

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Rev Mark Amey)

please telephone 01480 384334 or 07905 122090
or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>

or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

For Musical queries such as joining the choir or to discuss music for your wedding

Please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370
Sue@katelan.co.uk

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1 June 2014

SERVICES for the SEVENTH SUNDAY of EASTER

09.30 Parish Eucharist
11.30 Civic Service



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

2 Mon	09.30	Said Eucharist
	19.30	Bell-ringing Practice
3 Tues	10.00	Healing Eucharist
	19.30	PCC Meeting In Church
5 Thurs	09.30	Said Eucharist
	19.30	Choir Practice
6 Fri	09.30	Reconciliation Eucharist

Next Sunday 8 June The Feast of Pentecost

08.00 Holy Communion
10.15 Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do join us in the Church Hall after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies are available
please ask a steward if you would find this helpful*

Introduction to the Season

The Easter Vigil marks the end of the emptiness of Holy Saturday, and leads into the celebration of Christ's resurrection. The singing of the *Exsultet*, the ancient hymn of triumph and rejoicing, links this night of our Christian redemption to the Passover night of Israel's redemption out of Egypt. Christian baptism is a participation in the death and resurrection of Christ, a dying to sin in order to be reborn in him, and the Easter vigil was from early Christian times a preferred occasion for baptism. It is fittingly a time when those who are already Christians may repeat, with renewed commitment, the promises of their own baptism and strengthen their sense of incorporation into the royal and priestly ministry of the whole people of God. The Easter Gospel is proclaimed with all the joy and splendour that the church can find. The Easter Eucharist may follow immediately on the Vigil, or be deferred until Easter Day. All the resources of the church – music, flowers, bells, colours – are used to celebrate Christ's resurrection. The 'Alleluia', which has been silent throughout Lent, returns.

Now the queen of seasons, bright
With the day of splendour,
With the royal feast of feasts,
Comes its joy to render.
(John of Damascus)

The great Fifty Days of Eastertide form a single festival period, in which this tone of joy is sustained.

On the fortieth day, from the late fourth century, there has been a particular celebration of Christ's Ascension. He commissions his disciples to continue his work; he promises the gift of the Holy Spirit and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

disciples in a modern-day, joyful and thought-provoking tale: a journey of hope that eventually inspires even their less easily convinced companions .

Tickets are £12/£10 .Offers for group bookings are be available, please contact theatre directly on 01223 300 085 or boxoffice@adctheatre.com.

Sunday 13 July

Concert by Loveny Male Voice Choir from Cornwall at 19.30. Details to follow.

A Polite Request

One of the major problems the church experiences in the present time is that few people carry cash on them as has been the way in the past. This has a big impact on our collections which are a very important source of our income. Therefore if you are unable to put as much as you would like in the collection during this service it is possible to do this in the comfort of your own home, if you have access to online banking, or by filling out a counter deposit slip at any branch of Barclays bank. The relevant details you need are Name: St Ives PCC, Sort Code: 20-43-63 Account: 60775193. Thank you for reading this and may God bless you.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: this week: Today we remember Rev Matt Finch and the people of The Methodist Church. We ask for God's blessing on their lives, and pray that we may all grow closer to Him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK: Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Cissy Adamou, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie Phillips, Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez, Audrey, Philip, Jane and Fr Jeff Vaughan.

THE DEPARTED: Amy Jardine.

YEARS MIND: Stanley Walter(1st), Jonathon Cross(1st), Nigel Rose (3rd), Beryl Splevins(6th), Glenis Kent(7th),

NOTICES

Mothers Union There will be a meeting of the Mothers' Union in the Parish Hall on Thursday 5th June at 2pm. The speaker will be Beatrice McEaney, the area co-ordinator for Hospice at Home. The reader and raffle prize provider will be Carol D and tea hostesses will be Chris Holt and Elsie Phillips. All are welcome.

Dates for your diary

Saturday 15 June: Deanery Party 16.00—22.00

Godspell ADC Theatre Cambridge 29th May—7th June.

Festival Players, a Cambridge voluntary theatre group and registered charity will be performing a heart-warming story constructed around the Parables, *Godspell* re-imagines the coming-together of the

¶ *When the bell rings please stand to sing the* **Processional Hymn**

Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

Words: Charles Wesley (1707—1788)

Tune *Ratisbon*: melody probably by Johann Gottlob Werner (1777—1822),
harmonised by William Henry Havergal (1793—1870)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

¶ *Remain standing for* **The Penitential Rite**

Jesus Christ, risen Master and triumphant Lord, we come to you in sorrow for our sins, and confess to you our weakness and unbelief.

Lord Jesus, you are kind and full of compassion.

Lord, have mercy.



You are slow to anger and abounding in love
Christ, have mercy.



You do not treat us according to our sins
or repay us according to our faults
Lord, have mercy.



May almighty God have mercy on us,
forgive us our sins and bring us to eternal life
Amen.

¶ *Remain standing for the* **Gloria**

Setting: *A New People's Mass*: Dom Gregory Murray

Priest: Glory to God in the highest

All: And peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

¶ *Remain standing as the Sanctuary Party processes to the statue of
Our Lady and join in singing the* **Regina Cæli**

**Joy to thee, O Queen of Heaven, Alleluia!
He whom thou wast meet to bear, Alleluia!
As he promised hath arisen, Alleluia!
Pour for us to God thy prayer, Alleluia!**

Rejoice and be glad, O Virgin Mary, Alleluia.
For the Lord is risen indeed, Alleluia.

Let us pray

O God, who by the resurrection of your Son, our Lord Jesus Christ,
didst vouchsafe to bring joy to the whole world,
grant that through his Mother, the Virgin Mary,
we may obtain the joys of everlasting life.
We ask this through Christ our Lord.

Amen.



Organ Voluntary

*Basse et Dessus de Trompette ou de Cornet Séparé, en dialogue
(Suite du premier ton)*

Louis-Nicolas Clérambault (1676—1749)

*Please do join us in the Parish Hall
(across Ramsey Road) afterwards
for fellowship and refreshments*

¶ *Remain standing for the* **Final Hymn**

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare,
will you let me answer prayer in you, and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you and you in me?

Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside, and never be the same?
Will you use the faith you've found to reshape the world around
through my sight and touch and sound in you, and you in me?

Lord, your summons echoes true when you but call my name.
Let me turn and follow you, and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you, and you in me.

Words: John L. Bell (b.1949) and Graham Maule (b.1958)

Tune *Kelvingrove*: Traditional Scottish melody

¶ *Remain standing for the* **Blessing**

May Christ, who out of defeat brings new hope and a new future,
fill you with his new life;
And the blessing of God almighty who is
the Father, † the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

¶ *Remain standing for* **The Collect**

*The Priest introduces a period of silent prayer with the words
'Let us pray.'*

Risen Christ, your wounds declare your love for the world
and the wonder of your risen life:
give us compassion and courage to risk ourselves for those we serve,
to the glory of God the Father.

Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for* **The First Reading** (Acts 1: 6—14)

*At the end the reader says
'This is the word of the Lord.'*

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 68)
and join in singing the Response

Response and Chant: Martin Everett



King-doms of the earth, sing to God.

Show forth, O God, show forth your might,
your might, O God, which you have shown for us.
For the sake of your temple high in Jerusalem
may kings come to you, bringing their tribute. *(Response)*

Kingdoms of the earth, sing to God, praise the Lord,
who rides on the heavens, the ancient heavens.
He thunders his voice, his mighty voice.
Come, acknowledge the power of God. *(Response)*

His glory is over Israel; his might is in the skies;
God is to be feared in his holy place.
He is the Lord, Israel's God:
he gives strength and power to his people. *(Response)*

¶ *Remain seated for the* **Second Reading**
(1 Peter 4: 12—14; 5: 6—11)

At the end the reader says
'This is the word of the Lord.'
Thanks be to God.

He dispels our sin and sadness,
Life imparts, cheers our hearts,
Fills with food and gladness.
Who himself for all has given,
Us he feeds, us he leads,
To a feast in heaven.

Words: Charles Wesley (1707 – 1788)
Tune *Benifold*: Francis Westbrook (1903 – 1975)

¶ *Please stand for* **The Prayer after Communion**

The Priest introduces a period of silent prayer with the bidding 'Let us pray' and then says the Post Communion Prayer.
Eternal God, whose Son Jesus Christ is the way, the truth, and the life:
grant us to walk in his way,
to rejoice in his truth, and to share his risen life;
who is alive and reigns, now and for ever
Amen.

¶ **The Dismissal**

¶ *Remain standing for* **The Notices and Banns of Marriage**

¶ *Remain standing for the* **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John
Glorify to you, O Lord.

Jesus said,
I give you a new commandment, that you love one another.
Just as I have loved you, you also should love one another.
This is the gospel of the Lord.
Praise to you, O Christ.

Giving of Communion

The Priest gives the invitation to communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**
Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Priest and people receive communion. Please come forward when directed by a sidesperson: you may go to any available station. All those who are communicant members of a Church that subscribes to the doctrine of the Holy Trinity are welcome to receive the sacrament at this service. If this is not the case you are invited to come to the Altar Rail for a blessing; please keep your head bowed and your hands down as an indication that this is your preference.

¶ Please join in singing the **Communion Hymn**

Glory, love and praise and honour
For our food, now bestowed,
Render we the Donor.
Bounteous God, we now confess thee;
God who thus blesses us,
Meet it is to bless thee.

Thankful for our every blessing,
Let us sing Christ the Spring,
Never, never casing.
Source of all our gifts and graces,
Christ we own; Christ alone
Calls for all our praises.

¶ Please stand for the **Gospel Acclamation**



Cantor: I will not leave you orphans, says the Lord;
I will come back to you, and your hearts will be full of joy.

All: **Alleluia** (as above)

¶ Turn towards the reader for **The Gospel Reading** (John 17: 1—11)

The Lord be with you
and also with you.
Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the conclusion of the Gospel the reader sings

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ Please sit for the **Sermon**

The Vicar

¶ *Please stand for the* **Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

The Priest breaks the consecrated bread.

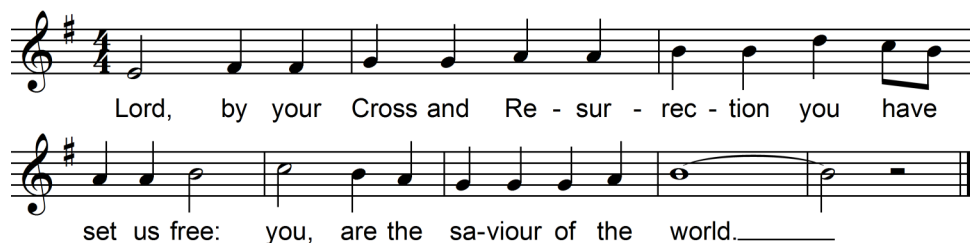
We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Sit or kneel for the* **Lamb of God**

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

Therefore, heavenly Father,
we remember his offering of himself made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord:

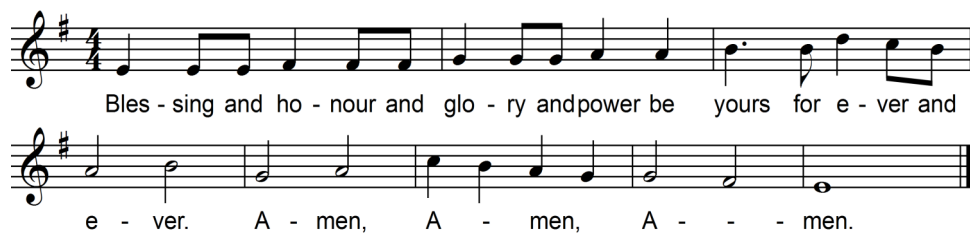


Lord, by your Cross and Re - sur - rec - tion you have
set us free: you, are the sa-viour of the world._____

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

To you be glory and praise for ever.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:



Bles - sing and ho - nour and glo - ry and power be yours for e - ver and
e - ver. A - men, A - men, A - - - men.

¶ Please kneel or sit for the **Prayers of Intercession**

As children of a loving God who always listens to our cries,
let us pray to our Father in heaven.

*To the bidding 'Jesus, Lord of life,
Please respond by saying 'in your mercy, hear us.'*

*At the end of the prayers the priest introduces a period for silent
reflection after which he says:*

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

¶ **The Liturgy of the Sacrament**

¶ Please stand for **The Peace**

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

¶ Remain standing for the **Offertory Hymn**

*During which the gifts of the people are gathered and presented and a
collection is taken for the Mission (Work) of the Church*

O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
O, may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace;
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessèd still, in peace and love to be
One with the Trinity in Unity.

Words: William Turton (1856—1938)
Tune *Song 1*: Orlando Gibbons (1583—1625)

¶ *Remain standing for the* **Prayer over the Gifts**

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to your world.
Amen.

¶ *Remain standing for the* **Eucharistic Prayer**

The Lord be with you
and also with you.
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

We give you thanks and praise for the Gospel we have received.
Christ died for our sins. Alleluia!
He is risen indeed. Alleluia!

Death comes to all through Adam, and sin reigns for a time.
New life without end comes through Christ,
and he reigns for ever. Alleluia!
He is risen indeed. Alleluia!

Death, where is your victory?
Death, where is your sting?
Death is swallowed up in victory,
the victory you give us in Christ. Alleluia!
He is risen indeed. Alleluia!

We have been crucified with Christ, and live his risen life,
to praise you for ever with angels and archangels.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

To you be glory and praise for ever.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
In remembrance of me.

To you be glory and praise for ever.