

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following

**Vicar:** please telephone 01480 384334 or 07905 122090  
or e-mail [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**  
should be directed to the Parish Office [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Churchwardens:** Simon Kershaw: 381471 or Gary Evans 466109  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

### For Musical queries such as joining the choir or to discuss music for your wedding

Please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370  
[Sue@katelan.co.uk](mailto:Sue@katelan.co.uk)

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The Parish Church of All Saints St Ives

**06 April 2014**

### SERVICES TODAY

<b>08.00</b>	<b>Holy Communion (BCP)</b>	<b>The Vicar</b>
<b>10.15</b>	<b>Sung Parish Eucharist</b>	<b>The Vicar</b>
<b>17:00</b>	<b>Re-Discover</b>	



### Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

7 Mon	09.30	Said Eucharist
	11.00	CTSI Lent Course at Crossways
	15:00	Funeral of Carol Turner
	19.00	CTSI Lent Course at Crossways
	19.30	Puzzling Questions in the Parish Hall
	19:30	Bellringing Practise
8 Tues	10.00	Healing Eucharist
10 Thurs	09.30	Said Eucharist
	19.30	Choir Practice
11 Fri	10.00	Reconciliation Eucharist
	19.30	Stations of the Cross (at All Saints)

### NEXT SUNDAY 13 April is PALM SUNDAY

<b>10.00</b>	<b>Parish Eucharist</b>	<b>The Vicar</b>
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**Please note this SERVICE STARTS in the HALL**

**Please take this booklet with you when you leave**

## Dates for your Diaries.....

### ***Welcome to All Saints today***

*if you are new or just visiting, please do join us in the Church Hall after the service for coffee and fellowship.*

*Throughout this booklet where indications for posture are given please treat these as being for guidance only and should it suit you better to adopt an alternative posture please feel free to do so.*

Please use the time  
**BEFORE** the **SERVICE**  
to **TALK TO GOD**  
and that  
**AFTER** the **SERVICE**  
to **TALK TO EACH OTHER**

### **PLEASE REMEMBER IN YOUR PRAYERS**

**OUR SISTER CHURCHES IN ST IVES:** this week: The Free Church

**THE SICK:** Amy Jardine, Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Cissy Adamou, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie Phillips, Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez, Audrey, Philip, Jane and Fr Jeff Vaughan.

**THE DEPARTED:** Carol Turner.

**YEARS MIND:** Peter Harris

**Cream Teas** will be starting again on Sunday 4th May. There will be a rota for helpers so please sign up if you are able.

### **All Saints Spring Fayre**

We will be holding a Spring Fayre at All Saints on Saturday 10 May starting at 11am. Please speak to Marjorie Harding for details .

**Saturday 31st May** Concert by Vught Male Voice Choir from the Netherlands at 19:30

**Sunday 13th July** Concert by Loveny Male Voice Choir from Cornwall at 19:30

**NEXT WEEK IS PALM SUNDAY PLEASE BE ADVISED THE SERVICE STARTS IN THE CHURCH HALL AT 10.00**

## NOTICES

### Stations of the Cross

Again we are holding 'Stations of the Cross' in conjunction with our Brothers and Sisters at the Church of the Sacred Heart throughout Lent. This week we meet at All Saints at 19.30.

### Easter Lilies

As is our custom at All Saints' we will decorate the church with lilies at Easter and donations towards their cost are invited, especially from those who may wish to remember a departed loved one in this way. There is a yellow collecting tub by the door for the money and a list for the names of those to be remembered in this way, which will be printed up and left on display throughout the season.

### Palm Sunday Parish Breakfast

There will be a Parish breakfast in the Hall on 13 April. This means no 08.00 service and Breakfast is being served from 08.15 until 09.30, after which we will process to church. Please sign up on the list by the door if you would like to come.

## Easter Services

- Sun 13th April** Palm Sunday 10:00 with procession of Palms starting at the Parish Hall.
- Mon 14th April** 21:00 Reflection and Compline
- Tues 15th April** 21:00 Reflection and Compline
- Wed 16th April** 21:00 Reflection and Compline
- Thurs 17th April** 20:00—00:01 Eucharist for Holy Thursday and the Watch
- Fri 17th**
- Good Friday** 11:00 CTSI Walk of Witness starting at Crossways  
14:00 Liturgy of Good Friday  
19:30 Maria Consolata
- Sat 19th April** 21:00 Easter Vigil Mass
- Sun 20th April** 10:15 Parish Eucharist

## Introduction to the Season

It is still uncertain when Christians first began to make an annual (as opposed to a weekly) memorial of the death and resurrection of Christ. This *Pascha* (a word derived indirectly from *pesach*, Hebrew 'Passover') was at first a night-long vigil, followed by the celebration of the Eucharist at cock-crow, and all the great themes of redemption were included within it: incarnation, suffering, death, resurrection, glorification. Over time, the *Pascha* developed into the articulated structure of Holy Week and Easter. Through participation in the whole sequence of services, the Christian shares in Christ's own journey, from the triumphal entry into Jerusalem on Palm Sunday to the empty tomb on Easter morning. The procession with palms, which was already observed in Jerusalem in the fourth century, is accompanied by the reading or singing of the Passion Narrative, in which the whole story of the week is anticipated. Maundy Thursday (from *mandatum*, 'commandment', because of the use of John 13:34 in the Antiphon) contains a rich complex of themes: humble Christian service expressed through Christ's washing of his disciples' feet, the institution of the Eucharist, the perfection of Christ's loving obedience through the agony of Gethsemane.

After keeping vigil ('Could you not watch with me one hour?') Thursday passes into Good Friday with its two characteristic episodes. The veneration of the Cross is older; the sequence of meditations and music known as the Three Hours' Devotion was introduced into the Church of England in the nineteenth century. The first is now sometimes incorporated into the structure of the second. It is a widespread custom for there not to be a celebration of the Eucharist on Good Friday, but for the consecrated bread and wine remaining from the Maundy Thursday Eucharist to be given in communion. The church remains stripped of all decoration. It continues bare and empty through the following day, which is a day without a liturgy: there can be no adequate way of recalling the being dead of the Son of God, other than silence and desolation. But within the silence there grows a sense of peace and completion, and then rising excitement as the Easter Vigil draws near.

This solemn season preserves some of the oldest texts still in current use, and rehearses the deepest and most fundamental Christian memories. At the same time, the services and ceremonies of Holy Week have in the course of Christian history been the occasion of, or have actively encouraged, hostility towards the Jews. The '*Ioudaioi*' of St John's Gospel have all too easily been identified with 'the Jews' as a whole, or more specifically those Jews who were neighbours of a Christian church. This places a double responsibility on those who lead the keeping of Holy Week today: to be faithful to the act of collective memory, but also to be sensitive to the ways in which an unreflecting use of traditional texts (like the Reproaches) can perpetuate a strain of Christian anti-Semitism.

# ¶ *The Gathering*

¶ *Remain standing for The Final Hymn*

¶ *Please stand when the bell is rung to sing The Processional Hymn*

Glory be to Jesus,  
Who, in bitter pains,  
Poured for me the life-blood  
From his sacred veins.

Grace and life eternal  
In that blood I find;  
Blest be his compassion,  
Infinitely kind.

Blest through endless ages  
Be the precious stream,  
Which from endless torment  
Doth the world redeem.

Abel's blood for vengeance  
Pleaded to the skies;  
But the Blood of Jesus  
For our pardon cries.

Oft as it is sprinkled  
On our guilty hearts,  
Satan in confusion  
Terror-struck departs.

Oft as earth exulting  
Wafts its praise on high,  
Hell with terror trembles,  
Heaven is filled with joy.

Lift ye then your voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the precious Blood.

How deep the Father's love for us,  
How vast beyond all measure,  
That he should give his only Son  
To make a wretch His treasure.  
How great the pain of searing loss;  
The Father turns His face away,  
As wounds which mar the chosen One  
Bring many sons to glory.

Behold the man upon a cross,  
My sin upon his shoulders;  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held him there,  
My pardon he accomplished;  
His dying breath has brought me life—  
I know that 'it is finished'.

I will not boast in anything,  
No gifts, no power, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from all of this?  
I cannot give an answer;  
But this I know with all my heart,  
His wounds have paid my ransom.

Words and music: Stuart Townend (b.1963)

## **The Dismissal**

Go in peace to love and serve the Lord  
**In the name of Christ. Amen.**

*In accordance with an ancient tradition,  
there are no Organ Voluntaries during Lent, except on the Fourth Sunday*

¶ Please stand for the **Prayer after Communion**

*The Priest introduces a period of silence with the words 'Let us pray'*

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you:  
give us the will to be the servant of others  
as you were the servant of all, and gave up your life and died for us,  
but are alive and reign, now and for ever.

**Amen.**

## ¶ *The Dismissal*

¶ Remain standing for **The Blessing**

May the Father,  
who so loved the world that he gave his only Son,  
bring you by faith to his eternal life.

**Amen.**

May Christ,  
who accepted the cup of sacrifice  
in obedience to the Father's will,  
keep you steadfast as you walk with him the way of his cross.

**Amen.**

May the Spirit,  
who strengthens us to suffer with Christ  
that we may share his glory,  
set your minds on life and peace.

**Amen.**

And the blessing of God, † Father, Son, and Holy Spirit,  
Be among you now and remain with you always

**Amen.**

## Notices and Bans of Marriage

¶ Remain standing for **The Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ Please sit or kneel for **The Prayers of Penitence**

Lord Jesus Christ,  
we confess we have failed you as did your first disciples.  
We ask for your mercy and your help.

Lord Jesus, you raise the dead to life in the Spirit:



Cantor: Lord, \_\_\_\_\_ have mer - cy.

**All: Lord, \_\_\_\_\_ have mer - cy.**

Lord Jesus, you bring parson and peace to the sinner:



Cantor: Christ, \_\_\_\_\_ have mer - cy.

**All: Christ, \_\_\_\_\_ have mer - cy.**

Lord Jesus, you bring light to those who live in darkness  
and the shadow of death:



Cantor: Lord, \_\_\_\_\_ have mer - cy.

**All: Lord, \_\_\_\_\_ have mer - cy.**

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

¶ Please stand for **The Collect**

Let us pray

*Silence is kept.*

Most merciful God,  
who by the death and resurrection of your Son Jesus Christ  
delivered and saved the world:  
grant that by faith in him who suffered on the cross  
we may triumph in the power of his victory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## ¶ **The Liturgy of the Word**

¶ Please sit for **The First Reading** (Ezekiel 37: 1—14)

*At the end the reader says*

This is the word of the Lord.  
**Thanks be to God.**

¶ Remain seated for the **Responsorial Psalm** (Ps. 130)  
*and join in singing the Response*

Martin Everett



With the Lord\_ there is mer-cy and full-ness of re - demp-tion.

Out of the depths I cry to you, O Lord,  
Lord, hear my voice!  
O let your ears be attentive  
to the voice of my pleading. (*Response*)

¶ Remain standing for **The Invitation to Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

### **Distribution of the Sacrament**

*Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.*

¶ Please join in singing **The Communion Hymn**

Drop, drop, slow tears,  
And bathe those beauteous feet,  
Which brought from heaven  
The news and Prince of Peace.

Cease not, wet eyes,  
His mercies to entreat;  
To cry for vengeance  
Sin doth never cease.

In your deep floods  
Drown all my faults and fears;  
Nor let His eye see sin,  
But through my tears.

Words: Phineas Fletcher (1582—1650)  
Tune *Song 46*: Orlando Gibbons (1583—1625)

¶ *Remain standing for* **The Lord's Prayer**

Believing the promises of God,  
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Please sit or kneel for* **The Lamb of God**

Plainsong (12th Century)



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a-way the sin of the world, grant us peace.

If you, O Lord, should mark our guilt,  
Lord, who would survive?  
But with you is found forgiveness:  
for this we revere you. (*Response*)

My soul is waiting for the Lord,  
I count on his word.  
My soul is longing for the Lord  
more than watchman for daybreak.  
(Let the watchman count on daybreak  
and Israel on the Lord.) (*Response*)

Because with the Lord there is mercy  
and fullness of redemption,  
Israel indeed he will redeem  
from all its iniquity. (*Response*)

**Second Reading** (Romans 8: 6—11)

*At the end the reader says*

This is the word of the Lord.  
**Thanks be to God.**

**Gospel Acclamation**

¶ *Please stand and turn towards the Gospel reader*

**All: Praise to you, O Christ our Saviour,  
Word of the Father, calling us to life;  
Son of God who leads us to freedom:  
Glory to you, Lord Jesus Christ.**

You are the word who calls us out of darkness,  
You are the word who leads us into life,  
You are the word who brings us through the desert:  
Glory to you, Lord Jesus Christ.

You are the one whom prophets hoped and longed for,  
You are the one who speaks to us today,  
You are the one who leads us to our future:  
Glory to you, Lord Jesus Christ.

***Praise to you, O Christ our Saviour,  
Word of the Father, calling us to life;  
Son of God who leads us to freedom:  
Glory to you, Lord Jesus Christ.***

You are the Word who calls us to be servants;  
You are the Word whose only law is love;  
You are the Word made flesh, who lives among us:  
Glory to you, Lord Jesus Christ.

You are the word who binds us and unites us,  
You are the word who calls us to be one,  
You are the word who teaches us forgiveness:  
Glory to you, Lord Jesus Christ.

***Praise to you, O Christ our Saviour,  
Word of the Father, calling us to life;  
Son of God who leads us to freedom:  
Glory to you, Lord Jesus Christ.***

Words and Music: Bernadette Farrell (b.1957)

¶ *Remain standing for* **The Gospel Reading** (John 11: 1—45)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader says*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

The Vicar

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit, and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

Martin Everett

When we eat this bread and drink this cup we pro-claim your death, Lord

Je - sus, un - til you\_ come in glo - ry.

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
the apostles, martyrs and all the saints,  
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father, for ever and ever.

**Amen.**



¶ *Remain standing throughout* **The Eucharistic Prayer (B)**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross  
reveals the judgement that has come upon the world  
and the triumph of Christ crucified.

He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and singing:

Plainsong (13th Century)



Ho - ly, ho - ly, ho - ly Lord God of power and might.



Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.



Bles-sed is he who comes in the name of the Lord:



Ho - san - na in the high - est.

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

*(Please bow for the next three lines)*

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

¶ *Please sit or kneel for* **The Intercessory Prayers**

Let us pray to the Father through his Son  
who suffered on the cross for the world's redemption

*To the bidding 'By the Saviour's cross and passion,'  
Please respond by saying 'Lord, save us and help us.'*

*at the end of the prayers the priest introduces a period for silent reflection  
after which all say:*

**Holy God,  
holy and strong,  
holy and immortal,  
have mercy upon us.**

## ¶ *The Liturgy of the Sacrament*

¶ *Please stand for* **The Peace**

Once we were far off,  
but now in union with Christ Jesus we have been brought near  
through the shedding of Christ's blood,  
for he is our peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the  
Church. The gifts of the people are gathered and presented.  
The table is prepared and bread and wine are placed upon it.*

My song is love unknown, my Saviour's love to me,  
Love to the loveless shown, that they might lovely be.  
O, who am I, that for my sake  
My Lord should take frail flesh, and die?

He came from his blest throne, salvation to bestow;  
But men made strange, and none the longed for Christ would know.  
But O, my Friend, my Friend indeed,  
Who at my need His life did spend!

Sometimes they strew his way, and his sweet praises sing;  
Resounding all the day hosannas to their King.  
Then 'Crucify!' is all their breath,  
And for his death they thirst and cry.

Why, what hath my Lord done? What makes this rage and spite?  
He made the lame to run, he gave the blind their sight,  
Sweet injuries! Yet they at these  
Themselves displease, and 'gainst him rise.

They rise, and needs will have my dear Lord made away;  
A murderer they save, the Prince of Life they slay.  
Yet cheerful he to suffering goes,  
That he his foes from thence might free.

In life no house, no home, my Lord on earth might have;  
In death no friendly tomb, but what a stranger gave.  
What may I say? Heav'n was his home;  
But mine the tomb wherein he lay.

Here might I stay and sing, no story so divine;  
Never was love, dear King, never was grief like thine!  
This is my Friend, in whose sweet praise  
I all my days could gladly spend.

Words: Samuel Crossman (1624—1683)

Tune *Love Unknown*: John Ireland (1879—1962)

¶ *Remain standing for* **The Prayer Over the Gifts**

Jesus, true vine and bread of life, ever giving yourself that the world  
might live, let us share your death and passion: make us perfect in your  
love.

**Amen.**