

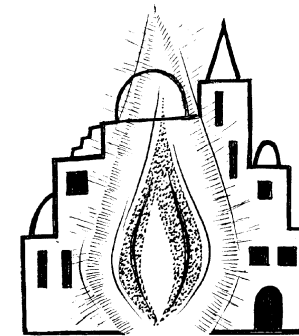
25 May 2014

SERVICES for the SIXTH SUNDAY of EASTER

08.00 Holy Communion

10.15 Parish Eucharist

12.30 Baptism of



THE GLORY OF GOD
ENLIGHTENS THE CHURCH

Services and events for this Week

Monday to Friday:	Morning Prayer will be said at 09.00
26 Mon	19.30 Bell-ringing Practice
28 Wed	19.30 Choir Practice
29 Thurs	Ascension Day
	19.30 Sung Eucharist
30 Fri	09.30 Requiem Eucharist
	13.30 Funeral of Amy Jardine

Next Sunday 1 June the Seventh Sunday of Easter

09.30 Parish Eucharist

11.30 Civic Service

Please take this booklet with you when you leave

Welcome to All Saints today

*If you are new or just visiting, please do join us
after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please
treat them as being for guidance only. Should it suit you better to adopt
an alternative posture, please feel free to do so.*

Large print copies are available.

Please ask a steward if you would find this helpful.

Introduction to the Season

The Easter Vigil marks the end of the emptiness of Holy Saturday, and leads into the celebration of Christ's resurrection. The singing of the *Exsultet*, the ancient hymn of triumph and rejoicing, links this night of our Christian redemption to the Passover night of Israel's redemption out of Egypt. Christian baptism is a participation in the death and resurrection of Christ, a dying to sin in order to be reborn in him, and the Easter vigil was from early Christian times a preferred occasion for baptism. It is fittingly a time when those who are already Christians may repeat, with renewed commitment, the promises of their own baptism and strengthen their sense of incorporation into the royal and priestly ministry of the whole people of God. The Easter Gospel is proclaimed with all the joy and splendour that the church can find. The Easter Eucharist may follow immediately on the Vigil, or be deferred until Easter Day. All the resources of the church – music, flowers, bells, colours – are used to celebrate Christ's resurrection. The 'Alleluia', which has been silent throughout Lent, returns.

Now the queen of seasons, bright
With the day of splendour,
With the royal feast of feasts,
Comes its joy to render.
(John of Damascus)

The great Fifty Days of Eastertide form a single festival period, in which this tone of joy is sustained.

On the fortieth day, from the late fourth century, there has been a particular celebration of Christ's Ascension. He commissions his disciples to continue his work; he promises the gift of the Holy Spirit and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Rev Mark Amey)
please telephone 01480 384334 or 07905 122090
or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)
Simon Kershaw: 01480 381471
Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

For Musical queries such as joining the choir or to discuss music for your wedding

Please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370
Sue@katelan.co.uk

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¶ When the bell rings please stand to sing the Processional Hymn

Alleluia, sing to Jesus,
His the sceptre, his the throne;
Alleluia, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus, out of every nation,
Hath redeemed us by his blood.

Alleluia, not as orphans
Are we left in sorrow now;
Alleluia, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?

Alleluia, Bread of Angels
Thou on earth our food, our stay;
Alleluia, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia, King eternal,
Thee the Lord of lords we own;
Alleluia, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

Words: William Chatterton Dix (1837—1898)

Tune *Hyfrydol*: melody by Richard Huw Pritchard (1811—1887)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

¶ *Remain standing for* **The Penitential Rite**

Lord Jesus, you help us to be at peace with God,
Lord, have mercy.



You help us to be at peace with ourselves
Christ, have mercy.



You help us to be at peace with others
Lord, have mercy.



May almighty God have mercy on us,
forgive us our sins and bring us to eternal life. **Amen.**

do come and enjoy this very special evening of music and be sure to tell all your friends.

Sunday 1 June

Owing to the Civic Service taking place there will be no Holy Communion Service at 09.00 and the Parish Eucharist will take place at 09.30 instead of 10.15.

Sunday 13 July

Concert by Loveny Male Voice Choir from Cornwall at 19.30. Details to follow.

A Polite Request

One of the major problems the church experiences in the present time is that few people carry cash on them as has been the way in the past. This has a big impact on our collections which are a very important source of our income. Therefore if you are unable to put as much as you would like in the collection during this service it is possible to do this in the comfort of your own home, if you have access to online banking, or by filling out a counter deposit slip at any branch of Barclays bank. The relevant details you need are Name: St Ives PCC, Sort Code: 20-43-63 Account: 60775193. Thank you for reading this and may God bless you.

Please do stay and join us in the church afterwards for fellowship and refreshments

PLEASE REMEMBER IN YOUR PRAYERS

Ascension Day

This Thursday, 5 June, is Ascension Day. There will be a Sung Eucharist in Church at 19.30 to celebrate this Feast Day of Obligation. Please make every effort to attend.

Dates for your diary

Saturday 15 June: Deanery Party 16.00—22.00

Saturday 31 May

Concert by Vught Male Voice Choir from the Netherlands at 19.30
ADMISSION FREE—Retiring Collection

The municipality of Vught lies just to the south of s’Hertogenbosch in the southern Netherlands. The Vughts Mannenkoor (Vught Male Voice Choir) was founded in 1917, making it one of the oldest associations in the community. The choir has approximately 70 members and has received several awards, most recently the prestigious Heinze Prize from the Royal Dutch Association of Choirs, marking its 90th anniversary in 2007. Since 2002 it has been directed by Coen Swinkels, a graduate of the Brabant Conservatorium in Tilburg and a well-known Dutch choirmaster.

As part of its 2014 tour to England the Vught Male Voice Choir will be performing at All Saints’ Church, St Ives on Saturday 31 May at 7.30 p.m. They will present a mixed programme of religious and secular music, including pieces by Schubert, Handel, Saint-Saëns, Puccini, Gilbert and Sullivan and Vangelis. There’s something for everyone, so

¶ *Remain standing for the Gloria*

Setting: *A New People’s Mass*: Dom Gregory Murray

Priest: Glory to God in the highest
All: **And peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

¶ *Remain standing for The Collect*

*The Priest introduces a period of silent prayer with the words
‘Let us pray.’*

Risen Christ,
by the lakeside you renewed your call to your disciples:
help your Church to obey your command
and draw the nations to the fire of your love,
to the glory of God the Father.

Amen.

¶ *The Liturgy of the Word*

¶ Please sit for the **First Reading** (Acts 17: 22—31)

At the end the reader says

'This is the word of the Lord.'

Thanks be to God.

¶ Remain seated for the **Responsorial Psalm** (Ps. 66)
and join in singing the *Response*

Response and Chant: Martin Everett



Cry out with joy to God all the_ earth.

Cry out with joy to God all the earth,

O sing to the glory of his name.

O render him glorious praise.

Say to God: 'How tremendous your deeds!' (*Response*)

'Before you all the earth shall bow;

shall sing to you, sing to your name!'

Come and see the works of God,

trememdous his deeds among men. (*Response*)

He turned the sea into dry land,

they passed through the river dryshod.

Let our joy then be in him;

he rules for ever by his might. (*Response*)

Come and hear, all who fear God.

I will tell what he did for my soul:

Blessed be God who did not reject my prayer

nor withhold his love for me. (*Response*)

Praise to the Lord, who doth prosper thy work, and defend thee;
Surely his goodness and mercy here daily attend thee;

Ponder anew

what the Almighty can do,

He who with love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!

All that hath life and breath come now with praises before him!

Let the Amen

Sound from his people again:

Gladly for ay we adore him.

Words: *Lobe den Herren*: Joachim Neander (1650—1680),

translated by Catherine Winkworth (1827—1878)

Tune *Hast du den, Liebster*: melody from the *Stralsund Gesangbuch* (1665)

¶ Remain standing for **The Notices and Banns of Marriage**

¶ Remain standing for the **Blessing**

May Christ, who out of defeat brings new hope and a new future,
fill you with his new life;

And the blessing of God almighty who is

the Father, † the Son, and the Holy Spirit,

be among you and remain with you always.

Amen.

¶ Remain standing for **The Dismissal**

We are raised to new life with Christ.

Go in his peace. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Organ Voluntary

Française (Suite Française)

Jean Langlais (1907—1991)

¶ Please stand for **The Prayer after Communion**

The Priest introduces a period of silent prayer with the bidding
'Let us pray'.

God our Father,
whose Son Jesus Christ gives the water of eternal life:
may we thirst for you,
the spring of life and source of goodness,
through him who is alive and reigns, now and for ever.
Amen.

¶ **The Dismissal**

¶ Remain standing for the **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

Jesus said,
Peace I leave with you; my peace I give to you.
I do not give to you as the world gives.
Do not let your hearts be troubled, and do not let them be afraid.

This is the gospel of the Lord.
Praise to you, O Christ.

¶ Remain standing for the **Final Hymn**

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Come ye who hear,
Brothers and sisters draw near;
Praise him in glad adoration.

Praise to the Lord, who over all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

¶ Remain seated for the **Second Reading** (1 Peter 3: 13—22)

At the end the reader says
'This is the word of the Lord.'
Thanks be to God.

¶ Please stand for the **Gospel Acclamation**

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia.

Cantor: Jesus said: 'If anyone loves me he will keep my word,
and my Father will love him, and we shall come to him.'

All: Alleluia (as above)

¶ Turn towards the reader for **The Gospel Reading** (John 14: 15—21)

The Lord be with you
and also with you.
Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the conclusion of the Gospel the reader sings
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Please sit for the **Sermon**

The Vicar

¶ *Please stand for the* **Affirmation of Faith**

Let us declare our faith in the resurrection of our Lord Jesus Christ.

**Christ died for our sins in accordance with the Scriptures;
he was buried;
he was raised to life on the third day
in accordance with the Scriptures;
afterwards he appeared to his followers,
and to all the apostles:
this we have received,
and this we believe.
Amen.**

¶ *Please kneel or sit for the* **Prayers of Intercession**

As children of a loving God who always listens to our cries,
let us pray to our Father in heaven.

*To the bidding 'we pray to the Father.'
Please respond by saying 'Hear our prayer'.*

*At the end of the prayers the priest introduces a period for silent
reflection after which he says:*

...one God, now and for ever.
Amen.

¶ *The Liturgy of the Sacrament*

¶ *Please stand for* **The Peace**

Jesus said,
Peace I leave with you; my peace I give to you.
I do not give to you as the world gives.
Do not let your hearts be troubled, and do not let them be afraid.
The peace of the Lord be always with you
and also with you.
Let us offer one another a sign of peace.
All may exchange a sign of peace.

One body we, one body who partake,
One Church united in communion blest;
One name we bear, one bread of life we break,
With all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee,
Who art one Saviour and one living Head;
Then open thou our eyes, that we may see:
Be known to us in breaking of the bread.

Words: George Wallace Briggs (1875—1959)
Tune *Farley Castle*: Henry Lawes (1596—1662)

The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung. *Alleluia!*

Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst. *Alleluia!*

On the third morn he rose again
Glorious in majesty to reign;
O let us swell the joyful strain. *Alleluia!*

He brake the age-bound hains of hell;
The bars from heaven's high portals fell;
Let hymns of praise his triumph tell. *Alleluia!*

Lord, by the stripes which wounded thee
From death's dread sting thy servants free,
That we may live, and sing to thee. *Alleluia!*

Words: *Finita jam sunt praelia*, Anon. 17th century,
translated by Francis Pott (1832—1909)
Tune *Victory*: adapted from the Gloria of Palestrina's *Magnificat tertii toni*
with Alleluia by William Henry Monk (1823—1889)

Giving of Communion

The Priest gives the invitation to communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Sit or kneel for the* **Lamb of God**

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Please come forward when directed by a sides person: you may go to any available station. All those who are communicant members of a Church that subscribes to the doctrine of the Holy Trinity are welcome to receive the sacrament at this service. If this is not the case you are invited to come to the Altar Rail for a blessing; please keep your head bowed and your hands down as an indication that this is your preference.

¶ *Please join in singing the* **Communion Hymns**

Come, risen Lord, and deign to be our guest;
Nay, let us be thy guests; the feast is thine;
Thyself at thine own board make manifest,
In thine own Sacrament of bread and wine.

We meet, as in that upper room they met;
Thou, at thy table, blessing, yet dost stand:
'This is my body' – so thou givest yet;
Faith still receives the cup as from thy hand.

¶ *Remain standing for the* **Offertory Hymn**

During which a collection is taken for the Mission (Work) of the Church

All I once held dear, built my life upon,
All this world reveres, and wars to own,
All I once thought gain I have counted loss;
Spent and worthless now, compared to this:

*Knowing you, Jesus, knowing you,
There is no greater thing.
You're my all, you're the best,
You're my joy, my righteousness,
And I love you, Lord.*

Now my heart's desire is to know you more
To be found in you and be known as yours
To possess by faith what I could not earn,
All-surpassing gift of righteousness:

Oh, to know the power of your risen life,
And to know you in your sufferings
To become like you in your death, my Lord,
So with you to live and never die:

Words and music: Graham Kendrick (b.1950)

¶ *Remain standing for the* **Prayer over the Gifts**

¶ *Remain standing for the* **Eucharistic Prayer**

The Lord be with you **and also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

We give you thanks and praise for the Gospel we have received.
Christ died for our sins. Alleluia!

He is risen indeed. Alleluia!

Death comes to all through Adam, and sin reigns for a time.
New life without end comes through Christ,
and he reigns for ever. Alleluia!

He is risen indeed. Alleluia!

Death, where is your victory? Death, where is your sting?
Death is swallowed up in victory, the victory you give us in Christ. Alleluia!

He is risen indeed. Alleluia!

We have been crucified with Christ, and live his risen life,
to praise you for ever with angels and archangels singing,

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We praise and bless you, loving father, through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit, that broken bread and wine
outpoured may be for us the body and blood of your dear Son.

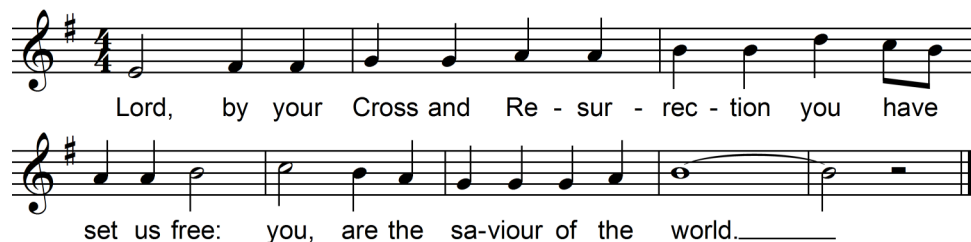
On the night before he died he had supper with his friends
and, taking bread, he praised you. He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them
and said: Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence
his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and
resurrection until he comes in glory

Jesus Christ is Lord



Lord, by your Cross and Re - sur - rec - tion you have
set us free: you, are the sa-viour of the world._____

Lord of all life, help us to work together for that day
when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary, The Apostles, the Martyr and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father, for ever and ever.

Amen.

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father, and so we have the courage to
pray:

*[Please feel free to use either the words printed below or a more
familiar form if this is something you are more comfortable with.
The important thing is not what you say but that you understand
and mean what you say.]*

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

The Priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**