the **Sermon**

The Revd. Mark Amey, SSC, Vicar

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Please sit or kneel for* **The Lamb of God**

**Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.**

Distribution of the Sacrament

Please come forward when directed by a steward. Anyone who has been baptized in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of Jesus in their life, is welcome to come forward to receive communion. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this .

¶ *Please join in singing* **The Communion Hymn**

Glory be to Jesus, who, in bitter pains,
Poured for me the life-blood from his sacred veins.

Grace and life eternal in that blood I find;
Blest be his compassion, infinitely kind.

Blest through endless ages be the precious stream,
Which from endless torment doth the world redeem.

Abel's blood for vengeance pleaded to the skies;
But the blood of Jesus for our pardon cries.

Oft as it is sprinkled on our guilty hearts,
Satan in confusion terror-struck departs.

Oft as earth exulting wafts its praise on high,
Hell with terror trembles, heaven is filled with joy.

Lift ye then your voices; swell the mighty flood;
Louder still and louder praise the precious blood.

Words: Anon (Italian), translated by Edward Caswall (1814—1878)
Tune *Caswall*: Friedrich Filitz (1804—1876)

¶ *Remain standing for* **The Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Intercessory Prayers**

*To the bidding 'Lord, of compassion'
Please respond by saying 'in your mercy, hear us.'*

*At the end of the prayers the priest introduces a period for silent
reflection after which he says the concluding prayer*

... Amen.

The Liturgy of the Sacrament

¶ *Please stand for* **The Peace**

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the
Church. The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.*

There is a Redeemer, Jesus, God's own Son,
Precious lamb of God, Messiah, Holy One.

***Thank you, O my Father, for giving us your Son,
And leaving your Spirit, till the work on earth is done.***

Jesus, my Redeemer, name above all names,
Precious lamb of God, Messiah, O for sinners slain.

When I stand in glory, I will see his face,
And there I'll serve my King forever, In that holy place.

Words and Music: Melody Green (b.1946)

¶ Remain standing for **The Prayer Over the Gifts**

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

Amen.

¶ Remain standing throughout **The Eucharistic Prayer (B)**

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace and learn to be your people once again.
Through fasting, prayer and acts of service you bring us back to your generous heart.
Through study of your holy word you open our eyes to your presence in the world
and free our hands to welcome others into the radiant splendour of your love.

As we prepare to celebrate the Easter feast with joyful hearts and minds
we bless you for your mercy and join with saints and angels
for ever praising you and saying

Holy, holy, holy Lord, God of power and might

Heaven and earth are full of your glory:

Hosanna in the highest.

Blessed is he who comes in the name of the Lord:

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

When we eat this bread and drink this cup

We proclaim your death, Lord Jesus,

Until you come in glory.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
the apostles, martyrs and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.