

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website

www.stivesparishchurch.org.uk or contact one of the following

Vicar: please telephone 01480 384334 or 07905 122090
or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet should be directed to the Parish Office
office@stivesparishchurch.org.uk

Churchwardens: Simon Kershaw: 381471 or Gary Evans 466109
churchwardens@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

For Musical queries such as joining the choir or to discuss music for your wedding

should be directed to the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370
Sue@katelan.co.uk

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CCLI 1987578

The Parish Church of All Saints St Ives

23 March 2014

The Third Sunday in Lent

SERVICES TODAY

08.00	Holy Communion (BCP)	The Vicar
10.15	Sung Parish Eucharist	The Vicar
11.55	APM & APCM	



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00		
24 Mon	09.30	Said Eucharist
	11.00	'Build on the Rock' Lent Course at Crossways
	19.00	'Build on the Rock' Lent Course at Crossways
	19.30	Puzzling Questions in the Church hall
	19.30	Bell-ringing Practice
25 Tues	19.30	Sung Eucharist for The Annunciation
27 Thurs	09.30	Eucharist
	19.30	Choir Practice
28 Fri	09.30	Mothers' Union Eucharist
	19.30	Stations of the Cross at All Saints

NEXT SUNDAY 30 March is the Fourth Sunday in Lent (Mothering Sunday)

08.00	Holy Communion	The Vicar
10.15	Parish Eucharist	The Vicar

Please take this booklet with you when you leave
Welcome to All Saints today

*if you are new or just visiting, please do stay in Church after the service
for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please
treat these as being for guidance only. Should it suit you better to adopt
an alternative posture, please feel free to do so.*

Please use the time
BEFORE the SERVICE
to **TALK TO GOD**
and that
AFTER the SERVICE
to **TALK TO EACH OTHER**
PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: this week: The Bridge Church
THE SICK: Amy Jardine, Joan Harris, Joyce Wickes, David Yeandle,
Jean Read ,Cissy Adamou, Mick Bacon, William Carlson, Cheryl Cook,
Ethel Cooper, Michael Dunlop, Sophie Phillips, Carol Turner,
Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez,
Audrey, Philip, Jane and Fr Jeff Vaughan.

THE DEPARTED: Marion Steele

YEAR'S MIND: Ted Fearing(25th). Sybil Wilson(26th), Claire Kennedy
(26th), Rosemary McConnachie(27th).

one in this way. There is a yellow collecting tub by the door for the money
and a list for the names of those to be remembered in this way, which will
be printed up and left on display throughout the season.

Palm Sunday Parish Breakfast

There will be a parish breakfast in the Hall on 13 April this means no 08.00
service and Breakfast is being served from 08.15 until 09.30, after which we
will process to church. Please sign up on the list by the door if you would like
to come.

Dates for your Diaries.....

Cream Teas will be starting again on Sunday 4th May. There will be a rota for
helpers so please sign up if you are able.

All Saints Spring Event We will be holding a Spring Fundraising Event at All
Saints on Saturday May 10th starting at 11am. If you can help in any way
whether it might be donations for the tombola or cake stall. Volunteers to
do teas/coffees/refreshments, running games or manning stalls etc. Your
help is required so please contact Janet or Heather to offer your services.

The Diocese of Ely's Vision Statement

We pray to be
generous and visible people of Jesus Christ
He calls us to discover together
the transforming presence of God
in our lives and in every community
Do not be a miserable Christian this Lent!
It can be therapeutic to laugh,
especially at yourself!

ROCK: faith, doubt - and Jesus', followed by a 'Soup, Cheese and a Roll' lunch at 12.00. On the Second Monday of each month the lunch will also feature a prayer session starting at 12.30 with a focus on our ecumenical witness and the Church in the Market Place initiative. The Course will also be repeated in the evening for those at work during the day. If you are able to help with preparing soup and serving food and hot drinks, Fr Mark would be very grateful to hear from you.

Puzzling Questions

Throughout Lent we will be running 'PUZZLING Questions (PQ) each Monday at 19.30 in the Church Hall. Please make every effort to attend and bring a friend, this is for all to explore life's deeper issues. You do not have to be a practising Christian to attend.

100 Club Tickets on sale after the service from Barry. Congratulations to last weeks winners and Thank you to all who support us.

Annual Meeting of Parishioners & Annual Church Parochial Meeting These will take place on **TODAY Coffee. The AMP is for everyone in the parish or on the church Electoral Roll to elect the Churchwardens. This is immediately followed by the ACPM where those on the church's Electoral Roll elect their representatives to the Deanery Synod and members of the Parochial Church Council, then receive reports on the church's activity for the calendar year 1 Jan to 31 Dec 2013.**

St Ives Foodbank Waitrose are holding foodbank collection days next Friday and Saturday 28th/29th March. Please speak to Carol ASAP if you can help in any way.

Mothers' Union The St Ives branch of Mothers Union will meet in the Parish Hall on Thursday 3rd April (not at 17 Westwood Road as previously arranged). The focus will be on The Wave of Prayer with special concern for Our Link Diocese. Mrs Rita Fearing will be presiding. All are Welcome.

Easter Lilies As is our custom at All Saints we will decorate the church with lilies at Easter and donations towards their cost are invited, especially from those who may wish to remember a departed loved

¶ The Gathering

*¶ Please stand when the bell is rung to sing **The Processional Hymn***

Guide me, O Thou great Redeemer,
Pilgrim through this barren land;
I am weak, but Thou art mighty,
Hold me with Thy powerful hand.
Bread of Heaven, Bread of Heaven,
Feed me till I want no more;
Feed me till I want no more.

Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer,
Be thou still my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of deaths, and hell's Destruction
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

Words: William Williams (1717 – 1791), translated by Peter Williams (1727 – 1796)
Tune *Cwm Rhondda*: John Hughes (1873 – 1932)

*¶ Remain standing for **The Invocation***

† In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.

*¶ Remain standing for **The Greeting***

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Sit or kneel for* **The Prayers of Preparation**

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

¶ *Remain seated or kneeling for* **The Prayers of Penitence**

The Priest says the Summary of the Law

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.
Amen. Lord, have mercy.

**Almighty God,
long-suffering and of great goodness:
I confess to you,
I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others,
and the good I have left undone.
O God, forgive me, for I have sinned against you;
and raise me to newness of life;
through Jesus Christ our Lord.
Amen.**

Words and Music: Stuart Townend (b.1963) and Keith Getty (b.1974)

Notices

¶ *Remain standing for* **The Dismissal**

Go in the name of Christ
Thanks be to God.

*In accordance with an ancient tradition, there are no
Organ Voluntaries during Lent, except on the Fourth Sunday*

NOTICES

Lent Discipline

In the history of the Church Lent has traditionally been a time of self examination and study, followed by spiritual guidance and/or confession.

Each Friday during Lent, Fr Mark will be pleased to see anyone who feels they would like to have a confidential talk on a one to one basis. This can be as formal or informal as you wish and can cover any of the aforementioned topics. It is suggested that 15 minutes would be a reasonable time in the first instance with follow up sessions if needed. Fr Mark will be in Church at 10.15, 10.40, 14.30, 16.35, 20.15 and 20.40, or at other times by arrangement. Please note, however, it is important that you contact Fr Mark and make an appointment to avoid clashes. Thank you.

Stations of the Cross

Again we are holding 'Stations of the Cross' in conjunction with our Brothers and Sisters at the Church of the Sacred Heart throughout Lent. This week we meet in **All Saints** at 19.30

Lent Courses

On Monday morning at 11.00 Crossways will be hosting the Churches Together in St Ives Lent Course using the York Resource 'BUILD ON THE

¶ *Remain standing for* **The Final Hymn**

In Christ alone my hope is found,
He is my light, my strength, my song;
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all-in-all,
Here in the love of Christ I stand.

In Christ alone! - who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save:
Till on that cross as Jesus died,
The wrath of God was satisfied –
(unauthorised alternative line for above) the love of God was magnified
For every sin on Him was laid;
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain:
Then bursting forth in glorious Day
Up from the grave He rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine –
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from his hand;
Till he returns or calls me home,
Here in the power of Christ I'll stand!

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

¶ *Please stand for* **The Collect**

Let us pray

Silence is kept.

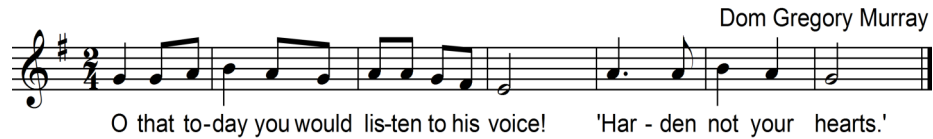
Eternal God,
give us insight
to discern your will for us,
to give up what harms us,
and to seek the perfection we are promised
in Jesus Christ our Lord.
Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for* **The First Reading** (Exodus 17: 1—7)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

¶ Please remain seated for the **Responsorial Psalm** (Ps. 95)
and join in singing the Response



Come, ring out our joy to the Lord,
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us praise the Lord. (*Response*)

Come in; let us bow and bend low;
let us kneel before the God who made us;
for he is our God and we the people who belong to his pasture,
the flock that is led by his hand. (*Response*)

O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work. (*Response*)

Second Reading (Romans 5: 1—11)

At the end the reader says
This is the word of the Lord.

stand and turn towards the reader for **The Gospel Acclamation**

Choir only: Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom,
Glory to you, Lord Jesus Christ.

I heard the voice of Jesus say,
'I am this dark world's Light;
Look unto Me thy morn shall rise,
And all thy day be bright.'
I looked to Jesus, and I found
In him my Star, my Sun;
And in that Light of Life I'll walk
Till traveling days are done.

Words: Horatius Bonar (1808—1889)

Tune *Kingsfold*: English folk song, adapted by Ralph Vaughan Williams (1872—1958)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silence with the words 'Let us pray'

Merciful Lord,
grant your people grace to withstand the temptations
of the world, the flesh and the devil,
and with pure hearts and minds to follow you, the only God;
through Jesus Christ our Lord.

Amen.

¶ **The Dismissal**

¶ Remain standing for **The Blessing**

The Lord be with you
and also with you.

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
And the blessing of God Almighty,
† the Father, the Son, and the Holy Spirit,
Rest on you now and remain with you always
Amen.

¶ Please sit or kneel to say the **Lamb of God**

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us peace

Distribution of the Sacrament

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of Jesus in their life, is welcome to come forward to receive communion. Alternatively you may wish to come for a blessing:

if this is your preference please keep your hands down and your head bowed to indicate this.

¶ Please join in singing **The Communion Hymn**

I heard the voice of Jesus say,
‘Come unto Me and rest;
Lay down, thou weary one, lay down,
Thy head upon my breast.’
I came to Jesus as I was,
Weary and worn and sad;
I found in Him a resting-place,
And He has made me glad.

I heard the voice of Jesus say,
‘Behold, I freely give
The living water, thirsty one,
Stoop down and drink and live.’
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him.

Cantor: *You are the Word who calls us to be servants;
You are the Word whose only law is love;
You are the Word made flesh, who lives among us:
Glory to you, Lord Jesus Christ.*

**All: Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom,
Glory to you, Lord Jesus Christ.**

Words and Music: Bernadette Farrell (b.1957)

¶ Remain standing for **The Gospel Reading** (John 4: 5—42)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

At the conclusion of the Gospel the reader says
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Please sit for the **Sermon**

The Vicar

¶ Please stand for **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ Remain standing for **The Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ Remain standing for **The Breaking of the Bread**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Christ is the bread of life:
**When we eat this bread and drink this cup
We proclaim your death, Lord Jesus,
Until you come in glory.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen**

¶ Please sit or kneel for The Intercessory Prayers

*To the bidding 'Lord, of compassion'
Please respond by saying 'in your mercy, hear us.'*

At the end of the prayers the priest introduces a period for silent reflection after which we says the concluding prayer

God of mercy,
**you know us and love us and hear our prayer:
keep us in the eternal fellowship of Jesus Christ our Saviour.Amen.**

¶ The Liturgy of the Sacrament

¶ Please stand for The Peace

Let love be genuine. Never pay back evil for evil.
As far as it lies with you, live at peace with everyone.
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing to sing The Offertory Hymn

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.*

Jesu, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

Other refuge have I none,
Hangs my helpless soul on Thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenceless head
With the shadow of Thy wing.

Thou, O Christ, art all I want;
More than all in Thee I find;
Raise the fallen, cheer the faint,
Heal the sick and lead the blind.
Just and holy is Thy name,
I am all unrighteousness;
Vile and full of sin I am,
Thou art full of truth and grace.

Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of Thee,
Spring Thou up within my heart,
Rise to all eternity.

Words: Charles Wesley (1707—1788)
Tune *Aberystwyth*: Joseph Parry (1841—1903)

¶ *Remain standing for* **The Prayer Over the Gifts**

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God for ever

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast with joyful hearts and minds
we bless you for your mercy and join with saints and angels
for ever praising you and saying

**Holy, holy, holy Lord, God of power and might
Heaven and earth are full of your glory:
Hosanna in the highest.
Blessed is he who comes in the name of the Lord:
Hosanna in the highest.**