

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk)  
or contact one of the following:

**Vicar:** (Rev Mark Amey)  
please telephone 01480 384334 or 07905 122090  
or e-mail [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**  
should be directed to the Parish Office [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>

or alternatively contact the Parish Office as above.

### Churchwardens (Simon Kershaw and Gary Evans)

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### For Musical queries such as joining the choir or to discuss music for your wedding

Please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370

[Sue@katelan.co.uk](mailto:Sue@katelan.co.uk)

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CCLI 1987578

The Parish Church of All Saints St Ives

**29 June 2014**

**The Feast of SS Peter and Paul**

### SERVICES TODAY

**08.00** Holy Communion (BCP) The Vicar  
**10.15** Sung Parish Eucharist The Vicar



### Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

30 Mon	09.30	Said Eucharist
	19:30	Bell-ringing Practice
1 Tue	09:30	Healing Eucharist
	19:30	PCC Meeting
3 Thurs	09:30	Eucharist
	19.30	Choir Practice
4 Fri	09.30	Reconciliation Eucharist

### NEXT SUNDAY 6 July Proper 9 (Third Sunday after Trinity)

**08.00** Holy Communion The Vicar  
**10.15** Parish Eucharist The Vicar

**Please take this booklet with you when you leave**

### ***Welcome to All Saints today***

*if you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

### **PLEASE REMEMBER IN YOUR PRAYERS**

Please pray for the parish of Bluntisham who were targeted by lead thieves this week.

**OUR SISTER CHURCHES IN ST IVES:** Today we remember Rev Andy Richards and the people of Bridge Church. We ask for God's blessing on their lives, and pray that we may grow closer to Him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

**THE SICK:** Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie Phillips, Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez, Richard Rogers, Audrey, Philip, Jane, Goretti, Muriel and Fr Jeff Vaughan.

**THE DEPARTED:** Catherine (Margie)Parsons

**YEARS MIND:** Irene Parker(2nd)

### **Stewardship reflection for this week**

'Aim for perfection,' Paul wrote in his parting words to the Church at Corinth. A pipe dream? Can anyone really hope for perfection? Aim for perfection, yes; but is there any real hope of achieving it?

Perfection, said Newman, is completeness. We experience it when we encounter the risen Christ in the unity of the Godhead; the perfect unity to which Paul commended his readers. Perfection here is not some static state; it is expressed through the interactions of love which lie at the heart of God. The kiss of greeting that Paul commends is a recognition of the unique value of the other, without which I shall not be brought to perfection myself.

Within this pattern, we find Christian Stewardship, with its affirmation of the contribution each person makes through his or her gifts, of skill or of money; through the offering of time, as we seek to bring our incarnation into this particular part of history under the rule of Christ. We work towards, not some abstract, unattainable state, but towards a point where we are fully fitted for God's purposes; where we play our full part in the work of bringing in his kingdom.

Company and later a cast member of *The Phantom of the Opera* in London's West End.

The Loveny Male Voice Choir is on tour in Cambridgeshire from 11 to 14 July 2014, including visits to St Neots Parish Church and All Saints, St Ives.

The programme for their concert at All Saints includes pieces by Verdi (*Nabucco*), Rodgers & Hammerstein (*South Pacific*), Gilbert & Sullivan (*The Pirates of Penzance*), Boubil & Schönberg (*Les Misérables*) and Irving Berlin, together with a number of folk song arrangements and contributions by baritone soloist Peter Bawden. It will be a lovely summer concert of light music, the ideal end to a July weekend, so be sure not to miss it – and do bring your friends along!

Admission Free – Interval Refreshments — Retiring Collection

**Parish Barbeque.** This will take place on Sunday 20th July after Church. Please add your name to the list if you are interested. More details to follow.

## ***The Gathering***

¶ *Please stand when the bell is rung to sing* **The Processional Hymn**

O Peter, you were named by Christ,  
The guardian-shepherd of his flock;  
Protect the Church he built on you  
To stand unyielding, firm on rock.

Your weakness Christ exchanged for strength;  
You faltered, but he made you true;  
He knew the greatness of your love,  
And gave the keys of heaven to you.

Apostle of the gentiles, Paul,  
The greatest witness of them all,  
You turned to Christ, the risen Lord,  
When out of light you heard him call.

You journeyed far and wide to tell  
That Christ was risen from the dead;  
That all who put their faith in him  
Would live for ever, as he said.

Unseen, eternal Trinity,  
We give you glory, praise your name:  
Your love keeps faith with faithless hearts;  
Through change and stress you are the same.  
Amen.

Words: The Benedictine nuns of Stanbrook Abbey  
Tune *Gonfalon Royal*: Sir Percy Buck (1871—1947)

¶ *Remain standing for* **The Greeting**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

Grace mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ *Remain standing for* **The Penitential Rite**

Jesus said to his apostles,  
'You are my friends if you obey my commands.'  
Let us now confess our disobedience to him.

Lord Jesus, in your joy you invite us to be your friends:  
Lord, have mercy.



Lord Jesus in your joy, you choose us to go out and bear fruit:  
Christ have mercy.



Lord Jesus, in your power you send us to be your faithful witnesses:  
Lord, have mercy



*The president says*

May God who loved the world so much  
that he sent his Son to be our Saviour  
forgive us our sins and make us holy to serve him in the world,  
through Jesus Christ our Lord.

**Amen.**

¶ *Remain standing for* **The Gloria**

## NOTICES

### Cream Teas

Once again Cream Teas will be served this Sunday afternoon from  
3.00 p.m.—5.00 p.m.

Diocesan Annual Report Copies of the report are now available on  
the table by the door. Please take the time to read them.

Mothers Union are having an outing to Hartford Church instead of a  
meeting on Thursday 3rd July We shall leave St Ives at 10.45am, arrive  
at the Church at Hartford at 11am and after our visit we shall adjourn  
for Lunch at The King of Belgians Pub. We would be happy for members of  
the congregation to join us. Lifts can be arranged. Meals vary in cost between  
£7.95 and £12.50 or so (drinks extra). Menus and Travel arrangements can be  
discussed after the service today.

Thankyou Gavin and Elaine Midgley would like to say an enormous  
thank you to all those who have offered cards, gifts, prayers and well  
wishes on the birth of their daughter Emily Helen They have been  
overwhelmed by the love shown by everyone and so happy that she has  
been brought into such a loving Christian family.

### Sunday 13 July, 7.30 p.m. in Church: Concert by the Loveny Male Voice Choir

The Loveny Male Voice Choir was founded in 1971 in the village of St  
Neot in Cornwall and named after the River Loveny, which flows  
through the village. It gave its first concert the following year at  
Bolventor Chapel, close to Jamaica Inn on Bodmin Moor. Since then it  
has gained an enviable reputation in Devon and Cornwall and has been  
on tour to Wales, Brittany, Germany, the Netherlands, Malta and the  
Czech Republic.

The choir is directed by Richard Braebrook, a Yorkshire-born Tenor who  
was for many years a principal singer with the D'Oyly Carte Opera

Their work accomplished, called to their reward,  
one crucified, one martyred by the sword,  
Their deaths bore witness to the risen Lord:  
Alleluia, alleluia.

Words: Patrick Lee

Tune *Sine Nomine*: Ralph Vaughan Williams (1872—1958)

### Affirmation of Commitment and Dismissal

Will you continue in the apostles' teaching and fellowship,  
in the breaking of the bread, and in the prayers?

**With the help of God, I will.**

Will you persevere in resisting evil and,  
whenever you fall into sin, repent and return to the Lord?

**With the help of God, I will.**

Will you proclaim by word and example  
the good news of God in Christ?

**With the help of God, I will.**

Will you seek and serve Christ in all people,  
loving your neighbour as yourself?

**With the help of God, I will.**

Will you acknowledge Christ's authority over human society,  
by prayer for the world and its leaders,  
by defending the weak, and by seeking peace and justice?

**With the help of God, I will.**


Then go in peace to love and serve the Lord,  
**In the name of Christ. Amen.**

### Organ Voluntary

Improvisation on the Plainsong Antiphon

*Tu es Petrus*

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.  
(Last time) A - - men, A - - men, A - - - - - men.

**Glory to God in the highest  
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Glory to God, glory to God, glory to God in the highest.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**Glory to God, glory to God, glory to God in the highest.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.**

**Glory to God, glory to God, glory to God in the highest.  
Amen, amen, amen.**

*¶ Remain standing for The Collect*

Let us pray  
Almighty God, whose blessed apostles Peter and Paul  
glorified you in their death as in their life:  
grant that we your church, inspired by their teaching and example,  
and made one by your Spirit, may stand firm upon the one foundation,  
Jesus Christ your Son our Lord,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

# ***The Liturgy of the Word***

¶ *Please sit for* **The Bible Readings**

(Acts 12: 1—11, 2 Timothy 4: 6—8, 17, 18)

*At the end of each the reader says*

This is the word of the Lord.

**Thanks be to God.**

## **Gradual Hymn**

¶ *Please stand and turn towards the Gospel reader*

Give thanks for Christ's apostles,  
Defenders of his word,  
Who wield throughout the ages  
The Spirit's mighty sword.  
They speak God's word of healing,  
Unyielding hearts to move;  
And then by strife divided  
Are reconciled by love.

They keep the gates of heaven,  
Have power to loose from sin;  
The bound, set free to meet him,  
With Christ may enter in.  
To Father, Son and Spirit,  
For these great saints give praise;  
They guide earth's pilgrim-children  
On faith's uncharted ways. Amen.

Words: The Benedictine nuns of Stanbrook Abbey

Tune *Wolvercote*: William Harold Ferguson (1874—1950)

¶ *Remain standing for* **The Gospel Reading** (Matthew 16: 13—19)

The Lord be with you

**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew

**Glory to you, O Lord.**

While Peter was kept in prison, the church prayed fervently to God for him.

This is the gospel of the Lord.

**Praise to you, O Christ.**

¶ *Remain standing for* **The Blessing**

The Lord be with you

**and also with you.**

Please bow your heads and pray for God's blessing

God who has prepared for you a city with eternal foundations,  
Bring you with Peter and Paul and all the saints,  
To the eternal and triumphant joy of that city;  
And the blessing of God Almighty  
the Father, and the Son, and the Holy Spirit,  
be with you now and remain with you evermore.

**Amen.**

¶ *Remain standing for* **The Final Hymn**

Into a world of darkness since the fall,  
New Light had dawned, two champions heard the call:  
Peter the rock, and Paul once known as Saul!  
Alleluia, alleluia.

First Peter stared in wonder at the sight,  
Jesus, transfigured, clothed in glorious light,  
Then heard God praise his Son from heaven's height.  
Alleluia, alleluia.

Beside the desert road a different sign,  
Saul saw the blinding light in splendour shine  
And Jesus told him, 'These you hurt are mine!'  
Alleluia, alleluia.

On each a lifelong mission was conferred,  
'Go tell the nations all that you have heard  
of God made known through Christ, th'incarnate Word.'  
Alleluia, alleluia.

O noble Teacher, Paul, we trust to learn of thee  
Both earthly converse and the flight of ecstasy;  
Till from the fading truths that now we know in part  
We pass to fullness of delight for mind and heart.

Twin olive branches, pouring oil of gladness forth,  
Your prayers shall aid us, that for all our little worth,  
Believing, hoping, loving, we for whom ye plead,  
This body dying, may attain to life indeed.

Now to the glorious Trinity be duly paid  
Worship and honour, praise and service unafraid,  
Who in unchanging Unity, one Lord sublime,  
Hath ever lived as now and to unending time. Amen.

Words *Aurea luce*: Anon., 6th century,

translated by Thomas Alexander Lacey (1853—1931)

Tune *Annue Christe*: Melody from *Méthode du plain-chant* by François de la Feillée

(c.1695 – c.1763), harmonised by Ralph Vaughan Williams (1872—1958)

¶ *Please stand for* **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*

‘Let us pray’

Lord God, the source of truth and love,  
Keep us faithful to the apostles teaching and fellowship,  
United in prayer and the breaking of bread,  
And one in joy and simplicity of heart,  
In Jesus Christ our Lord.

**Amen.**

## ***The Dismissal***

¶ *Please remain standing for* **The Notices**

¶ *Remain standing for* **The Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Matthew  
**Glorify to you, O Lord.**

*At the conclusion of the Gospel the reader says*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

The Vicar

¶ *Please stand for* **The Apostles Creed**

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

¶ Please sit or kneel for **The Intercessory Prayers**

Let us pray to the Father by the power of the Holy Spirit and through our Lord Jesus Christ.

*To the bidding 'Lord, have mercy.'*

*Please respond by saying 'Christ, have mercy.'*

## ***The Liturgy of the Sacrament***

¶ Please stand for **The Peace**

Lord, Jesus Christ, you said to your apostles: 'I leave you peace, my peace I give you.' Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom, where you live for ever and ever.

**Amen**

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ Remain standing to sing **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented.*

*The table is prepared and bread and wine are placed upon it.*

By all your saints still striving, for all your saints at rest,  
Your holy name, O Jesus, for evermore be blessed.  
You rose, our King victorious, that they might wear the crown  
And ever shine in splendour reflected from your throne.

We praise you Lord, for Peter, so eager and so bold:  
Thrice falling, yet repentant, thrice charged to feed your fold.  
Lord, make your pastors faithful to guard your flock from harm  
And hold them when they waiver with your almighty arm.

¶ Please sit or kneel for **The Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in with the singing of this.*

**Lamb of God, you take away the sin of the world: Have mercy on us.**  
**Lamb of God, you take away the sin of the world: Have mercy on us.**  
**Lamb of God, you take away the sin of the world: Grant us peace.**

There are three that testify in heaven,  
the Father, the Word, and the Holy Spirit,  
and these three are one.

**Distribution of the Sacrament**

*Please come forward when directed by a steward. Anyone who has been baptized in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.*

¶ Please join in singing the **Communion Hymn**

With golden splendour and with roseate hues of morn,  
O gracious Saviour, Light of light, this day adorn,  
Which brings to ransomed sinners hopes of that far home  
Where saints and angels sing the praise of martyrdom

Peter Keybearer, Paul the Teacher of mankind,  
Lights of the world and judges sent to loose and bind,  
Alike triumphant or by cross and sword-stroke found,  
In life's high senate stand with victor's laurel crowned.

Good Shepherd, Peter, unto who the charge was given  
To close or open ways of pilgrimage to heaven,  
In sin's hard bondage held may we have grace to know  
The full remission thou wast granted to bestow.



¶ *Remain standing for* **The Lord's Prayer**

*Please feel free to use either the words printed below or a more familiar form if this is something you are more comfortable with. The important thing is not what you say but that you understand and mean what you say.*

Jesus taught us to call God our Father, and so we have the courage to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

Praise for the light from heaven and for the voice of awe:  
Praise for the glorious vision the persecutor saw.  
O Lord, for Paul's conversion we bless your Name today.  
Come shine within our darkness and guide us in the Way

We praise you for Saint Peter; We praise you for Saint Paul.  
They taught both Jew and Gentile that Christ is all in all.  
To cross and sword they yielded and saw the kingdom come:  
O God, your two apostles won life through martyrdom.

Then let us praise the Father and worship God the Son  
And sing to God the Spirit, eternal Three in One,  
Till all the ransomed number who stand before the throne,  
Ascribe all pow'r and glory and praise to God alone. Amen.

Words: Jerry D. Godwin (b.1944), based on *From all thy saints in warfare* by Horatio  
Bolton Nelson (1823—1913)  
Tune Thornbury: Basil Harwood (1859—1949)

¶ *Remain standing for* **The Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father

**May the Lord accept the sacrifice at your hands  
For the praise and glory of his name  
For our good, and the good of all his holy Church.**

Father accept all we bring before you this day.  
Guide us with your love and feed us at your table  
as you nourish the faith of Church  
by the preaching of your apostles Peter and Paul.  
We ask this through Jesus Christ our Lord.  
**Amen.**

¶ *Remain standing throughout* **The Eucharistic Prayer (B)**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and good  
That we should give you thanks, praise and glory  
Almighty and everlasting God,  
Through Jesus Christ your Son our Lord.  
For after his resurrection he sent out his apostles and evangelists  
To preach the gospel to all nations  
And lead us in the way of truth,  
Himself the chief cornerstone,  
He founded the church upon the apostles  
Firmly to stand for ever  
As a sign of your holiness upon earth  
And as a living witness to all  
Of the way that leads to heaven.  
And so with angels and archangels  
And with all the company of heaven  
We lift our voices and join their unending hymn of praise.

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

Lord, you are holy indeed,  
the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

Take, eat;  
this is my body which is given for you;  
do this in remembrance of me.

In the same way,  
after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

**Great is the mystery of Faith**



Christ has died, Christ is ri-sen, Christ will come a - gain.

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty  
resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of The Blessed Virgin Mary,  
The Apostles Peter and Paul and with all the apostles and saints, together may praise  
and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father,  
for ever and ever.

**Amen.**