

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk)  
or contact one of the following:

**Vicar:** (Rev Mark Amey)  
please telephone 01480 384334 or 07905 122090  
or e-mail [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**  
should be directed to the Parish Office [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>  
or alternatively contact the Parish Office as above.

**Churchwardens** (Simon Kershaw and Gary Evans)  
Simon Kershaw: 01480 381471  
Gary Evans: 01480 466109  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### For Musical queries such as joining the choir or to discuss music for your wedding

Please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370  
[Sue@katelan.co.uk](mailto:Sue@katelan.co.uk)

Copyright text are reproduced with permission.  
Liturgical texts in this booklet are copyright ©2000, 2010  
the Archbishops Council of the Church of England.  
Other material is reproduced under Christian Copyright Licence  
CCLI 1987578

The Parish Church of All Saints St Ives

**13 July 2013, the Fourth Sunday after Trinity**

**Sea Sunday**

**SERVICES TODAY**

**10.15 Sung Parish Eucharist      The Revd Fr Chris Barter**



### Services and events for this Week

Monday to Friday:

Morning Prayer will be said at 09.00

14 Mon	10.00	'Monday Munchkins' in the Parish Hall
	19.30	Bell-ringing Practice
17 Thurs	19.30	Choir Practice

**20 July NEXT SUNDAY, the Fifth Sunday after Trinity (Proper 11)**

**10.15 Sung Parish Eucharist**

**Please take this booklet with you when you leave**

## ***Welcome to All Saints today***

*if you are new or just visiting, please do join us in the Church Hall after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Gluten free wafers are available should you have an intolerance please ask a steward who will give you a 'GF' token. Please present this at the altar when you go to receive the sacrament.*

**Large print copies of this booklet are available for those who need them, please ask a steward**

## **PLEASE REMEMBER IN YOUR PRAYERS**

**THE SICK:** Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Mary Leggett, Ethel Cooper, Michael Dunlop, Sophie Phillips, Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez, Richard Rogers, Brian Cooksey, Audrey, Philip, Jane, Goretti, Muriel and Fr Jeff Vaughan and all who care for those in need

**THE DEPARTED:** All who have died in the love of Christ that they may rest in peace, especially Arthur Searle,

## **Stewardship reflection for the week**

You may have heard the story of the two men on a cruise liner that sank, who were washed up together on a small sandy reef.

The first sat smiling on the beach, while the second set off to search for supplies. Ten minutes later he was back. 'There's no food and no water', he announced; 'we're going to die!'

'I earn £2 million a year', said the first man.

The second man set off again, and returned after a further ten minutes. 'There isn't even enough wood to build a raft to escape!' he said. 'In a few days we're going to die horribly!'

The first man continued smiling, and repeated, 'I earn £2 million a year.'

'And what good is that?' the first man asked. 'You can't take it with you, you know!'

'I earn £2 million a year, and I give a tenth of everything I earn to my church', came the answer. 'My vicar will come looking for me!'

'We put no stumbling-block in anyone's path', Paul wrote to the Christians at Corinth. Christian stewardship is about integrity and authenticity; about living a life that matches up with what we say and sing week by week. Paul describes how his offering of time and talents has been dedicated to the mission of the church, out of his love for the Corinthians, and, even more importantly, his love for Christ. He invites them to match him in their response, and to show the same generosity in their lives. It is a message that we, no less than they, need to hear, amid the storms that surround us.

### Cream Teas

Once again Cream Teas will be served this Sunday afternoon from 15.00 to 17.00.

### Parish Barbeque

This will take place next Sunday 20 July after Church. Please add your name to the list if you are interested.

The Menu will be:

Sausage, Burger, Chicken all with Salad and a Dessert.

Soft Drinks will be provided

### For those who give by Direct Debit

Thank you! This makes it much easier to plan our finances. Please be advised that Graham Noyce keeps a stock of offering cards for you to Use each week in the collection. Please speak to Graham if you would like some of these and when you need replenishment stocks. As these are not numbered we have no record of when you are running low.

### Sunday 8:00 Service

Please note there is no 8:00 service next Sunday and the one on the 27th of July will be the last one owing to lack of support for this service.

### Holiday Club

We would like to run some Christian Activities on Thursdays during the school holiday for those who have attending Thanks God it's Friday at Westfield School throughout the year and their siblings. For the older ones this will include a visit to St Paul's Cathedral among other things. Unfortunately there is no capacity in the Church Budget at present to support this and the cost may be prohibitive to those on low incomes or with larger families. If you are able to help with this by making a donation to support the children please speak to Gary or Simon or post through the Vicarage letterbox.

Thank you

### ¶ Please stand when the bell is rung to sing **The Processional Hymn**

Eternal Father, strong to save,  
Whose arm doth bind the restless wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep;  
O hear us when we cry to thee,  
For those in peril on the sea.

O Saviour, whose almighty word  
The winds and waves submissive heard,  
Who walkedst on the foaming deep,  
And calm amidst its rage didst sleep:  
O hear us when we cry to thee  
For those in peril on the sea.

O sacred Spirit, who didst brood  
Upon the chaos dark and rude,  
Who bad'st its angry tumult cease,  
And gavest light and life and peace:  
O hear us when we cry to thee  
For those in peril on the sea.

O Trinity of love and power.  
Our brethren shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect us wheresoe'er we go;:  
And ever let there rise to thee  
Glad hymns of praise from land and sea.

Words: William Whiting (1825—1878)

Tune *Melita*: John Bacchus Dykes (1823—1876)

### ¶ Remain standing for **The Invocation**

† In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

¶ *Remain standing for* **The Greeting**

**Organ Voluntary**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

*The president introduces the service*

¶ *Please sit or kneel for* **The Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate  
the presence of Christ in word and sacrament,  
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*Plein Jeu (Premier couplet du Kyrie)  
from Messe pour les convents*

François Couperin (1668—1733)

## NOTICES

### This evening, 7.30 p.m. in Church: Concert by the Loveny Male Voice Choir

The Loveny Male Voice Choir was founded in 1971 in the village of St Neot in Cornwall and named after the River Loveny, which flows through the village. It gave its first concert the following year at Bolventor Chapel, close to Jamaica Inn on Bodmin Moor. Since then it has gained an enviable reputation in Devon and Cornwall and has been on tour to Wales, Brittany, Germany, the Netherlands, Malta and the Czech Republic.

The choir is directed by Richard Braebrook, a Yorkshire-born Tenor who was for many years a principal singer with the D'Oyly Carte Opera Company and later a cast member of *The Phantom of the Opera* in London's West End.

The Loveny Male Voice Choir is on tour in Cambridgeshire from 11 to 14 July 2014, including visits to St Neots Parish Church and All Saints, St Ives.

The programme for their concert at All Saints includes pieces by Verdi (*Nabucco*), Rodgers & Hammerstein (*South Pacific*), Gilbert & Sullivan (*The Pirates of Penzance*), Boubil & Schönberg (*Les Misérables*) and Irving Berlin, together with a number of folk song arrangements and contributions by baritone soloist Peter Bawden. It will be a lovely summer concert of light music, the ideal end to a July weekend, so be sure not to miss it – and do bring your friends along!

Admission Free – Interval Refreshments — Retiring Collection

## Blessing

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing

May Almighty God bless you,  
† the Father, the Son, and the Holy Spirit,  
**Amen.**

## Final Hymn

I, the Lord of sea and sky, I have heard my people cry.  
All who dwell in dark and sin my hand will save.  
I, who made the stars of night, I will make their darkness bright.  
Who will bear my light to them? Whom shall I send?

***Here I am, Lord. Is it I, Lord?***

***I have heard you calling in the night.***

***I will go, Lord, if you lead me.***

***I will hold your people in my heart.***

I, the Lord of snow and rain, I have borne my people's pain.  
I have wept for love of them. They turn away.  
I will break their hearts of stone, give them hearts for love alone.  
I will speak my words to them. Whom shall I send?

I, the Lord of wind and flame, I will tend the poor and lame.  
I will set a feast for them. My hand will save.  
Finest bread I will provide till their hearts be satisfied.  
I will give my life to them. Whom shall I send?

Words and music: Dan Schutte (b.1947)

¶ *Remain standing for the* **Notices and Bans of Marriage**

## The Dismissal

Go in the name of Christ  
**Thanks be to God.**

¶ *Please stand for* **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.  
(Last time) A - men, A - men, A - - - - men.

Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

**Glory to God, glory to God, glory to God in the highest.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

**Glory to God, glory to God, glory to God in the highest.**

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

**Glory to God, glory to God, glory to God in the highest.**

**Amen, amen, amen.**

*The children are sent out for their instruction.*

¶ *Remain standing for* **The Collect**

Let us pray (*Silence is kept*)

Merciful God, you have prepared for those who love you  
such good things as pass our understanding:  
pour into our hearts such love toward you  
that we, loving you in all things and above all things,  
may obtain your promises, which exceed all that we can desire;  
through Jesus Christ your Son our Lord, who is alive and reigns with you,  
in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

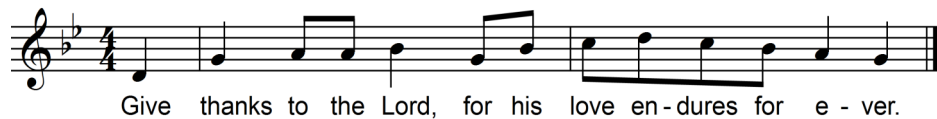
# ¶ *The Liturgy of the Word*

¶ Please sit for the **First Reading** (Exodus 14: 19—31)

*At the end the reader says*  
This is the word of the Lord.  
**Thanks be to God.**

¶ Remain seated for **The Responsorial Psalm** (Ps. 107: 23—32)  
*and join in singing the Response*

Response and Chant: Martin Everett



Some sailed to the sea in ships  
to trade on the mighty waters.  
These men have seen the Lord's deeds,  
The wonders he does in the deep. (*Response*)

For he spoke; he summoned the gale,  
tossing the waves of the sea  
up to heaven and back into the deep;  
their souls melted away in distress. (*Response*)

They staggered, reeled like drunken men,  
for all their skill was gone.  
Then they cried to the Lord in their need  
and he rescued them from their distress. (*Response*)

He stilled the storm to a whisper:  
all the waves of the sea were hushed.  
They rejoiced because of the calm  
and he led them to the haven they desired. (*Response*)

O oft forsaken, oft denied,  
Forgive our shame, wash out our sin;  
Look on us from thy Father's side  
And let that sweet look win.

Hear when we call thee from the deep,  
Still walk beside us on the shore,  
Give hands to work, and eyes to weep,  
And hearts to love thee more.

Words: Mrs Cecil Frances Alexander (1818—1895)  
Tune *Derry*: John Bacchus Dykes (1823—1876)

¶ Please stand for **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
'Let us pray'

**God of our pilgrimage,  
you have led us to the living water:  
refresh and sustain us  
as we go forward on our journey,  
in the name of Jesus Christ our Lord.  
Amen.**

## ¶ *The Dismissal*

¶ Remain standing for the **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Mark  
**Glory to you, O Lord.**

The Disciples' said," Who is this that even the winds and sea obey him!"

This is the Gospel of the Lord  
**Praise to you, O Christ.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

**Distribution of the Sacrament**

*Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.*

¶ *Please join in singing the* **Communion Hymn**

Forsaken once, and thrice denied,  
The risen Lord gave pardon free,  
Stood once again at Peter's side,  
And asked him, 'Lov'st thou me?'

How many times with faithless word  
Have we denied his holy name,  
How oft forsaken our dear Lord,  
And shrunk when trial came!

Saint Peter, when the cock crew clear,  
Went out, and wept his broken faith:  
Strong as a rock through strife and fear,  
He served his Lord till death.

How oft his cowardice of heart  
We have without his love sincere,  
The sin without the sorrow's smart,  
The shame without the tear!

Let them thank the Lord for his love,  
for the wonders he does for men.  
Let them exalt him in the gathering of the people  
and praise him in the meeting of the elders. (*Response*)

¶ *Remain seated for the* **Second Reading** (Acts 27: 21—38)

*At the end the reader says*  
This is the word of the Lord.  
**Thanks be to God.**

**Gospel Acclamation**

*Please stand and turn towards the Gospel reader*

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia.

Cantor: What manner of man is this,  
that even the wind and the sea obey him?

All: **Alleluia** (*as above*)

¶ *Remain standing for* **The Gospel Reading** (Mark 4: 35—41)

The Lord be with you  
**and also with you.**  
Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader says*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

The Revd Chris Barter (*former Rector of Somersham*)

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Please sit or kneel for* **The Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in with the singing of this.*

**Lamb of God, you take away the sin of the world: Have mercy on us.  
Lamb of God, you take away the sin of the world: Have mercy on us.  
Lamb of God, you take away the sin of the world: Grant us peace.**



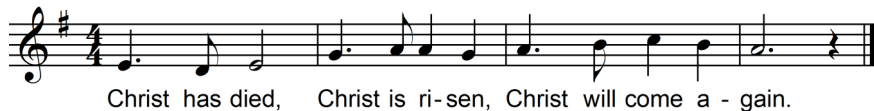
Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

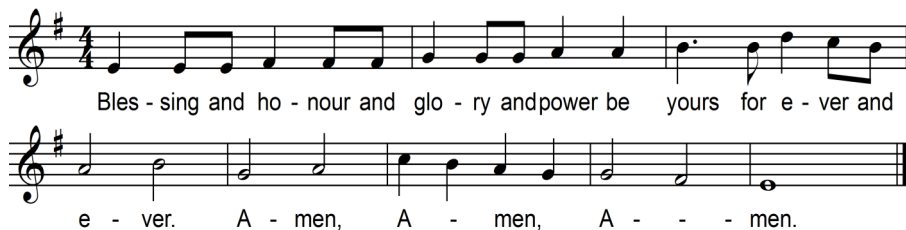
Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit, inspire us with your love  
and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:



## ¶ Please sit or kneel for **The Intercessory Prayers**

Let us pray to the Father through our Lord Jesus Christ.

*To the bidding 'Lord, in your mercy'  
Please respond by saying 'Hear our prayer.'*

*at the end of the prayers the priest introduces a period for silent reflection after which he says.*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## ¶ **The Liturgy of the Sacrament**

### ¶ Please stand for **The Peace**

Christ is our peace.  
He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may turn and greet their neighbour or those immediately around them*

### ¶ Remain standing to sing **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented.  
The table is prepared and bread and wine are placed upon it.*

Dear Lord and Father of mankind,  
    Forgive our foolish ways!  
Re-clothe us in our rightful mind,  
In purer lives thy service find,  
    In deeper reverence praise,  
    In deeper reverence praise.

In simple trust like theirs who heard,  
    Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
    Rise up and follow thee.  
    Rise up and follow thee.

O Sabbath rest by Galilee!  
    O calm of hills above,  
Where Jesus knelt to share with thee  
The silence of eternity,  
    Interpreted by love!  
    Interpreted by love!

Drop thy still dews of quietness,  
    Till all our strivings cease;  
Take from our souls the strain and stress,  
And let our ordered lives confess  
    The beauty of thy peace.  
    The beauty of thy peace.

Breathe through the heats of our desire  
    Thy coolness and thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind, and fire,  
    O still small voice of calm!  
    O still small voice of calm!

Words: John Whittier (1807—1892)

Tune *Repton*: Sir Hubert Parry (1848—1918)

¶ *Remain standing for* **The Prayer Over the Gifts**

Father, in Christ there has sprung up a light for the righteous;  
accept the gifts we bring before you  
and grant that Christ may shine in us  
to the praise and glory of your name.  
**Amen.**

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King, almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit,  
and made us a people for your own possession.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**