

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk)  
or contact one of the following:

**Vicar:** (Rev Mark Amey)  
please telephone 01480 384334 or 07905 122090  
or e-mail [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**  
should be directed to the Parish Office  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Requests for Baptisms and Marriages, including Banns**  
Application form for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>

or alternatively contact the Parish Office as above.

**Churchwardens** (Simon Kershaw and Gary Evans)  
Simon Kershaw: 01480 381471  
Gary Evans: 01480 466109  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**For Musical queries such as joining the choir  
or to discuss music for your wedding**

Please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Flowers or Bell Ringing**

Please contact Sue Bates: 01480 496370  
[Sue@katelan.co.uk](mailto:Sue@katelan.co.uk)

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CCLI 1987578

The Parish Church of All Saints St Ives

**22 June 2014**

**Proper 7**

**SERVICES TODAY**

**08.00 Holy Communion (BCP)**

**10.15 Sung Parish Eucharist**

**Services and events for this Week**

Monday to Friday: Morning Prayer will be  
said at 09.00

23 Mon	09.30	Said Eucharist
	19:30	Bell-ringing Practice
26 Thurs	19:15	CTSI Free Church
	19:30	Choir Practice
27 Fri	09:30	Reconciliation Eucharist

**No Eucharists Tue—Thur this week**

**NEXT SUNDAY (Proper 8)**

**08.00 Holy Communion (BCP)**

**10.15 Sung Parish Eucharist**

**Please take this booklet with you when you leave**



## ***Welcome to All Saints today***

*if you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet where indications for posture are given please treat these as being for guidance only and should it suit you better to adopt an alternative posture please feel free to do so.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

**OUR SISTER CHURCHES IN ST IVES:** this week: Let us pray for all our fellow Christians in Churches Together in St Ives. We ask God to help us grow in love and fellowship so that we may be united to each other in Him, for the sake of our Lord Jesus Christ who prayed that we all might be one so that the world will believe in Him.

**THE SICK:** Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie Phillips, Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez, Audrey, Philip, Jane, Goretti, Muriel and Fr Jeff Vaughan.

**THE DEPARTED:** Catherine (Margie)Parsons.

**YEARS MIND:** Brenda Machell

This is the denial of the worth of the individual; it proclaims a future without hope. I am not even of as much value as much as a single sparrow. The disciples of Jesus are to proclaim by their lives that each individual is of infinite worth. They are to exercise their stewardship in such a way that the transforming values of his kingdom are revealed.

(*Nabucco*), Rodgers & Hammerstein (*South Pacific*), Gilbert & Sullivan (*The Pirates of Penzance*), Boubil & Schönberg (*Les Misérables*) and Irving Berlin, together with a number of folk song arrangements and contributions by baritone soloist Peter Bawden. It will be a lovely summer concert of light music, the ideal end to a July weekend, so be sure not to miss it – and do bring your friends along!

Admission Free – Interval Refreshments — Retiring Collection

### **Date for your Diary**

#### **Sunday 20th July—Parish Barbeque After Church.**

Please add your name to the list if you are interested. More details to follow.....

### **Stewardship reflection for this week.**

I was with my father at a football match. As the new signing was easily dispossessed yet again, the man in front turned in his seat and said, “I don’t care if they paid nothing for him; he’s not worth it!”

How do you assess what someone is ‘worth’? Both Hagar and Ishmael, and Jeremiah, in their own ways, have their value questioned; and are affirmed by God. In our Epistle, Paul states that our value is given by our baptism into Christ’s death. And the words Jesus in Matthew’s Gospel proclaim a world in which the ordinary concepts of ‘value’, of ‘precedence’, are turned upside down by the values of the kingdom.

Taking up your cross’ is not an image that strikes an immediate chord with us, as it would have done with Jesus’ first hearers. Perhaps the nearest parallel would be an invitation to become a Palestinian suicide bomber, sacrificing oneself with no hope of escape.

## **¶ The Gathering**

¶Please stand when the bell is rung to sing **The Processional Hymn**

O worship the King, all glorious above,  
O gratefully sing His power and His love;  
Our Shield and Defender, the Ancient of Days,  
Pavilioned in splendour, and girded with praise.

O tell of His might, O sing of His grace,  
Whose robe is the light, whose canopy space,  
His chariots of wrath the deep thunderclouds form,  
And dark is His path on the wings of the storm.

The earth with its store of wonders untold,  
Almighty, Thy power hath founded of old;  
Established it fast by a changeless decree,  
And round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite?  
It breathes in the air, it shines in the light;  
It streams from the hills, it descends to the plain,  
And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,  
In Thee do we trust, nor find Thee to fail;  
Thy mercies how tender, how firm to the end,  
Our Maker, Defender, Redeemer, and Friend.

O measureless might! Ineffable love!  
While angels delight to worship Thee above,  
The humbler creation, though feeble their lays,  
With true adoration shall all sing Thy praise.

Words: Robert Grant (1779 —1838), based on Psalm 104  
Tune *Hanover*: melody probably by William Croft (1678 —1727),  
in *A supplement to the New Version* (1708)

¶ *Remain standing for* **The Invocation**

† In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

¶ *Remain standing for* **The Greeting**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ *Please sit or kneel for* **The Prayers of Penitence**

*The invitation to confession is given using these or other suitable words:*

My brothers and sisters, as we prepare to celebrate  
the presence of Christ in word and sacrament,  
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry and repent of all our sins.**

**For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.**

**Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## NOTICES

### Cream Teas

Once again Cream Teas will be served this Sunday afternoon from  
3.00 p.m.—5.00 p.m.

Diocesan Annual Report Copies of the report are now available on  
the table by the door. Please take the time to read them.

Mothers Union are having an outing to Hartford Church instead of a  
meeting on Thursday 3rd July We shall leave St Ives at 10.45am, arrive  
at the Church at Hartford at 11am and after our visit we shall adjourn  
for Lunch at The King of Belgians Pub. We would be happy for members of  
the congregation to join us. Lifts can be arranged. Meals vary in cost between  
£7.95 and £12.50 or so (drinks extra). Menus and Travel arrangements can be  
discussed after Church Sunday 21st June and Sunday 28th June

### Sunday 13 July, 7.30 p.m. in Church:

#### Concert by the Loveny Male Voice Choir

The Loveny Male Voice Choir was founded in 1971 in the village of St  
Neot in Cornwall and named after the River Loveny, which flows  
through the village. It gave its first concert the following year at  
Bolventor Chapel, close to Jamaica Inn on Bodmin Moor. Since then it  
has gained an enviable reputation in Devon and Cornwall and has been  
on tour to Wales, Brittany, Germany, the Netherlands, Malta and the  
Czech Republic.

The choir is directed by Richard Braebrook, a Yorkshire-born Tenor who  
was for many years a principal singer with the D'Oyly Carte Opera  
Company and later a cast member of *The Phantom of the Opera* in  
London's West End.

The Loveny Male Voice Choir is on tour in Cambridgeshire from 11 to 14  
July 2014, including visits to St Neots Parish Church and All Saints, St  
Ives.

The programme for their concert at All Saints includes pieces by Verdi

## Final Hymn

All I once held dear, built my life upon,  
All this world reveres, and wars to own,  
All I once thought gain I have counted loss;  
Spent and worthless now, compared to this

***Knowing You, Jesus, knowing You,  
There is no greater thing.  
You're my all, You're the best,  
You're my joy, my righteousness,  
And I love You, Lord.***

Now my heart's desire is to know you more,  
To be found in you and known as yours.  
To possess by faith what I could not earn,  
All-surpassing gift of righteousness.

Oh, to know the power of your risen life  
And to know in you in your sufferings.  
To become like you in your death, my Lord,  
So with you to live and never die.

Words and music: Graham Kendrick (b.1950)

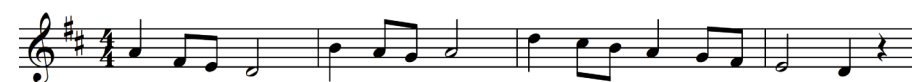
## The Dismissal

Go in the name of Christ  
**Thanks be to God.**

## Organ Voluntary

## ¶ Please stand for **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.  
(Last time) A - - men, A - - men, A - - - - - men.

Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

**Glory to God, glory to God, glory to God in the highest.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

**Glory to God, glory to God, glory to God in the highest.**

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

**Glory to God, glory to God, glory to God in the highest.**

**Amen, amen, amen.**

## ¶ Remain standing for **The Collect**

Let us pray

*Silence is kept.*

Gracious Father,  
by the obedience of Jesus  
you brought salvation to our wayward world:  
draw us into harmony with your will,  
that we may find all things restored in him,  
our Saviour Jesus Christ.

**Amen.**

# ¶ *The Liturgy of the Word*

¶ Please sit for the **First Reading** (Jeremiah 20: 7—13)

At the end the reader says  
This is the word of the Lord.  
**Thanks be to God.**

¶ Remain seated for **The Responsorial Psalm** (Ps 69)  
and join in singing the Response

Response and Chant: Martin Everett



In your great love, an-swer me, O God.

It is for you that I suffer taunts,  
that shame falls on my face,  
that I have become a stranger to my brothers,  
an alien to my own mother's sons.  
I burn with zeal for your house  
and taunts against you fall on me. (*Response*)

This is my prayer to you,  
my prayer for your favour.  
In your great love, answer me, O God,  
with your help, your help that never fails:  
Lord, answer, for your love is kind;  
in your compassion turn towards me. (*Response*)

The poor when they see it will be glad  
and God-seeking hearts will revive;  
for the Lord listens to the needy  
and does not spurn his servants in their chains.  
Let the heavens and the earth give him praise,  
the sea and all its living creatures. (*Response*)

¶ Please stand for **The Prayer after Communion**

The Priest introduces a period of silent prayer with the words  
'Let us pray'

Eternal God,  
comfort of the afflicted and healer of the broken,  
you have fed us at the table of life and hope:  
teach us the ways of gentleness and peace,  
that all the world may acknowledge  
the kingdom of your Son Jesus Christ our Lord.  
**Amen.**

# ¶ *The Dismissal*

¶ Remain standing for the **Notices**

¶ Remain standing for the **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Luke  
**Glory to you, O Lord.**

Jesus sent the man away, saying, 'Return to your home, and declare  
how much God has done for you.'

This is the Gospel of the Lord  
**Praise to you, O Christ.**

**Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing

May Almighty God bless you,  
† the Father, the Son, and the Holy Spirit,  
**Amen.**

## Distribution of the Sacrament

Anyone who is a communicant member of a Church that subscribes to the doctrine of the Holy Trinity is welcome to receive the sacrament at this service. If this is not the case you are invited to come to the Altar Rail for a blessing; please keep your head bowed and your hands down as an indication that this is your preference. Please come forward when directed by a steward.

Authorised words of distribution are used and the communicant replies Amen.

¶ Please join in singing the **Communion Hymn**

Be thou my vision, O Lord of my heart,  
Be all else but naught to me, save that thou art;  
Be thou my best thought, in the day or the night,  
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,  
Be thou ever with me and I with thee, Lord;  
Be thou my great Father, and I thy true son;  
Be thou in me dwelling, and I with thee one.

Be Thou my breastplate, my sword for the fight;  
Be thou my whole armour, be thou my true might;  
Be thou my soul's shelter, be thou my strong tower;  
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise:  
Be thou mine inheritance now and always;  
Be thou and thou only the first in my heart:  
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,  
O grant me its joys after vict'ry is won;  
Great heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.

Words: Irish, c. 8th Century, translated by Mary Byrne (1880—1931),  
versified by Eleanor Hull (1860—1935)

Tune *Slane*: Irish traditional melody

¶ Remain seated for the **Second Reading** (Romans 6: 1b—11)

At the end the reader says  
This is the word of the Lord.  
**Thanks be to God.**

## Gospel Acclamation

¶ Please stand and turn towards the Gospel reader



Cantor: The Word was made flesh and lived among us;  
to all who did accept him he gave power to become  
children of God.

All: **Alleluia** (as above)

¶ Remain standing for **The Gospel Reading** (Matthew 10: 24—39)

The Lord be with you  
**and also with you.**  
Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

At the conclusion of the Gospel the reader says  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

¶ Please sit for the **Sermon**

The Revd Mark Amey (Vicar)

*¶ Please stand for* **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.

*¶ Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*¶ Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*¶ Please sit or kneel for* **The Lamb of God**

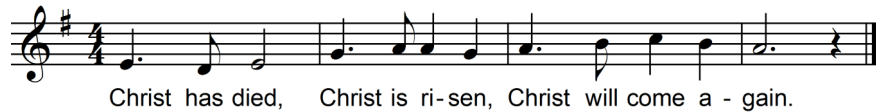
*While the Altar Party receives the Sacrament, the choir leads the singing  
of the 'Agnus Dei' (Lamb of God). Please join in with the singing of this.*

**Lamb of God, you take away the sin of the world: Have mercy on us.  
Lamb of God, you take away the sin of the world: Have mercy on us.  
Lamb of God, you take away the sin of the world: Grant us peace.**



Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:



¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father, and so we have the courage to pray:

¶ *Please sit or kneel for* **The Intercessory Prayers**

Let us pray to the Father through our Lord Jesus Christ.

*To the bidding 'Lord, in your mercy'  
Please respond by saying 'Hear our prayer.'*

*at the end of the prayers the priest introduces a period for silent reflection after which he says.*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

## ¶ *The Liturgy of the Sacrament*

¶ *Please stand for* **The Peace**

"God is love,  
and those who live in love, live in God and God lives in them"  
The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.  
*All may turn and greet their neighbour or those immediately around them*

¶ *Remain standing to sing* **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented.  
The table is prepared and bread and wine are placed upon it.*

Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation ;  
Come ye who hear,  
Brothers and sisters draw near,  
Praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,  
Shelters thee under his wings, yea, so gently sustaineth:

Hast thou not seen

All that is needful hath been  
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;  
Surely his goodness and mercy here daily attend thee;

Ponder anew

All the Almighty can do,  
He who with love doth befriend thee.

Praise to the Lord! O let all that is in me adore Him!

All that hath life and breath come now with praises before him.

Let the Amen

Sound from his people again,  
Gladly for ay we adore him.

Words: Joachim Neander (1650—1680),

translated by Catherine Winkworth (1827—1878) and others

Tune *Lobe den Herren*: Anon (from *Praxis Pietatis Melica*, Frankfurt, 1668)

¶ *Remain standing for* **The Prayer Over the Gifts**

Father, in Christ there has sprung up a light for the righteous;  
accept the gifts we bring before you  
and grant that Christ may shine in us  
to the praise and glory of your name.

**Amen.**

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King, almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;

through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.