

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Rev Mark Amey)
please telephone 01480 384334 or 07905 122090
or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns
Application form for these can be found online at
<http://www.stivesparishchurch.org.uk/services> or alternatively
contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)
Simon Kershaw: 01480 381471
Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir
or to discuss music for your wedding**
Please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing
Please contact Sue Bates: 01480 496370
[Sue @katelan.co.uk](mailto:Sue@katelan.co.uk)

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CCLI 1987578

The Parish Church of All Saints St Ives

6 July 2014, the Third Sunday after Trinity
SERVICES for Proper 9

08.00 Holy Communion
10.15 Parish Eucharist
12.30 Baptism Nathan Boughey, Sophia Brant and
Logan Baxter
17:00 Rediscover



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00		
7 Mon	09.30	Sung Eucharist
	19.30	Bell-ringing Practice
8 Tues	10.00	Healing Eucharist
9 Weds	19.00	Deanery Synod meeting at Woodhurst
10 Thurs	09.30	Eucharist
	19.30	Choir Practice
11 Fri	09.30	Reconciliation Eucharist
12 Sat	15.00	Holy Matrimony Vernon Wills & Claire Bell
13 Sun	Fourth Sunday after Trinity: Proper 10	
	10.15	Parish Eucharist (Sea Sunday)
		Fr Chris Barter

Please take this booklet with you when you leave

Welcome to All Saints today

if you are new or just visiting, please do join us in the Church Hall after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat these as being for guidance only and should it suit you better to adopt an alternative posture please feel free to do so.

*Large print copies are available
please ask a steward if you would find this helpful*

Gluten Free wafers are also available for those who need them. Please speak to a steward if you need one.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: Today we remember Rev Vic Hudson and Crossways. We ask for God's blessing on their lives, and pray that we may grow closer to Him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK: Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie Phillips, Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez, Richard Rogers, Brian Cooksey, Arthur Searle, Audrey, Philip, Jane, Goretti, Muriel and Fr Jeff Vaughan.

YEARS MIND: Sybil Warner(8th) and Joyce Hunting(9th)

Stewardship reflection for the week

When the children had grown up and left home, John and his wife decided to move to a smaller house. John, however, was greatly concerned about what would happen to his beloved pigeons. He voiced his fears down at the local pub, and a number of his friends offered to come and help move the loft into his new garden.

The appointed day was hot, and as his friends struggled down the road, their burden seemed far heavier than they had expected. "There's some solid timber in this, John" called one. "There's no need to shout" came a reply; "he's on your side." "No, he's not!" "Well, he's not on ours!" They came to a halt. "Well, I don't think much of this! We turn out to move the loft, and old John isn't even here to give us a hand! It'd serve him right if we just left it here in the middle of the street!"

And then, from over their heads, there came a faint voice. "Keep going, lads! It's not far now! And don't say I'm not helping; I'm inside, carrying the perches!"

Christian stewardship, and especially financial stewardship, is sometimes seen in a similar light; another burden to be laid on the weary. We are busy people; our lives are already full of other people's demands. We simply don't have time to do any more. Can we realistically ask the members of our congregations to give 10%, or even 5%, of their incomes to God's work in his world? Isn't it unrealistic? Does the church really need all this money to fund its grandiose schemes which have no effect on our local church?

"We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn" quoted Jesus of those who are never pleased. They consider 'carrying the perches' to be all that is necessary; the work of moving the church forward in mission can be left to others!

Ask any congregation, and you will discover that they have dreams. 'We want our congregation to grow; we want more young families; we want more people to help in the mission of the church.' Christian stewardship is about developing the latent resources to achieve such aims.

Giving Machine We received £42:71 from the Giving Machine this month, bringing our total amount from them to £298:63. If anyone would like any information on how to use this valuable service, which costs nothing to users because the stores donate a percentage of the amount spent with them, please talk to Elaine Midgley or in her absence Janet Parker.

Next Sunday 13 July, 7.30 p.m. in Church:
Concert by the Loveny Male Voice Choir

The Loveny Male Voice Choir was founded in 1971 in the village of St Neot in Cornwall and named after the River Loveny, which flows through the village. It gave its first concert the following year at Bolventor Chapel, close to Jamaica Inn on Bodmin Moor. Since then it has gained an enviable reputation in Devon and Cornwall and has been on tour to Wales, Brittany, Germany, the Netherlands, Malta and the Czech Republic.

The choir is directed by Richard Braebrook, a Yorkshire-born Tenor who was for many years a principal singer with the D'Oyly Carte Opera Company and later a cast member of *The Phantom of the Opera* in London's West End.

The Loveny Male Voice Choir is on tour in Cambridgeshire from 11 to 14 July 2014, including visits to St Neots Parish Church and All Saints, St Ives.

The programme for their concert at All Saints includes pieces by Verdi (*Nabucco*), Rodgers & Hammerstein (*South Pacific*), Gilbert & Sullivan (*The Pirates of Penzance*), Boubil & Schönberg (*Les Misérables*) and Irving Berlin, together with a number of folk song arrangements and contributions by baritone soloist Peter Bawden. It will be a lovely summer concert of light music, the ideal end to a July weekend, so be sure not to miss it – and do bring your friends along!

Admission Free – Interval Refreshments — Retiring Collection

¶ *When the bell rings please join in singing* **The Opening Songs**

Be still, for the presence of the Lord, the Holy One, is here;
Come, bow before him now, with reverence and fear.
In him no sin is found, we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.

Be still, for the glory of the Lord is shining all around;
He burns with holy fire, with splendour he is crowned.
How awesome is the sight, our radiant King of Light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place,
He comes to cleanse and heal, to minister his grace.
No work too hard for him; in faith receive from him;
Be still, for the power of the Lord is moving in this place.

Words and music: David J. Evans (b.1957)

All I once held dear, built my life upon,
All this world reveres, and wars to own,
All I once thought gain I have counted loss;
Spent and worthless now, compared to this:

*Knowing You, Jesus, knowing you, there is no greater thing.
You're my all, you're the best, you're my joy, my righteousness,
and I love you, Lord*

Now my heart's desire is to know you more,
To be found in you and known as yours.
To possess by faith what I could not earn,
All-surpassing gift of righteousness:

Words and Music: Graham Kendrick (b.1950)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for* **The Penitential Rite**

Lord, Jesus you give us a peace this world cannot give.

Lord, have mercy



You heal the wounds caused by our sins and the sins of others.

Christ, have mercy



You help us to open our minds and hearts
to receive the good news of salvation.

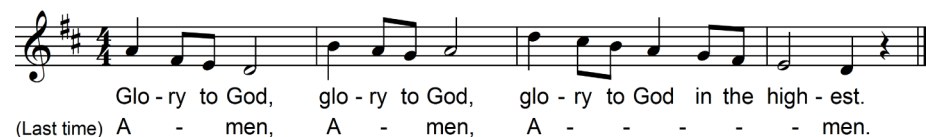
Lord, have mercy



May almighty God have mercy on us,
forgive us our sins and bring us to eternal life
Amen.

¶ *Remain standing for* **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

The God of hope fill you with all joy and peace in believing;
And the blessing of God almighty who is
the Father, † the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

¶ *Remain standing for* **The Notices and Banns of Marriage**

¶ *Remain standing for* **The Dismissal**

Go in the peace of Christ.
Thanks be to God.

*Please do stay in the church afterwards
for fellowship and refreshments*

NOTICES

Cream Teas

Once again Cream Teas will be served this Sunday afternoon from 15.00 to 17.00.

Parish Barbeque

This will take place on Sunday 20 July after Church. Please add your name to the list if you are interested. More details to follow.

For those who give by Direct Debit

Thank you! This makes it much easier to plan our finances. Please be advised that Graham Noyce keeps a stock of offering cards for you to Use each week in the collection. Please speak to Graham if you would like more of these and again when you need replenishment stocks. As these are not numbered we have no record of when you are running out.

¶ Remain standing for the **Final Hymn**

Lord Jesus Christ, You have come to us,
You are one with us, Mary's son.
Cleansing our souls from all their sin,
Pouring Your love and goodness in;
Jesus, our love for You we sing,
Living Lord.

Lord Jesus Christ, Now and every day,
Teach us how to pray, Son of God.
You have commanded us to do
This in remembrance, Lord, of You:
Into our lives Your power breaks through,
Living Lord.

Lord Jesus Christ, You have come to us,
Born as one of us, Mary's son.
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus, help us see
You are Lord.

Lord Jesus Christ, We would come to You,
Live our lives for You, Son of God.
All Your commands we know are true,
Your many gifts will make us new,
Into our lives Your power breaks through,
Living Lord.

Words and music: Patrick Appleford (b. 1925)

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

**Glory to God, glory to God, glory to God in the highest.
Amen, amen, amen.**

¶ Remain standing for **The Collect**

*The Priest introduces a period of silent prayer with the words
'Let us pray.'*

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ Please sit for the **First Reading** (Zechariah 9: 9—12)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Please remain seated for the **Responsorial Psalm** (Ps. 145)

Response: Martin Everett, Chant: Joseph Gelineau



You o - pen wide your hand, O Lord, and grant our de - sires.

All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.

They shall speak of the glory of your reign
and declare your might, O God. *(Response)*

The eyes of all creatures look to you
and you give them their food in due time.
You open wide your hand,
grant the desires of all who live. *(Response)*

The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
who call on him from their hearts. *(Response)*

¶ Please remain seated for the **Second Reading**
(Romans 7: 15—25a)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Please stand for **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the bidding
'Let us pray'.*

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.

Amen

¶ Remain standing for **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Dismissal

¶ Remain standing for the **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

Jesus said, 'my yoke is easy, and my burden is light.'

This is the gospel of the Lord.

Praise to you, O Christ.

¶ *Remain Seated for* **The Invitation to Communion**

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father .**

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

¶ *Please join in singing the* **Communion Hymn**

Make me a channel of your peace:
Where there is hatred, let me bring you love;
Where there is injury, your pardon, Lord,
And where there's doubt, true faith in you.

***O Master, grant that I may never seek
So much to be consoled as to console,
To be understood as to understand,
To be loved as to love with all my soul -***

Make me a channel of your peace:
Where there's despair in life let me bring hope;
Where there is darkness, - only light,
And where there's sadness, ever joy.

Make me a channel of your peace.
It is in pardoning that we are pardoned,
In giving to all that we receive,
And in dying that we're born to eternal life.

Gospel Acclamation

¶ *Please stand and turn towards the Gospel reader*



Cantor: Blessed are you, Father, Lord of heaven and earth,
for revealing the mysteries of the kingdom to mere children.

All: Alleluia (as above)

¶ *Remain facing the reader for* **The Gospel Reading**
(Matthew 11: 16—19, 25—30)

The Lord be with you
and also with you.
Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the conclusion of the Gospel the reader sings
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

The Vicar

¶ Please stand for **The Nicene Creed**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Remain standing for **The Breaking of the Bread**

The Priest breaks the consecrated bread.

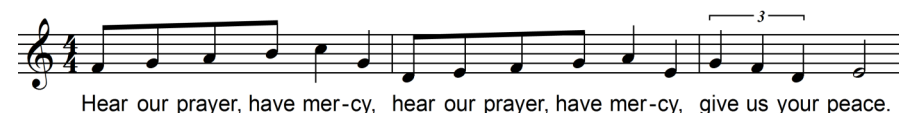
We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

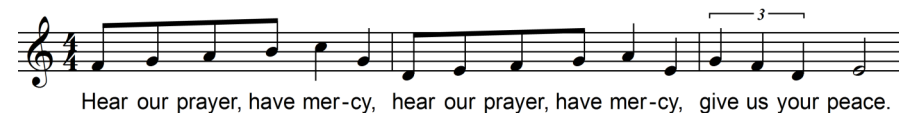
¶ Please sit or kneel for **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in to sing the response at the end of each verse.

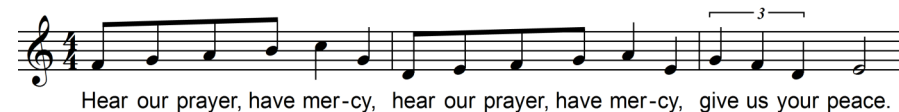
Choir: Jesus, Lamb of God and source of life,
Jesus, loving bearer of our sins



Choir: Jesus, Son of God and Son of Man;
Jesus, true redeemer of the world:



Choir: Jesus, morning star which never sets;
Jesus, Paschal Lamb and sacrifice:



Choir: Jesus Christ, our way, our truth, our life:
Jesus, Christ our living cornerstone:

Choir: Jesus, lord of life and lord of light;
Jesus, here in form of bread and wine:

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.

Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all for the forgiveness of sins.
Do this in remembrance of me.

This is his story.

This is our song: Hosanna in the highest.

Therefore, Father, with this bread and this cup we celebrate the cross
on which he died to set us free. Defying death he rose again
and is alive with you to plead for us and all the world.

This is our story.

This is our song: Hosanna in the highest.

Send your Spirit on us now that by these gifts we may feed on Christ
with opened eyes and hearts on fire.

May we and all who share this food offer ourselves to live for you
and be welcomed at your feast in heaven where all creation worships
you, Father, Son and Holy Spirit:



¶ Please kneel or sit for the **Prayers of Intercession**

As children of a loving God who always listens to our cries,
let us pray to our Father in heaven.

*To the bidding 'Lord, In your Mercy'
Please respond by saying 'Hear our prayer.'*

*At the end of the prayers the priest introduces a period for silent
reflection after which he says:*

...one God, now and for ever.

Amen.

¶ *The Liturgy of the Sacrament*

¶ Please stand for **The Peace**

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

¶ Remain standing for the **Offertory Hymn**

During which a collection is taken for the Mission (Work) of the Church

I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth,
At Bethlehem I had my birth.

***Dance, then, wherever you may be,
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the Dance, said he.***

I danced for the scribe and the pharisee,
 But they would not dance and they wouldn't follow me.
 I danced for the fishermen, for James and John -
 They came with me and the dance went on.

***Dance, then, wherever you may be,
 I am the Lord of the Dance, said he,
 And I'll lead you all, wherever you may be,
 And I'll lead you all in the Dance, said he.***

I danced on the Sabbath and I cured the lame;
 The holy people said it was a shame.
 They whipped and they stripped and they hung me on high,
 And they left me there on a Cross to die.

I danced on a Friday when the sky turned black;
 It's hard to dance with the devil on your back.
 They buried my body and they thought I'd gone,
 But I am the Dance, and I still go on.

They cut me down and I leapt up high;
 I am the life that'll never, never die;
 I'll live in you if you'll live in me -
 I am the Lord of the Dance, said he.

Words and music: Sydney Carter (1915—2004)

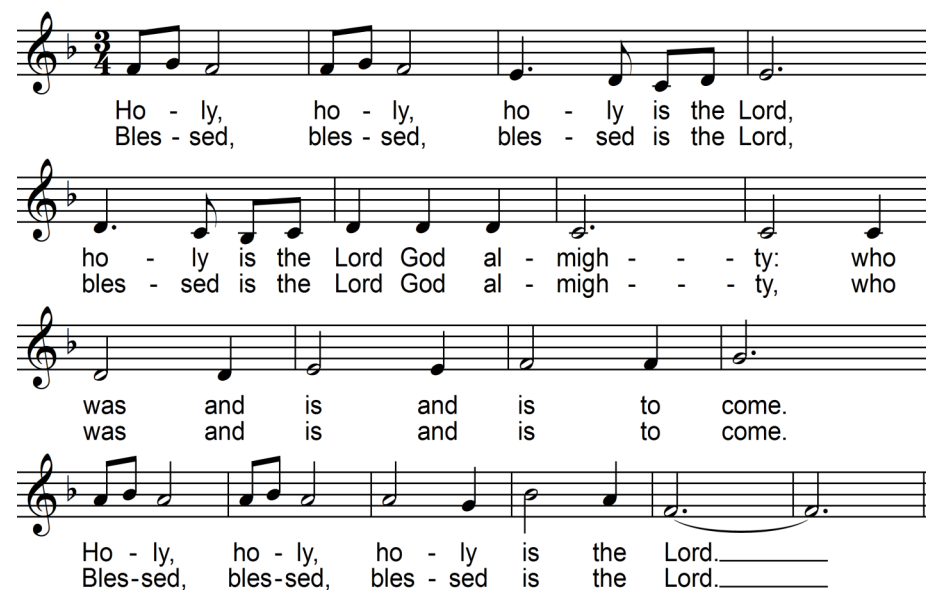
¶ *Remain standing for the* **Eucharistic Prayer (D)**

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, good Father to us all,
 your face is turned towards your world.
 In love you gave us Jesus your Son to rescue us from sin and death.
 Your Word goes out to call us home to the city where angels sing your praise.
 We join with them in heaven's song:



Father of all,
 we give you thanks for every gift that comes from heaven.
 To the darkness Jesus came as your light.
 With signs of faith and words of hope
 he touched untouchables with love and washed the guilty clean.

This is his story.

This is our song: Hosanna in the highest.

The crowds came out to see your Son,
 yet at the end they turned on him.
 On the night he was betrayed he came to table with his friends
 to celebrate the freedom of your people.

This is his story.

This is our song: Hosanna in the highest.