

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following

Vicar: please telephone 01480 384334 or 07905 122090
or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office office@stivesparishchurch.org.uk

Churchwardens: Simon Kershaw: 381471 or Gary Evans 466109
churchwardens@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

For Musical queries such as joining the choir or to discuss music for your wedding

Please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370
Sue@katelan.co.uk

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13 April 2014: PALM SUNDAY SERVICES TODAY

08.00	Holy Communion (BCP)	The Vicar
10.00	Sung Parish Eucharist	The Vicar



Services and events for this Week

14 Mon	09.30	Said Eucharist
	19.30	Bell Ringing Practise
	19.30	Puzzling Questions in the Church Hall
	21.00	Reflection and Compline
15 Tues	10.00	Healing Eucharist
	21.00	Reflection and Compline
16 Wed	19.30	Choir Practice
	21.00	Reflection and Compline
17 Thurs	20.00	Liturgy for Holy Thursday and The Watch
18 Fri	11.00	CTSI Walk of Witness (Crossways)
	14.00	Liturgy for Good Friday
	19.30	Maria Desolata
19 Sat	21.00	Vigil and First Mass of Easter

NEXT SUNDAY 20 April is EASTER DAY

10.15 Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

if you are new or just visiting, please do join us in the Church Hall after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: this week: The Methodist Church

THE SICK: Amy Jardine, Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Cissy Adamou, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie Phillips, Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez, Audrey, Philip, Jane and Fr Jeff Vaughan.

THE DEPARTED: All who have died in the love of Christ that they may rest in peace.

YEARS MIND: Ellen Glendenning(14th)

Saturday 31 May

Concert by Vught Male Voice Choir from the Netherlands at 19.30

Sunday 13 July

Concert by Loveny Male Voice Choir from Cornwall at 19.30

Stewardship Reflection for Palm Sunday

‘Would you tell me, please, which way I ought to go from here?’

‘That depends a good deal on where you want to get to,’ said the Cat.

‘I don’t much care where –’ said Alice.

‘Then it doesn’t matter much which way you go,’ said the Cat.”

If, on the other hand, you have a clear destination, your choice of route becomes restricted. Yes, you can go to Birmingham by way of Beachy Head; but it’s only a sensible option from a very limited range of starting points!

The account of the Passion which forms today’s Gospel is summarised by Paul using an early hymn in his letter to the Church at Philippi. He holds Christ up as the pattern for the life of every believer. If we are united with Christ in our baptism, if we share in his passion, our lives should have a very definite direction. It matters very much, says Paul, which way we go.

Christian Stewardship is about how we express that pattern, those choices. Do they reflect a life of grasping or a life of giving? Do they display humility or self-assertion? Are we servants of others, or do we live for ourselves?

¶ *Remain standing for* **The Dismissal**

Go in peace to love and serve the Lord
In the name of Christ. Amen.

*In accordance with an ancient tradition, there are no Organ Voluntaries
during Lent, except on the Fourth Sunday*

THIS IS HOLY WEEK

**Please note the service times on the front cover and
endeavour to come to as many as you are able.
Especially those in bold print.**

**Those who do this experience the whole drama of
the story of Jesus's last week of human life
and thereby gain a greater understanding
of the real joy of Easter.
If you require transport
please speak to Fr Mark or Gary**

NOTICES

Church Cleaning

A big thank you to all who turned up to help with the high and low clean last Wednesday and Saturday. We were few in number but what a difference!!

Dates for your Diaries.....

Cream Teas

will be starting again on Sunday 4 May. There will be a rota for helpers so please sign up if you are able.

All Saints Spring Fayre

We will be holding a Spring Fayre at All Saints on Saturday 10 May starting at 11am. Please Speak to Janet Parker, Heather Dickerson or Marjorie Harding for details.

¶ Commemoration of the Lord's Entry into Jerusalem

¶ *Please stand for* **The Acclamation**

Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

Behold your king comes to you, O Zion,
meek and lowly, sitting upon an ass.

Ride on in the cause of truth
and for the sake of justice.

Your throne is the throne of God, it endures for ever;
and the sceptre of your kingdom is a righteous sceptre.

You have loved righteousness and hated evil.

Therefore God, your God, has anointed you
with the oil of gladness above your fellows.

Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

The Welcome

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

The Introduction

*The president introduces the celebration using these or other
appropriate words:*

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up palms or branches this prayer is said by the priest
God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah
to suffer and to die;
let these palms be for us signs of his victory (*The palms are sprinkled*)
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

¶ *Remain standing for* **The Palm Gospel** (Matthew 21: 1-11)

When the Gospel is announced the reader says
Hear the Gospel of our Lord Jesus Christ according to *Matthew*
Glory to you, O Lord.
At the end
This is the Gospel of the Lord.
Praise to you, O Christ.

The Procession

Let us go forth, praising Jesus our Messiah.

All follow the Clergy, Servers and Choir out of the Hall.
During the procession all hold palms or branches, and appropriate
hymns, psalms, or anthems are sung. It is also appropriate to have
conversation and behave like 'a mob' of excited people!

Processional Chant

Clear the road, make wide the way. (echo)
Welcome now the God who saves. (echo)
Fill the streets with shouts of joy. (echo)
(Cheers, etc.)

Prepare the way of the Lord! (echo)
Prepare the way of the Lord! (echo)

May the Spirit, who strengthens us to suffer with Christ
that we may share his glory, set your minds on life and peace.
Amen.

And the blessing of God almighty,
† the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

¶ *Remain standing for* **The Final Hymn**

We sing the praise of him who died,
Of him who died upon the cross;
The sinner's hope let men deride,
For this we count the world but loss.

Inscribed upon the cross we see
In shining letters, 'God is love';
He bears our sins upon the Tree;
He brings us mercy from above.

The Cross! it takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day,
And sweetens ev'ry bitter cup.

It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes its terror from the grave,
And gilds the bed of death with light;

The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angel's theme in heaven above.

Words: Thomas Kelly (1769—1854)

Tune Bow Brickhill: Sir Sydney Nicholson (1875—1947)

¶ remain standing for the **Post Communion Hymn**

Jesus Christ, I think upon your sacrifice,
You became nothing, poured out to death.
Many times I've wondered at your gift of life,
And I'm in that place once again,
I'm in that place once again.

And once again I look upon the cross where you died.
I'm humbled by your mercy and I'm broken inside.
Once again I thank you, once again I pour out my life.

Now you are exalted to the highest place,
King of heavens, where one day I'll bow.
But for now, I marvel at this saving grace,
And I'm full of praise once again.
I'm full of praise once again.

And once again I look upon the cross where you died.
I'm humbled by your mercy and I'm broken inside.
Once again I thank you, once again I pour out my life.

Words and music: Matt Redman © 1995 Kingsway's Thank You Music

¶ The Dismissal

Notices and Banns of Marriage

¶ Remain standing for **The Blessing**

The Lord be with you
and also with you.

May the Father, who so loved the world that he gave his only Son,
bring you by faith to his eternal life.

Amen.

May Christ, who accepted the cup of sacrifice
in obedience to the Father's will,
keep you steadfast as you walk with him the way of his cross.

Amen.

Raise your voice and join the song, (echo)
God made flesh to us has come. (echo)
Welcome Him, your banners wave. (echo)
(Cheers, shouts, wave banners, etc.)

For all sin the price is paid, (echo)
All our sins on Jesus laid. (echo)
By His blood we are made clean. (echo)
(Cheers, shouts of thanksgiving)

At His feet come humbly bow, (echo)
In your lives enthrone Him now. (echo)
See, your great Deliverer comes. (echo)
(Cheers, shouts welcoming Jesus)

¶ As the procession enters the church please join in singing the **Hymn**

Hail Redeemer, King divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace.

***Angels, saints and nations sing
'Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!'***

King most holy, King of truth,
Guard the lowly, guide the youth;
Christ the King of glory bright,
Be to us eternal light.

Shepherd-king, o'er mountains steep
Homeward bring the wandering sheep;
Shelter in one royal fold
States and kingdoms, new and old.

Eucharistic King, what love
Draws thee daily from above,
Clad in signs of bread and wine :
Feed us, lead us, keep us thine!

King, whose name creation thrills,
Rule our hearts, our minds, our wills;
Till in peace each nation rings
With thy praises, King of kings.

***Angels, saints and nations sing:
Praise be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!***

Words: Patrick Brennan (1877—1951)
Tune *King Divine*: Charles Rigby (1901—1962)

¶ *Remain standing for* **The Collect**

After the procession, when all are in their places, the president introduces a period of silent prayer with the words

Let us pray for a closer union with Christ in his suffering and in his glory.

Silence is kept.

True and humble king,
hailed by the crowd as Messiah:
grant us the faith to know you and love you,
that we may be found beside you
on the way of the cross,
which is the path of glory.
Amen.

¶ ***The Liturgy of the Word***

¶ *Please sit for the* **New Testament Reading** (Philippians 2: 5—11)

At the end the reader says ‘This is the word of the Lord’.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 31)
and join in singing the Response

Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.

Ride on, ride on in majesty!
The wingèd-squadrons of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.

Words: Henry Milman (1791—1868)
Tune *Winchester New*: adapted from *Musicalisches Handbuch* (Hamburg 1690)

¶ *Please stand for the* **Prayer after Communion**

The Priest introduces a period of silence with the words ‘Let us pray’

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.
Amen.

Faithful God,
may we who share this banquet
glory in the cross of our Lord Jesus Christ,
our salvation, life and hope,
who reigns as Lord now and for ever. Amen

¶ Please sit or kneel for **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in if you are able.

Plainsong (12th Century)



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a-way the sin of the world, grant us peace.

Distribution of the Sacrament

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

¶ Please join in singing **The Communion Hymn**

Ride on, ride on in majesty!
Hark, all the tribes hosanna cry,
Thy humble beast pursues his road
With palms and scattered garments strowed.

Martin Everett



Have mercy on me, O Lord, for I am in distress.
Tears have wasted my eyes,
my throat and my heart. *(Response)*

For my life is spent with sorrow and my years with sighs.
Affliction has broken down my strength
and my bones waste away. *(Response)*

Those who see me in the street run far away from me.
I am like a dead man, forgotten,
like a thing thrown away. *(Response)*

I have heard the slander of the crowd, fear is all around me,
as they plot together against me,
as they plan to take my life. *(Response)*

But as for me, I trust in you, Lord; I say: 'You are my God.
My life is in your hands, deliver me
from the hands of those who hate me.' *(Response)*

¶ Please stand for **The Gospel Acclamation**

Cantor: Praise to you, O Christ, King of eternal glory.



Cantor: Christ humbled himself and became obedient unto death,
even death on a cross.
Therefore God has highly exalted him
and given him the name that is above every name.

All: Praise to you, O Christ, King of eternal glory.

¶ Please stand for **The Passion Reading**

When the Passion is announced the reader says
The Passion of our Lord Jesus Christ according to Matthew.

[It is customary to stand throughout the long reading of the Passion narrative, if this causes any difficulties, however, please feel free to sit at any point.]

At the end
This is the Passion of the Lord.
No response is made.

¶ Please sit for the **Sermon**

Prayers of Intercession

We stand with Christ in his suffering.
For forgiveness for the many times we have denied Jesus,
let us pray to the Lord.
Lord, have mercy.
For grace to seek out those habits of sin which mean spiritual death,
and by prayer and self-discipline to overcome them,
let us pray to the Lord.

Lord, have mercy
For Christian people,
that through the suffering of disunity
there may grow a rich union in Christ,
let us pray to the Lord.

Lord, have mercy.
For those who make laws, interpret them, and administer them,
that our common life may be ordered in justice and mercy,
let us pray to the Lord.

Lord, have mercy.
For those who still make Jerusalem a battleground,
let us pray to the Lord.
Lord, have mercy.

¶ Remain standing for **The Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.

For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

¶ Remain standing for **The Breaking of the Bread**

We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

¶ Remain standing for **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

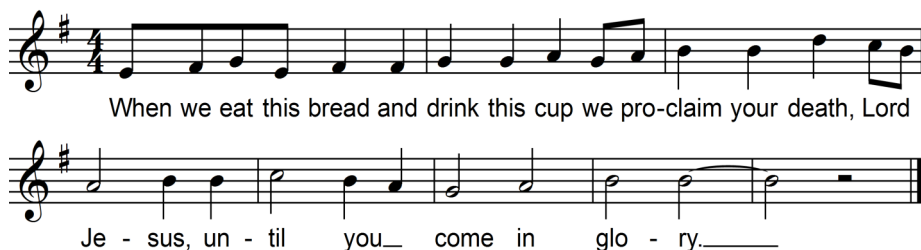
Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

Martin Everett



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
the apostles, martyrs and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

For those who have the courage and honesty to work openly for
justice and peace,
let us pray to the Lord.

Lord, have mercy.

For those in the darkness and agony of isolation,
that they may find support and encouragement,
let us pray to the Lord.

Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow,
feel that God is far from them,
let us pray to the Lord.

Lord, have mercy.

For those who are tempted to give up the way of the cross,
let us pray to the Lord.

Lord, have mercy.

That we, with those who have died in faith,
may find mercy in the day of Christ,
let us pray to the Lord.

Lord, have mercy.

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

¶ *The Liturgy of the Sacrament*

¶ *Please stand for The Peace*

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.*

*All glory, laud and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One.

The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present.

To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise.

Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.

Words: St Theodulph of Orleans (d.821), translated by John Mason Neale (1818—1866)
Tune *Valet will ich dir geben*: melody by Melchior Teschner, c.1613,
harmonised by J. S. Bach (1685—1750)

¶ *Remain standing for* **The Prayer Over the Gifts**

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love. **Amen.**

¶ *Remain standing throughout* **The Eucharistic Prayer (B)**

The Lord be with you
and also with you.

Lift up your hearts.

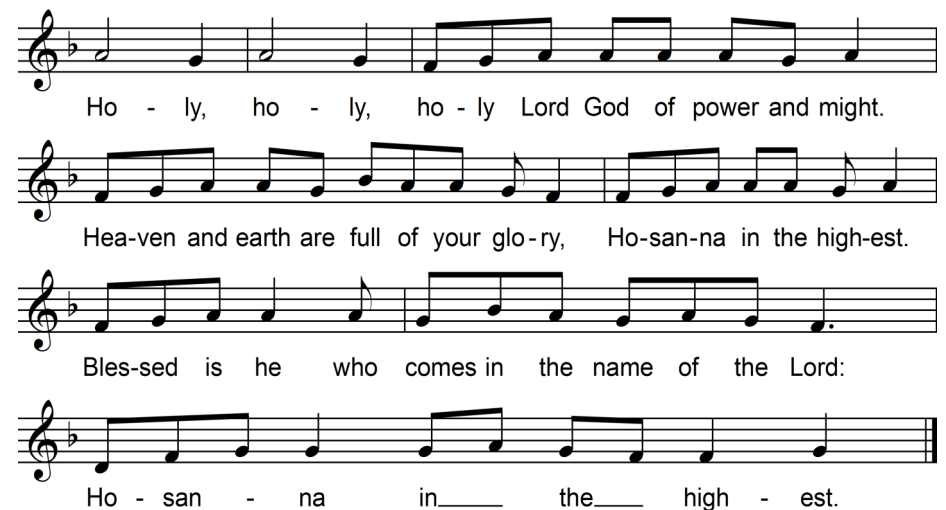
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.
He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and singing

Plainsong (13th Century)



Ho - ly, ho - ly, ho - ly Lord God of power and might.
Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.
Bles-sed is he who comes in the name of the Lord:
Ho - san - na in the high - est.