

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Rev Mark Amey)

please telephone 01480 384334 or 07905 122090
or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

For Musical queries such as joining the choir or to discuss music for your wedding

Please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370

Sue@katelan.co.uk

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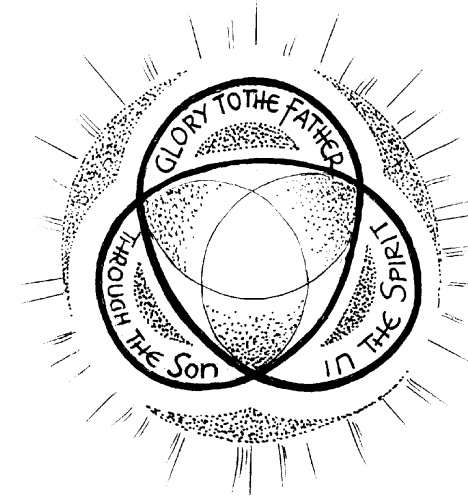
The Parish Church of All Saints St Ives

15 June 2014

The Holy and Undivided Trinity

SERVICES TODAY

08.00	Holy Communion (BCP)	The Vicar
10.15	Sung Parish Eucharist	The Vicar



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

15 Mon	09.30	Said Eucharist
	19:30	Bell-ringing Practice
17 Tue	10.00	Healing Eucharist
	19.30	Choir Practice
19 Thurs	19:30	Corpus Christi
	19.30	Sung Eucharist
20 Fri	09.30	Reconciliation Eucharist Special Intention Mothers Union
21 Sat	14.00	Wedding Tom Spencer and Samantha Beale

NEXT SUNDAY 22 June Proper 7 (1st after Trinity)

08.00	Holy Communion	The Vicar
10.15	Parish Eucharist	The Vicar

Please take this booklet with you when you leave

Welcome to All Saints today

*if you are new or just visiting, please do stay in Church after the service
for coffee and fellowship.*

*Throughout this booklet where indications for posture are given please
treat these as being for guidance only and should it suit you better to
adopt an alternative posture please feel free to do so.*

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: this week: Today we remember the people of St Ives Deanery and our Rural Dean Fred Kilner. We ask for God's blessing on their lives, and pray that we may all grow closer to Him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK: Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Cissy Adamou, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie Phillips, Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez, Audrey, Philip, Jane, Goretti, Muriel and Fr Jeff Vaughan.

THE DEPARTED: Catherine (Margie)Parsons.

YEARS MIND: Bill Moore (20th)

Stewardship reflection for this week

"Aim for perfection" Paul wrote in his parting words to the Church at Corinth. A pipe dream? Can anyone really hope for perfection? Aim for perfection, yes; but is there any real hope of achieving it?

Perfection, said Newman, is completeness. We experience it when we encounter the risen Christ in the unity of the Godhead; the perfect unity to which Paul commended his readers. Perfection here is not some static state; it is expressed through the interactions of love which lie at the heart of God. The kiss of greeting that Paul commends is a recognition of the unique value of the other, without which I shall not be brought to perfection myself.

Within this pattern, we find Christian Stewardship, with its affirmation of the contribution each person makes through his or her gifts, of skill or of money; through the offering of time, as we seek to bring our incarnation into this particular part of history under the rule of Christ. We work towards, not some abstract, unattainable state, but towards a point where we are fully fitted for God's purposes; where we play our full part in the work of bringing in his kingdom.

NOTICES

Cream Teas

Once again Cream Teas will be served this Sunday afternoon from 3.00 p.m.—5.00 p.m.

Diocesan Annual Report Copies of the report are now available on the table by the door. Please take the time to read them.

Sunday 13 July, 7.30 p.m. in Church: Concert by the Loveny Male Voice Choir

The Loveny Male Voice Choir was founded in 1971 in the village of St Neot in Cornwall and named after the River Loveny, which flows through the village. It gave its first concert the following year at Bolventor Chapel, close to Jamaica Inn on Bodmin Moor. Since then it has gained an enviable reputation in Devon and Cornwall and has been on tour to Wales, Brittany, Germany, the Netherlands, Malta and the Czech Republic.

The choir is directed by Richard Braebrook, a Yorkshire-born Tenor who was for many years a principal singer with the D'Oyly Carte Opera Company and later a cast member of *The Phantom of the Opera* in London's West End.

The Loveny Male Voice Choir is on tour in Cambridgeshire from 11 to 14 July 2014, including visits to St Neots Parish Church and All Saints, St Ives.

The programme for their concert at All Saints includes pieces by Verdi (*Nabucco*), Rodgers & Hammerstein (*South Pacific*), Gilbert & Sullivan (*The Pirates of Penzance*), Boubil & Schönberg (*Les Misérables*) and Irving Berlin, together with a number of folk song arrangements and contributions by baritone soloist Peter Bawden. It will be a lovely summer concert of light music, the ideal end to a July weekend, so be sure not to miss it – and do bring your friends along!

Admission Free – Interval Refreshments — Retiring Collection

The Gathering

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity.

Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Words: Reginald Heber (1783—1826)

Tune *Nicaea*: John Bacchus Dykes (1823—1876)

¶ Remain standing for **The Invocation**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

¶ Remain standing for **The Greeting**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ Please sit or kneel for **The Prayers of Penitence**

We have too often exchanged the worship of the living God for idols of our own imagining.

As we gather to offer our praises to the holy and undivided Trinity, and to worship him in spirit and in truth, let us call to mind our sins.

Father, you come to meet us when we return to you:

Lord, have mercy.



Jesus, you died on the cross for our sins:



Christ, have mercy.

Spirit, you give us life and peace:



Lord, have mercy

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

Father's pure radiance, perfect in innocence,
Yet learns obedience to death on a cross.
Suffering to give us life, conquering through sacrifice,
And as they crucify prays: 'Father forgive.'

O what a mystery...

Wisdom unsearchable, God the invisible,
Love indestructible in frailty appears.
Lord of infinity, stooping so tenderly,
Lifts our humanity to the heights of His throne.

O what a mystery...

Words and tune *This Is Your God*: Graham Kendrick (b.1950)

The Dismissal

Go in the name of Christ
Thanks be to God.

Organ Voluntary

¶ *Remain standing for* **The Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Matthew

Glory to you, O Lord.

Jesus said, 'Go therefore and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit.'

This is the gospel of the Lord.

Praise to you, O Christ.

Blessing

The Lord be with you
and also with you.

The Lord bless you and keep you:
Amen.

The Lord make his face to shine upon you, and be gracious to you:
Amen.

The Lord lift up his countenance upon you and give you peace:
Amen.

The Lord God almighty, † Father, Son, and Holy Spirit,
the holy and undivided Trinity,
guard you, save you,
and bring you to that heavenly city,
where he lives and reigns for ever and ever.
Amen

Final Hymn

Meekness and majesty, manhood and Deity,
In perfect harmony, the Man who is God.
Lord of eternity dwells in humanity,
Kneels in humility and washes our feet.

***O what a mystery, meekness and majesty.
Bow down and worship for this is your God,
This is your God.***

¶ *Please stand for* **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glory to God in the highest

and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One,

you alone are the Lord,

**you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.**

Glory to God, glory to God, glory to God in the highest.

Amen, amen, amen.

¶ *Remain standing for* **The Collect**

Let us pray

Silence is kept.

Holy God, faithful and unchanging:
enlarge our minds with the knowledge of your truth,
and draw us more deeply into the mystery of your love,
that we may truly worship you,
Father, Son and Holy Spirit, one God, now and for ever.
Amen.

The Liturgy of the Word

¶ *Please sit for* **The First Reading** (Isaiah 40: 12—17, 27—31)
At the end the reader says

This is the word of the Lord.
Thanks be to God.

¶ *Please remain seated for the* **Responsorial Psalm** (Ps. 8)
and join in singing the Response

Response: Dom Gregory Murray; Chant: Joseph Gelineau



How great is your name, O Lord our God, through all the earth!

When I see the heavens, the work of your hands,
the moon and the stars which you arranged,
what is man that you should keep him in mind,
mortal man that you care for him? (*Response*)

Yet you have made him little less than a god;
with glory and honour you crowned him,
gave him power over the works of your hand,
put all things under his feet. (*Response*)

All of them, sheep and cattle,
yes, even the savage beasts,
birds of the air, and fish
that make their way through the waters. (*Response*)

And I hold in veneration,
For the love of him alone,
Holy Church as his creation,
And her teachings are his own.

Adoration aye be given,
With and through the angelic host,
To the God of earth and heaven,
Father, Son and Holy Ghost. Amen

Words: John Henry Newman (1801—1890)

Tune Halton Holgate: Later form of a tune by William Boyce (1711—1779),
as given in S. S. Wesley's European Psalmist (1872)

¶ *Please stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
'Let us pray'

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever.

Amen.

The Dismissal

Notices and Banns of Marriage

¶ Please sit or kneel for **The Lamb of God**

While the Altar Party receive the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in with the singing of this.

Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Grant us peace.

There are three that testify in heaven,
the Father, the Word, and the Holy Spirit,
and these three are one.

Distribution of the Sacrament

Please come forward when directed by a steward. Anyone who has been baptized in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

¶ Please join in singing the **Communion Hymn**

Firmly I believe and truly
God is Three, and God is One;
And I next acknowledge duly
Manhood taken by the Son.

And I trust and hope most fully
In that Manhood crucified;
And each thought and deed unruly
Do to death, as he has died.

Simply to his grace and wholly
Light and life and strength belong,
And I love supremely, solely,
Him the holy, him the strong.

¶ Please remain seated for the **Second Reading**
(2 Corinthians 13: 11—13)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

Gradual Hymn

¶ Please stand and turn towards the Gospel reader

All hail, majestic Trinity!
All hail, eternal unity!
O God the Father, God the Son,
And God the Spirit, ever one.

One living God, our hearts adore;
Three Persons, now and evermore;
And in your loving mercy kind
Salvation's promised hope we find.

O Trinity, O Unity,
Our God, both now and ever be;
And with the songs that angels sing
We shall rejoice, all-glorious king.

Anon. Latin (10th Century),
translated by Michael Saward (b.1932), after John Chambers (1805—1893).
Tune *Gonfalon Royal*: Sir Percy Buck (1871—1947)

¶ Remain standing for **The Gospel Reading** (Matthew 28: 16—20)

The Lord be with you
and also with you.
Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

At the conclusion of the Gospel the reader says
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Please sit for the **Sermon**

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Remain standing for* **The Lord's Prayer**

Please feel free to use either the words printed below or a more familiar form if this is something you are more comfortable with. The important thing is not what you say but that you understand and mean what you say.

Jesus taught us to call God our Father, and so we have the courage to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of Faith



Christ has died, Christ is ri-sen, Christ will come a - gain.

Father, we plead with confidence,
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace.

Bring us at the last with [N and] all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:



Bless-ing and ho-nour and gl - ory and pow'r be yours for e - ver and



e - ver. A - men, a - men, a - men.

¶ Please sit or kneel for **The Intercessory Prayers**

Let us pray to the Father by the power of the Holy Spirit and through
our Lord Jesus Christ.

To the bidding 'mercy and grace'

Please respond by saying 'We plead before your throne in heaven'.

The Liturgy of the Sacrament

¶ Please stand for **The Peace**

Peace to you from God our heavenly Father.

Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing to sing **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the
Church. The gifts of the people are gathered and presented.*

The table is prepared and bread and wine are placed upon it.

The God of Abraham praise, who reigns enthroned above,
Ancient of everlasting days, and God of love:
To him lift up your voice, at whose supreme command
From earth we rise, and seek the joys at his right hand.

The goodly land we see, with peace and plenty blest:
A land of sacred liberty and endless rest;
There milk and honey flow, and oil and wine abound,
And trees of life for ever grow, with mercy crowned.

There dwells the Lord our King, the Lord our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace;
On Zion's sacred height his kingdom he maintains,
And glorious with his saints in light for ever reigns.

Before the great Three-One they all exulting stand,
And tell the wonders he hath done through all their land:
The listening spheres attend, and swell the growing fame,
And sing, in songs which never end, the wondrous name.

The God who reigns on high, the great Archangels sing,
And 'Holy, Holy, Holy,' cry, Almighty King!
Who was, and is, the same, and evermore shall be:
Eternal Father, great I AM, we worship thee.'

The whole triumphant host give thanks to God on high;
'Hail! Father, Son, and Holy Ghost,' they ever cry;
Hail, Abraham's God, and mine! (I join the heavenly lays)
All might and majesty are thine, and endless praise.

Words: Thomas Olivers (1725—1799), based on the Hebrew *Yigdal*
Tune *Leoni*: Hebrew melody transcribed by Thomas Olivers from the singing of
Meyer Lyon (1750—1797), Cantor at the Great Synagogue of London

¶ *Remain standing for* **The Prayer Over the Gifts**

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.
Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (G)**

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

And now we give you thanks, most gracious God,
holy and undivided Trinity:
because you have given us the light of the knowledge of God
in the face of Jesus Christ,
that we may grow into your likeness,
and be changed from glory to glory.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.