

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Rev Mark Amey)
please telephone 01480 384334 or 07905 122090
or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns
Application form for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)
Simon Kershaw: 01480 381471
Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir
or to discuss music for your wedding**
Please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing
Please contact Sue Bates: 01480 496370
Sue@katelan.co.uk

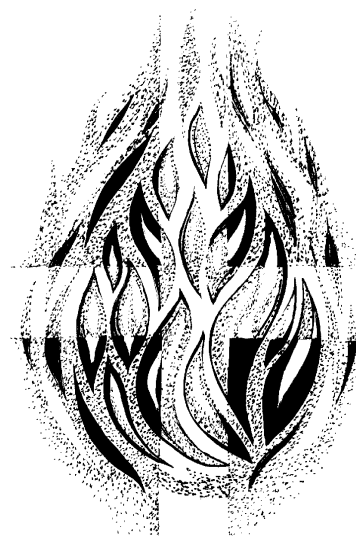
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All Saints, The Parish Church of St Ives

Eucharist for The Feast of Pentecost

**Large Print copies are available for those who need them
as are Gluten Free wafers. Please ask a steward if you require these.**

Introduction to Pentecost



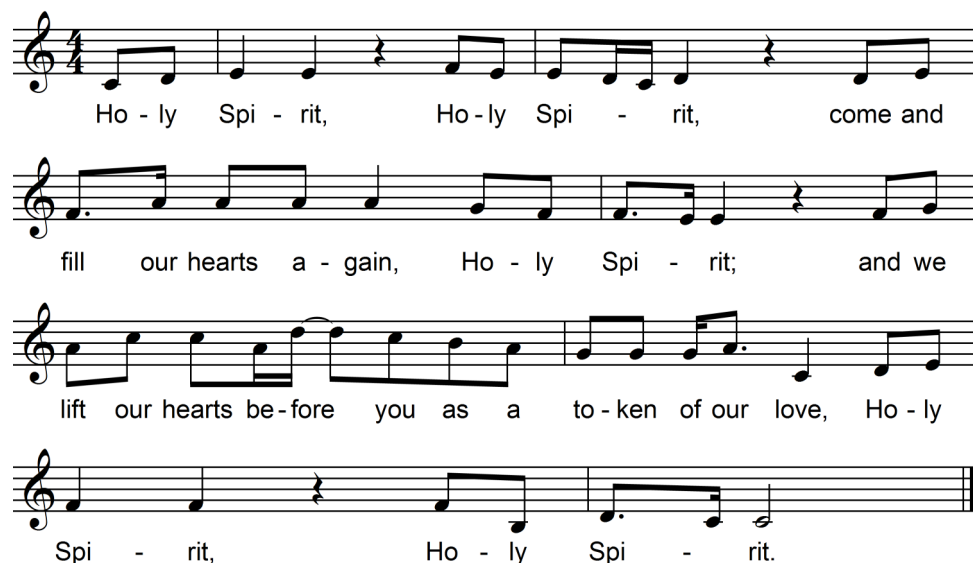
Pentecost (from Greek *pentekoste*, 'fiftieth' of fifty days of celebration) has its roots in the Jewish Feast of Weeks, which was completed on the fiftieth day after Passover. On the fiftieth day of Easter, God sends his Holy Spirit to empower the Church to perform the mission which the risen Christ has entrusted to it; and he inaugurates the Messianic community of perfect communication. Pentecost celebrates both the Holy Spirit and the Christian Church. It was originally the crown and completion of the Easter season; only later, in the mediaeval West, did it become a new festival season of its own. After the Easter Vigil, the time of Pentecost was a preferred occasion for baptism in early Christian centuries, and the services of Pentecost also reflect this baptismal theme. Christ's disciples are born again of water and the spirit. There is some evidence that the Ascension was first celebrated on the fiftieth day of Easter, but it was soon moved to the fortieth day in faithfulness to Luke's chronology. Ascension and Pentecost are closely linked. The risen Lord is no longer present to the Church in the body of his flesh; the Church is now to be the new body of Christ, filled with his life through the gift of the Spirit.

Please take this booklet with you when you leave

¶ *The Gathering*

¶ *Please reflect or join in with the choir as they sing*

The Gathering Chant



Ho - ly Spi - rit, Ho - ly Spi - rit, come and
fill our hearts a - gain, Ho - ly Spi - rit; and we
lift our hearts be - fore you as a to - ken of our love, Ho - ly
Spi - rit, Ho - ly Spi - rit.

¶ *Please stand when the bell is rung to sing the* **Opening Hymn**

Come down, O love divine, seek thou this soul of mine,
And visit it with thine own ardour glowing.
O Comforter, draw near, within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn
To dust and ashes in its heat consuming;
And let Thy glorious light shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart, which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

NOTICES

Diocesan Annual Report Copies of the report are now available on the table by the door. Please take the time to read them.

Congratulations

to Elaine (Midgley) On successfully passing the Reader Selection Board. Elaine will start her formal training shortly, please keep Elaine in your prayers at this time of transition.

Cream Teas

Once again Cream Teas will be served on Sunday afternoon from 3pm—5pm

Monday Munchkins The Munchkins Group has it's 1st Birthday this week. To celebrate they are holding a party tomorrow in The Parish Hall from 10am—12. All the congregation are welcome to attend .

Fellowship Group The Fellowship Group will meet in the Parish Hall tomorrow evening at 19:30. The speaker will be Zoe Weaver from the Time Bank. If you do not know what the Time Bank is please come along and find out. All are very welcome.

Sunday 13 July Concert by Loveny Male Voice Choir from Cornwall at 19.30. Details to follow.

SERVICES for this week

18:00 Today 'Churches Together 'Service at The Methodist Church

9 Mon	09.30	Said Eucharist
	10.00	Monday Munchkins in Parish Hall.
	19.30	Bell-ringing Practice
10 Tues	10:00	Healing Eucharist
12 Thurs	19.30	Choir Practice
13 Fri	10:00	Reconciliation Eucharist
15 Sun	The Holy Trinity	
	08.00	Holy Communion
	10.15	Parish Eucharist

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: this week: Today we remember the people of The Sacred Heart. We ask for God's blessing on their lives, and pray that we may all grow closer to Him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK: Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Cissy Adamou, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie Phillips, Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez, Audrey, Philip, Jane and Fr Jeff Vaughan.

THE DEPARTED: Dorothy Davenport, Catherine Parsons.

YEARS MIND: Stanley Parker(9th), Arthur Cooksey(10th), Pearl Walters (11th), June Parry(12th),

And so the yearning strong, with which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace, till he become the place
Wherein the Holy Spirit makes His dwelling.

Words: Bianco da Siena (d.1434)

Tune *Down Ampney*: Ralph Vaughan Williams (1872—1958)

¶ Remain standing for **The Invocation**

In the name of † the Father,
and of the Son,
and of the Holy Spirit.
Amen.

¶ Remain standing for **The Greeting**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

¶ Remain standing for **The Introduction**

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have been privileged to walk with him through his journey of love.

We have faced the agony of his suffering and death on a cross.
We have rejoiced at his bursting free from the bonds of death.
We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread.

We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord.
And now, with the followers of his own time, we wait the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

¶ *Remain standing for* **The Responsory**

As we wait in silence

Fill us with your Spirit.

As we listen to your word

Fill us with your Spirit.

As we worship you in majesty

Fill us with your Spirit.

As we long for your refreshing

Fill us with your Spirit.

As we long for your renewing

Fill us with your Spirit.

As we long for your equipping

Fill us with your Spirit.

As we long for your empowering

Fill us with your Spirit.

The Lord is here.

His Spirit is with us.

¶ *Remain standing to sing the* **Gloria in Excelsis**

Glory in the highest to the God of heaven!

Peace to all your people through the earth be given!

Mighty God and Father, thanks and praise we bring,

singing Alleluia to our heavenly King;

Jesus Christ is risen, God the Father's Son!

With the Holy Spirit, you are Lord alone!

Lamb once slain for sinners, all our guilt to bear,

show us now Your mercy, now receive our prayer;

Christ the world's true Saviour, high and holy One!

seated now and reigning from your Father's throne;

Lord and God we praise You! Highest heaven adores;

in the Father's glory, all the praise be yours;

Tune *Camberwell*: Michael Brierley (b.1932)

¶ *Remain standing to sing* **The Recessional Hymn**

During this hymn we process around the church

Please follow the clergy, servers and choir in the procession

The Spirit lives to set us free, walk, walk in the light.

He binds us all in unity, walk, walk in the light.

Walk in the light, walk in the light,

Walk in the light, walk in the light of the Lord.

Jesus promised life to all, walk, walk in the light.

The dead were wakened by His call, walk, walk in the light.

He died in pain on Calvary, walk, walk in the light,

to save the lost like you and me, walk, walk in the light.

We know his death was not the end, walk, walk in the light.

He gave his Spirit to be our friend, walk, walk in the light.

By Jesus' love our wounds are healed, walk, walk in the light.

The Father's kindness is revealed, walk, walk in the light.

The Spirit lives in you and me, walk, walk in the light.

His light will shine for all to see, walk, walk in the light.

Words: Damian Lundy (1944—1997)

Tune *Walk in the Light*: Anon.

Organ Voluntary

Remain standing for **The Giving of a Lighted Candle**

*A candle for the newly baptized is lit from the Easter
(Paschal) Candle and presented.*

God has delivered us from the dominion of darkness and has given us a
place with the saints in light. You have received the light of Christ;
walk in this light all the days of your life.

Shine as a light in the world to the glory of God the Father

¶ Remain standing for **The Blessing**

The Lord be with you
And also with you.

May the Spirit, who hovered over the waters when the world was
created, breathe into you the life he gives.

Amen.

May the Spirit, who overshadowed the Virgin when the eternal Son
came among us, make you joyful in the service of the Lord.

Amen.

May the Spirit, who set the Church on fire upon the day of Pentecost,
bring the world alive with the love of the risen Christ.

Amen.

And the blessing of God almighty,
† the Father, and the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

¶ Please sit for **The Notices and Banns of Marriage**

¶ Remain standing for **The Sending Out**



Filled with the Spirit's power,
go in the light and peace of Christ, Al-le-lu - ia, Al - le - lu - ia.____
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.

¶ Remain standing for **The Collect**

Let us pray.

Holy Spirit, sent by the Father,
ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord.

Amen.

¶The Liturgy of the Word

¶ Please sit for **The Bible Reading** (Acts 2: 1—21)

at the end of which the reader says

This is the word of the Lord.

Thanks be to God.

¶ Please stand to sing for **The Gospel Acclamation (Alleluia)**

Al - le - lu - ia, Al - le - lu - ia! Come____
Al - le - lu - ia, Al - le - lu - ia! Come____
Ho - ly Spi - rit,____ Al - le - lu - ia! Come and
Ho - ly Spi - rit,____ Al - le - lu - ia! Kin - dle
fill the hearts of all____ your faith - ful peo - ple with your love, Al - le -
in the hearts of all____ the fire of your re - dee-ming love, Al - le -
-lu - ia, Al - le - lu - ia!
-lu - ia, Al - le - lu - ia!

¶ *Remain standing for* **The Gospel Reading** (John 20: 19—23)

The Lord is here
His Spirit is with us

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Please sit for* **The Address**

¶ *The Liturgy of Baptism*

¶ *Please stand for* **The Presentation of the Candidates**

Parents and Godparents gather at the front of the Church
The priest addresses the whole congregation
Faith is the gift of God to his people.
In baptism the Lord is adding to our number
those whom he is calling.
People of God, will you welcome this candidate
and uphold him in his new life in Christ?

With the help of God, we will.

The congregation sits and the priest then says to the parents and godparents

Parents and godparents, the Church receives this child with joy.
Today we are trusting God for his growth in faith.
Will you pray for him, draw him by your example into the
community of faith and walk with him in the way of Christ?

The parents and godparents reply
With the help of God, we will.

¶ *Remain standing for* **The Commission**

For fifty days we have celebrated the victory of our Lord Jesus Christ
over the powers of sin and death. We have proclaimed God's mighty
acts and we have prayed that the power that was at work when God
raised Jesus from the dead might be at work in us.

As part of God's Church here
I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future,
trusting Him to be your guide?
By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?
We will.

Will you dare to share your riches in common
and minister to each other in need?
We will.

Will you dare to pray for each other
until your hearts beat with the longings of God?
We will.

Will you dare to carry the light of Christ into the world's dark places?
We will.

Blessing of Light

The Priest goes to the Easter Candle and says
Blessed are you, sovereign God, overflowing in love.
With Pentecost dawns the age of the Spirit.
Now the flame of heaven rests on every believer.
Strong and weak, women and men tell out your word;
the young receive visions, the old receive dreams.
With the new wine of the Spirit they proclaim your reign of love.
Amid the birth pangs of the new creation
the way of light is made known.
Source of freedom, giver of life,
blessed are you, Father, Son and Holy Spirit.
Blessed be God for ever.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return,
In humble prayer, and fervent praise.

Jesus, confirm my heart's desire
To work and speak and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.
Ready for all thy perfect will,
My acts of faith and love repeat,
Till death Thy endless mercies seal,
And make my sacrifice complete.

Words: Charles Wesley (1707—1788)

Tune *Hereford*: Samuel Sebastian Wesley (1810—1876) Descant: Martin Everett

¶ Please stand for **The Prayer after Communion**

The Priest introduces a period of silent prayer saying 'Let us pray'

Holy Spirit, sent by the Father, ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth, through Jesus Christ our Lord.
Amen.

¶ **The Dismissal**

¶ Remain standing for **The Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

The disciples rejoiced when they saw the Lord. Jesus said to them again,
'Peace be with you. As the Father has sent me, so I send you.' When he
had said this, he breathed on them and said to them, 'Receive the Holy
Spirit.'

This is the gospel of the Lord.

Praise to you, O Christ.

In baptism this child begins his journey in faith. You speak for him today.
Will you care for him, and help him to take his place within the life and
worship of Christ's Church?

The parents and godparents reply

With the help of God, we will.

¶ *The Congregation remains seated for* **The Decision**

*The priest addresses the candidates through their parents and
godparents. All may renew the decision for themselves if they wish by
joining in with the response*

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.
Therefore I ask:

Do you turn to Christ? **I turn to Christ.**

Do you repent of your sins? **I repent of my sins.**

Do you renounce evil? **I renounce evil.**

¶ *The Congregation remains seated for* **The Signing with the Cross**

The Church welcomes you with great joy. In its name I claim you for
Christ our Saviour by the sign of his Cross. We now trace the cross on
your forehead, Receive the sign of his cross.

The Priest makes the sign of the cross using the Holy Oil of Initiation.
Christ claims you for his own.

Do not be ashamed to confess the faith of Christ crucified

**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

Amen.

¶ *All stand to sing during*

The Procession to the place of Baptism

The priest, altar party, parents and Godparents go to the font.

Spirit of the living God, fall afresh on him.
Spirit of the living God, fall afresh on him.
Melt him, mould him, fill him, use him.
Spirit of the living God, fall afresh on him.

Words and Music: *Daniel Iverson*

¶ *Remain standing for* **The Prayer over the Water**

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, whose Son Jesus Christ was baptised in the river Jordan,
we thank you for the gift of water to cleanse us and revive us.
Saving God, **give us life.**

We thank you that through the waters of the Red Sea
you led your people out of slavery to freedom in the Promised Land.
Saving God, **give us life.**

We thank you that through the deep waters of death
you brought your Son, and raised him to life in triumph.
Saving God, **give us life.**

This water has been blessed so that your servants who are washed in it
may be made one with Christ in his death and in his resurrection,
to be cleansed and delivered from all sin.
Saving God, **give us life.**

Send your Holy Spirit upon them, bring them to new birth in the
household of faith and raise them with Christ to full and eternal life;
for all might, majesty, authority and power are yours, now and for
ever. **Amen.**

Giving of Communion

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.
During the distribution hymns and anthems may be sung; please join in with the singing of the hymns.

She sits like a bird, brooding on the waters,
Hovering on the chaos of the world's first day;
She signs and she sings, mothering creation,
Waiting to give birth to all the Word will say.

She wings over earth, resting where she wishes,
Lighting close at hand or soaring through the skies;
She nests in the womb, welcoming each wonder,
Nourishing potential hidden to our eyes.

She dances in fire, startling her spectators,
Waking tongues of ecstasy where dumbness reigned;
She weans and inspires all whose hearts are open,
Nor can she be captured, silenced, or restrained.

For she is the Spirit, one with God in essence,
Gifted by the Saviour in eternal love;
She is the key opening the scriptures,
Enemy of apathy and heavenly dove.

Words: John L. Bell (b.1949) and Graham Maule (b.1958)
Tune *Thainaky*: John L. Bell

O Thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
Upon the mean altar of my heart.

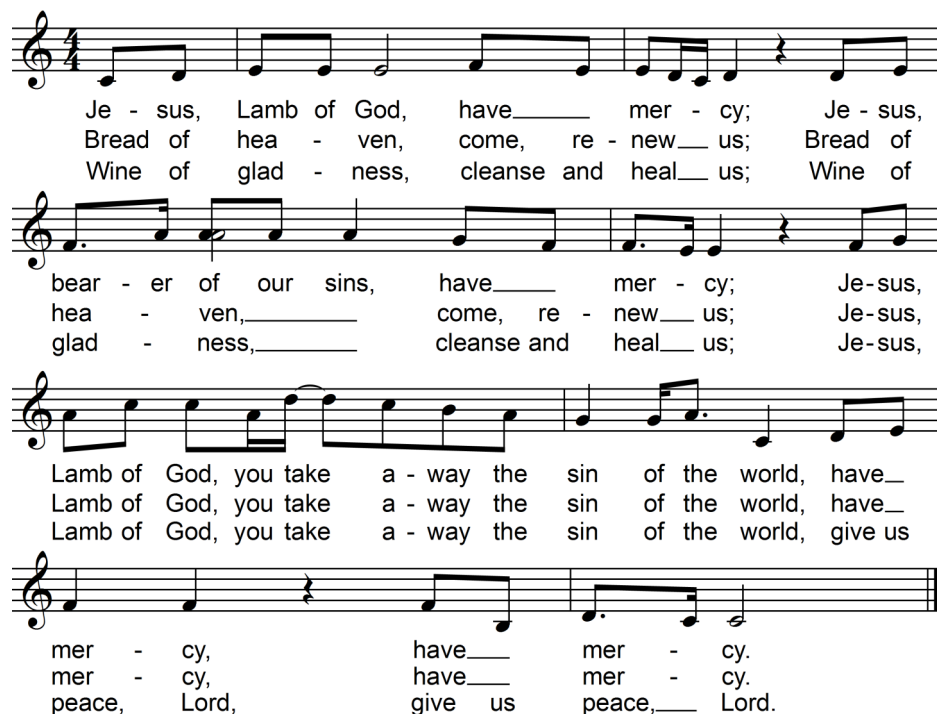
¶ *Remain standing for* **Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **Invitation to Communion**

The president gives the invitation to communion
Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

¶ *Please sit or kneel for* **The Lamb of God**



Je - sus, Lamb of God, have___ mer - cy; Je - sus,
Bread of hea - ven, come, re - new___ us; Bread of
Wine of glad - ness, cleanse and heal___ us; Wine of
bear - er of our sins, have___ mer - cy; Je - sus,
hea - ven,___ come, re - new___ us; Je - sus,
glad - ness,___ cleanse and heal___ us; Je - sus,
Lamb of God, you take a - way the sin of the world, have___
Lamb of God, you take a - way the sin of the world, have___
Lamb of God, you take a - way the sin of the world, give us
mer - cy, have___ mer - cy.
mer - cy, have___ mer - cy.
peace, Lord, give us peace,___ Lord.

¶ *Remain standing for* **The Affirmation of Faith**

**We believe in God the Father,
from whom every family in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit.
Amen.**

¶ *Remain standing for* **The Baptism**

Parents and Godparents. Is it your will that Lucas Robert should be baptised in the faith of the Church, which we have all professed with you? **It is.**

The priest pours water on Lucas Robert , saying
Lucas Robert , I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.
Amen.

Oil of Chrism is poured on the head of the candidate

The God of power and Father of our Lord Jesus Christ has freed you from sin and brought you to new life through water and the Holy Spirit. He now anoints you with the chrism of salvation, so that, united with his people, you may remain for ever a member of Christ who is Priest, Prophet and King.
Amen.

Come,' say the Spirit and the Bride. 'Come forward, you who are thirsty,
receive the water of life, the free gift to all who desire it.'
May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life, through Jesus Christ our Lord.
Amen.

Baptismal Recessional Hymn

*During which all return to their places and the congregation are sprinkled with
water to remind them of the cleansing nature of Christ.*

Spirit of the living God, fall afresh on me.
Spirit of the living God, fall afresh on me.
Melt me, mould me, fill me, use me.
Spirit of the living God, fall afresh on me.

Spirit of the living God, fall afresh on us....

Words and Music: *Daniel Iverson adapted*

¶ Please sit or kneel for **The Prayers of Intercession**

We pray for God to fill us with his Spirit.

Generous God, we thank you for the *power* of your Holy Spirit.
We ask that we may be strengthened to serve you better.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *wisdom* of your Holy Spirit.

We ask you to help us understand better your will for us.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *peace* of your Holy Spirit.

We ask you to keep us confident of your love wherever you call us.

Lord, come to bless us

and fill us with your Spirit.



¶ Remain standing for **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.**

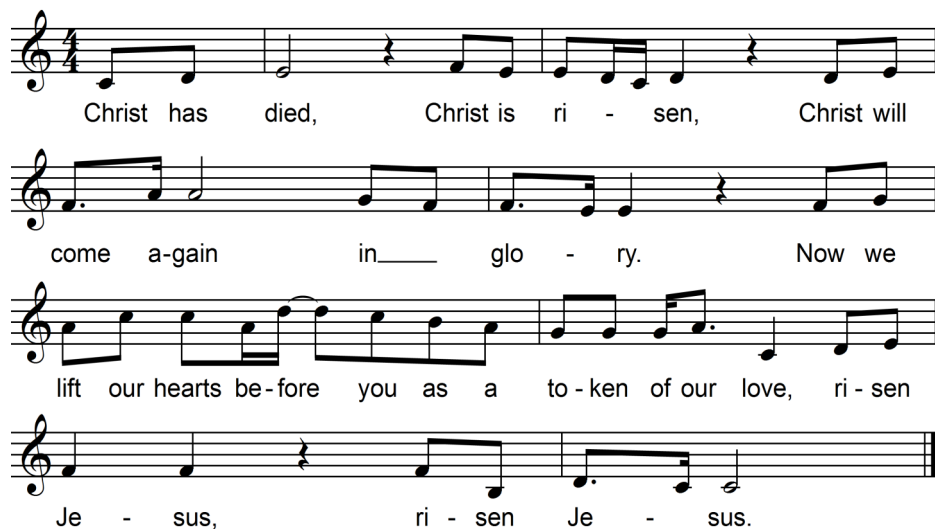
**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying: Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me

Great is the mystery of Faith:



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving
we bring before you this bread and this cup
and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of The Blessed Virgin Mary, The Apostles, The Martyrs
and all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

We thank you for the *healing* of your Holy Spirit.

We ask you to bring reconciliation and wholeness where there is division,
sickness and sorrow.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *gifts* of your Holy Spirit.

We ask you to equip us for the work which you have given us.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *fruit* of your Holy Spirit.

We ask you to reveal in our lives the love of Jesus.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *breath* of your Holy Spirit given on Easter Day. We
ask you to keep the whole Church, living and departed, in the joy of
eternal life.

Lord, come to bless us

and fill us with your Spirit.

Generous God,

you sent your Holy Spirit upon your Messiah at the river Jordan,
and upon the disciples in the upper room.

in your mercy fill us with your Spirit,

**hear our prayer, and make us one in heart and mind
to serve you in Christ our Lord.**

Amen.

¶ *Remain standing for The Welcome*

There is one Lord, one faith, one baptism:

by one Spirit we are all baptized into one body.

**We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

The congregation greets the newly baptised.

¶ *The Liturgy of the Sacrament*

¶ *Remain standing for The Peace*

The fruit of the Spirit is love, joy, peace. if we live in the Spirit, let us walk in the Spirit. The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

¶ *Remain standing for The Offertory Hymn*

Lord, the light of your love is shining,
In the midst of the darkness, shining;
Jesus, Light of the world, shine upon us,
Set us free by the truth you now bring us.
Shine on me, shine on me.

***Shine, Jesus, shine, fill this land with the Father's glory;
Blaze, Spirit, blaze, set our hearts on fire.
Flow, river, flow, flood the nations with grace and mercy;
Send forth your word, Lord, and let there be light***

Lord, I come to your awesome presence,
From the shadows into your radiance;
By the blood I may enter your brightness,
Search me, try me, consume all my darkness.
Shine on me, shine on me.

As we gaze on your kingly brightness,
So our faces display your likeness,
Ever changing from glory to glory;
Mirrored here may our lives tell your story.
Shine on me, shine on me.

Repeat chorus twice to finish

Words and music: Graham Kendrick (b.1950)

¶ *Remain standing for The Eucharistic Prayer (B)*

The Lord is here **His Spirit is with us.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give thanks and praise

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.

This day we give you thanks because in fulfilment of your promise
you pour out your Spirit upon us, filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and singing:

Ho - ly, ho - ly, ho-ly, ho - ly, ho-ly,
Bles - sed, bles - sed is he who
ho - ly Lord God Al - migh - ty! Now we
comes in the name of the Lord. Now we
lift our hearts be-fore you as a to - ken of our love. Ho - ly,
lift our hearts be-fore you as a to - ken of our love. Ho -
ho - ly, ho - ly, ho - ly.
-san - na in the high - est.