

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact one of the following

Vicar: please telephone 01480 384334 or 07905 122090 or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet should be directed to the Parish Office office@stivesparishchurch.org.uk

Churchwardens: Simon Kershaw: 381471 or Gary Evans 466109 churchwardens@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at <http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

For Musical queries such as joining the choir or to discuss music for your wedding

should be directed to the Director of Music: Martin Everett music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370 Sue@katelan.co.uk

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CCLI 1987578

The Parish Church of All Saints St Ives

16 March 2014

The Second Sunday in Lent

SERVICES TODAY

08.00	Holy Communion (BCP)	The Vicar
10.15	Sung Parish Eucharist	The Vicar



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

17 Mon	09.30	Said Eucharist
	11.00	'Build on the Rock' Lent Course at Crossways
	19.00	'Build on the Rock' Lent Course at Crossways
	19.30	Puzzling Questions in the Church hall
	19.30	Bell-ringing Practice
18 Tues	10.00	Healing Eucharist
20 Thurs	09.30	Eucharist
	19.30	Choir Practice
21 Fri	09.30	Mothers' Union Eucharist
	19.30	Stations of the Cross at Sacred Heart

NEXT SUNDAY 23 March is the Third Sunday in Lent

08.00	Holy Communion	The Vicar
10.15	Parish Eucharist	The Vicar

Please take this booklet with you when you leave

Welcome to All Saints today

*if you are new or just visiting, please do stay in Church after the service
for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please
treat these as being for guidance only. Should it suit you better to adopt
an alternative posture, please feel free to do so.*

Please use the time
BEFORE the **SERVICE**
to **TALK TO GOD**
and that
AFTER the **SERVICE**
to **TALK TO EACH OTHER**

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: this week: All Saints

THE SICK: Amy Jardine, Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Cissy Adamou, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie Phillips, Carol Turner, Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez, Audrey, Philip, Jane & Fr Jeff Vaughan.

YEAR'S MIND: Jean Winchester (18th)

Palm Sunday Parish Breakfast

It is proposed to have a parish breakfast in the Hall on 13 April this would mean no 08.00 service and Breakfast being served from 08.15 until 09.30, after which we process to church. Please sign up on the list by the door if this would interest you.

The Diocese of Ely's Vision Statement

**We pray to be
generous and visible people of Jesus Christ
He calls us to discover together
the transforming presence of God
in our lives and in every community
Do not be a miserable Christian this Lent!
It can be therapeutic to laugh,
especially at yourself!**

Lent Courses

On Monday morning at 11.00 Crossways will be hosting the Churches Together in St Ives Lent Course using the York Resource 'BUILD ON THE ROCK: faith, doubt - and Jesus', followed by a 'Soup, Cheese and a Roll' lunch at 12.00. On the Second Monday of each month the lunch will also feature a prayer session starting at 12.30 with a focus on our ecumenical witness and the Church in the Market Place initiative. The Course will also be repeated in the evening for those at work during the day. If you are able to help with preparing soup and serving food and hot drinks, Fr Mark would be very grateful to hear from you.

Puzzling Questions

Throughout Lent we will be running 'PUZZLING Questions (PQ) each Monday at 19.30 in the Church Hall. Please make every effort to attend and bring a friend, this is for all to explore life's deeper issues. You do not have to be a practising Christian to attend.

New Head Server

Mr Gary Evans is taking over this role with immediate effect owing to Simon's many other commitments both at work and in the Church where he is also involved at deanery and diocesan levels. This is not seen as a permanent arrangement and in due course Simon will take up the reins again. In the meantime we thank Simon for his continuing work with the servers and pray for Gary as he takes up the challenge..

Annual Meeting of Parishioners & Annual Church Parochial Meeting

These will take place on Sun 23 March, after Coffee. The AMP is for everyone in the parish or on the church Electoral Roll to elect the Churchwardens. This is immediately followed by the ACPM where those on the church's Electoral Roll elect their representatives to the Deanery Synod and members of the Parochial Church Council, then receive reports on the church's activity for the calendar year 1 Jan to 31 Dec 2013.

¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.

Take up thy cross, nor heed the shame,
Nor let your foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and hell.

Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end. Amen.

Words: Charles Everest (1814—1877)

Tune *Breslau*: melody from *As Hymnodus Sacer* (Leipzig 1625),
arranged by Felix Mendelssohn-Bartholdy (1809—1847)

¶ *Remain standing for* **The Invocation**

† In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.

¶ *Remain standing for* **The Greeting**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Sit or kneel for* **The Prayers of Preparation**

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

¶ *Remain seated or kneeling for* **The Prayers of Penitence**

The Priest says the Summary of the Law

Our Lord Jesus Christ said:
The first commandment is this:
‘Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.’

The second is this: ‘Love your neighbour as yourself.’
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.
Amen. Lord, have mercy.

¶ *Remain standing for* **The Dismissal Gospel**

Let us proclaim the Gospel of our Lord Jesus Christ according to John
**For God so loved the world that he gave his only Son,
so that everyone who believes in him
may not perish but may have eternal life.**

This is the gospel of the Lord.
Praise to you, O Christ.

¶ *Remain standing for* **The Dismissal**

Go in the name of Christ
Thanks be to God.

*In accordance with an ancient tradition, there are no
Organ Voluntaries during Lent, except on the Fourth Sunday*

NOTICES

Lent Discipline

In the history of the Church Lent has traditionally been a time of self examination and study, followed by spiritual guidance and/or confession.

Each Friday during Lent, Fr Mark will be pleased to see anyone who feels they would like to have a confidential talk on a one to one basis. This can be as formal or informal as you wish and can cover any of the aforementioned topics. It is suggested that 15 minutes would be a reasonable time in the first instance with follow up sessions if needed. Fr Mark will be in Church at 10.15, 10.40, 14.30, 16.35, 20.15 and 20.40, or at other times by arrangement. Please note, however, it is important that you contact Fr Mark and make an appointment to avoid clashes. Thank you.

Stations of the Cross

Again we are holding ‘Stations of the Cross’ in conjunction with our Brothers and Sisters at the Church of the Sacred Heart throughout Lent. This week we meet in **Sacred Heart** at 19.30

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
And the blessing of God Almighty,
† the Father, the Son, and the Holy Spirit,
Rest on you now and remain with you always
Amen.

¶ *Remain standing for* **The Final Hymn**

***Leave your country and your people,
leave your family and your friends,
Travel to the land he'll show you,
God will bless the one he sends.***

Sometimes God's Word is demanding,
Leave security you know,
Breaking ties and bonds that hold you
When the voice of God says: 'Go'.

Take the path into the desert,
Barren seems the rock and sand,
God will lead you through the desert
When you follow his command.

Go with courage up the mountain,
Climb the narrow, rocky, ledge;
Leave behind all things that hinder,
Go with only God as pledge

Words: Willard Francis Jabusch (b.1930)

Tune *Pleading Saviour*: Melody from Joshua Leavitt's *The Christian Lyre* (1830)

Notices and Banns of Marriage

**Almighty God,
long-suffering and of great goodness:
I confess to you,
I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others,
and the good I have left undone.
O God, forgive me, for I have sinned against you;
and raise me to newness of life;
through Jesus Christ our Lord.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

¶ *Please stand for* **The Collect**

Let us pray

Silence is kept.

Heavenly Father,
your Son battled with the powers of darkness,
and grew closer to you in the desert:
help us to use these days to grow in wisdom and prayer
that we may witness to your saving love
in Jesus Christ our Lord.
Amen.

¶ *The Liturgy of the Word*

¶ Please sit for **The First Reading** (Genesis 12: 1—4a)

At the end the reader says

This is the word of the Lord.

Thanks be to God.

¶ Please remain seated for the **Responsorial Psalm** (Ps. 121)
and join in singing the Response

Martin Everett



Our help is in the name of the Lord who made heaven and earth.

I lift up my eyes to the mountains:
from where shall come my help?
My help shall come from the Lord
who made heaven and earth. (*Response*)

May he never allow you to stumble!
Let him sleep not, your guard.
No, he sleeps not nor slumbers,
Israel's guard. (*Response*)

The Lord is your guard and your shade;
at your right side he stands.
By day the sun shall not smite you
nor the moon in the night. (*Response*)

The Lord will guard you from evil,
he will guard your soul.
The Lord will guard your going and coming
both now and for ever. (*Response*)

If the evil one prepare,
Or the world, a tempting snare,
I am safe when I abide
In thy heart and wounded side.

If the flesh, more dangerous still,
Tempt my soul to deeds of ill,
Naught I fear when I abide
In thy heart and wounded side.

Death will come one day to me;
Jesu, cast me not from thee:
Dying let me still abide
In thy heart and wounded side.

Words: Anon. (17th century Latin),
translated by Henry Williams Baker (1821—1877)
Tune *Song 13*: Orlando Gibbon (1583—1625)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silence with the words 'Let us pray'

Lord God, You have renewed us with the living bread from heaven
by it you nourish our faith, increase our hope, and strengthen our
love:
teach us always to hunger for him who is the true and living bread,
and enable us to live by every word that proceeds from out of your
mouth; through Jesus Christ our Lord.

Amen.

¶ *The Dismissal*

¶ Remain standing for **The Blessing**

The Lord be with you
and also with you.

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel to say the* **Lamb of God**

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace**

Distribution of the Sacrament

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of Jesus in their life, is welcome to come forward to receive communion. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this .

¶ *Please join in singing* **The Communion Hymn**

Jesu, grant me this, I pray,
Ever in thy heart to stay;
Let me evermore abide
Hidden in thy wounded side.

Second Reading (Romans 4: 1—5, 13—17))

At the end the reader says
This is the word of the Lord.
Thanks be to God.

Gospel Acclamation

Please stand and turn towards the Gospel reader

Choir only: Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom,
Glory to you, Lord Jesus Christ.

Cantor: *You are the one whom prophets hoped and longed for,
You are the one who speaks to us to-day,
You are the one who leads us to our future:
Glory to you, Lord Jesus Christ.*

**All: Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom,
Glory to you, Lord Jesus Christ.**

Words and Music: Bernadette Farrell (b.1957)

¶ *Remain standing for* **The Gospel Reading** (John 3: 1—17)

The Lord be with you
and also with you.
Hear the Gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

At the conclusion of the Gospel the reader says
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

The Vicar

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace ...

Bring us at the last with
The Blessed Virgin Mary, The Apostles, The Martyrs and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen**

¶ *Remain standing for* **The Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

**Holy, holy, holy Lord, God of power and might
Heaven and earth are full of your glory:
Hosanna in the highest.
Blessed is he who comes in the name of the Lord:
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me

Christ is the bread of life:
**When we eat this bread and drink this cup
We proclaim your death, Lord Jesus,
Until you come in glory.**

Father, we plead with confidence his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

¶ Please sit or kneel for **The Intercessory Prayers**

*To the bidding 'Lord, of compassion'
Please respond by saying 'in your mercy, hear us.'*

*At the end of the prayers the priest introduces a period for silent
reflection after which we says the concluding prayer*

God of mercy,
**you know us and love us and hear our prayer:
keep us in the eternal fellowship of Jesus Christ our Saviour.
Amen.**

The Liturgy of the Sacrament

¶ Please stand for **The Peace**

Let love be genuine. Never pay back evil for evil.
As far as it lies with you, live at peace with everyone.
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing to sing **The Offertory Hymn**
*during which a collection is taken for the mission and upkeep of the
Church. The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.*

There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in his justice,
Which is more than liberty.
There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgment given.

There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is healing in his blood.
There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

For the love of God is broader
Than the measure of our mind;
And the heart of the Eternal
Is most wonderfully kind.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

'Tis not all we owe to Jesus;
It is something more than all;
Greater good because of evil,
Larger mercy through the fall.
If our love were but more simple,
We should take him at his word;
And our lives would be all sunshine
In the sweetness of our Lord.

Souls of men! why will ye scatter
Like a crowd of frightened sheep?
Foolish hearts! why will ye wander
From a love so true and deep?
It is God: his love looks mighty,
But is mightier than it seems;
'Tis our Father: and his fondness
Goes far out beyond our dreams.

But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.
Was there ever kinder shepherd
Half so gentle, half so sweet,
As the Saviour who would have us
Come and gather at his feet?

Words: Frederick William Faber (1814—1863)
Tune *Corvedale*: Maurice Bevan (1921—2006)

¶ *Remain standing for* **The Prayer Over the Gifts**

God of our journey, as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (G)**

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to proclaim your praise saying: