

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Rev Mark Amey)
please telephone 01480 384334 or 07905 122090
or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)
Simon Kershaw: 01480 381471
Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

For Musical queries such as joining the choir or to discuss music for your wedding

Please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370
Sue@katelan.co.uk

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CCLI 1987578

The Parish Church of All Saints St Ives

20 July 2014, the Fifth Sunday after Trinity

Proper 11

SERVICES TODAY

10.15 Sung Parish Eucharist
Celebrant: The Vicar
Preacher: Rev Sarah Tan



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00		
21 Mon	09.30	Said Eucharist
	10.00	'Monday Munchkins' in the Parish Hall
	19.30	Bell-ringing Practice
22 Tue	10.00	Healing Eucharist
24 Thurs	09:30	Eucharist
	19.30	Choir Practice
25 Fri	09.30	Reconciliation Eucharist
26 Sat	12.00	Wedding Andrew O'Shea and Emma Clark

NEXT SUNDAY 27 July, the Sixth Sunday after Trinity (Proper 12)

08.00	Holy Communion (BCP)	The Vicar
10.15	Sung Parish Eucharist	The Vicar

Please take this booklet with you when you leave

Welcome to All Saints today

if you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet where indications for posture are given please treat these as being for guidance only and should it suit you better to adopt an alternative posture please feel free to do so.

YOUR HELP ALSO NEEDED, PLEASE

One of the major problems the church experiences in the present time is that few people carry cash on them as has been the way in the past. This has a big impact on our collections which are a very important source of our income. Therefore if you are unable to put as much as you would like in the collection during this service it is possible to do this in the comfort of your own home, if you have access to online banking, or by filling out a counter deposit slip at any branch of Barclays bank. The relevant details you need are Name: St Ives PCC, Sort Code: 20-43-63 Account: 60775193. If you have signed a Gift Aid declaration then please use your name as the reference as we can reclaim the tax you have already paid on this.

Each should give as they can afford and most importantly remember that 'God loves a cheerful giver' (2 Cor 9:7) and this is not usually one under duress. Thank you for reading this and may God bless you.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK: Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Mary Leggett, Ethel Cooper, Michael Dunlop, Sophie Phillips, Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez, Richard Rogers, Brian Cooksey, Audrey, Philip, Jane, Goretti, Muriel and Fr Jeff Vaughan and all who care for those in need

THE DEPARTED: All who have died in the love of Christ that they may rest in peace, especially Arthur Searle.

YEARS MIND: Rev Stephen Jerome(23rd), Jack Murrills(25th).

paid, thereby increasing the value of your gift.

If you would like to know more about how you can give in this way please speak to Janet Parker (Treasurer), Graham Noyce (Gift Aid Officer) or either of the Churchwardens. If you would like to know more about why you should give regularly as part of your Christian lifestyle and discipline please talk to Fr Mark or either of the Churchwarden

Stewardship Reflection for Proper 11

The story is told of a man who saw his first thermos flask. 'What does it do?' he asked. 'It keeps hot things hot and cold things cold' was the reply. He bought it, and was disappointed with the result when he used it to hold a couple of cups of coffee and a choc-ice!

Some things just don't mix. Part of the problem with being human, as both Jesus and Paul point out in our Gospel and Epistle today, stems from the intimate interweaving of the strands that make up our nature. We are not the controlled, rational beings we believe we are for most of the time. All of us can be swayed, for good or ill, by deep, irrational drives over which we feel we have little control. The picture we project of ourselves is constantly betrayed by the enemy within.

Nowhere is this seen more clearly than in our approach to Christian stewardship. Faced with the need to express our faith through our giving of our time, talents and treasure, it is amazing how quickly the 'spirit of sonship', of freedom to live in and for God, can be replaced by the 'spirit that makes us a slave again to fear'.

Nowhere in Jesus' parable is there any doubt about the eventual harvest. Indeed, the tolerance of the weeds is essential to ensure the crop ripens fully, so that it may 'shine like the sun in the Father's kingdom'. Our stewardship is always imperfect; having done all we can, we can only say, "We are unprofitable servants" while we wait patiently for the coming of the kingdom.

Holiday Club

We would like to run some Christian Activities on Thursdays during the school holiday for those who have been attending Thanks God it's Friday at Westfield School throughout the year and their siblings. For the older ones this will include a visit to St Paul's Cathedral among other things. Unfortunately there is no capacity in the Church Budget at present to support this and the cost may be prohibitive to those on low incomes or with larger families. If you are able to help with this by making a donation to support the children please speak to Gary or Simon or post through the Vicarage letterbox.

Thank you

Concert by the Loveny Male Voice Choir Thankyou to Martin Everett for organising the concert and to everyone who came along and supported the event last Sunday evening

An Important Message

Please be aware that we have a serious shortfall in our finances.

Currently we are in arrears to the Diocese of £5000 this year.

Although we are in a better position this year than last we cannot be complacent as we also have £20000 outstanding on last years parish share to pay. Therefore this needs to be addressed as a priority.

Above all however, a big THANK YOU to all who have reviewed their giving, this has been noticed and is much appreciated by the financial team but we are still encouraging everyone to look prayerfully at their giving and revue their commitment to God's work in this parish. Remember if your circumstances have changed however and you are not so well off there is no shame in reducing you contribution. However we hope for most this is not the case.

For most people regular gift-aided giving is the most efficient way to achieve this, as not only are we able to have a projection of income to work with, but we can also reclaim any tax that you have already

Please stand when the bell is rung to sing **The Processional Hymn**

Lord, for the years your love has kept and guided,
Urged and inspired us, cheered us on our way,
Sought us and saved us, pardoned and provided:
Lord for the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
Speaks to our hearts and sets our souls ablaze,
Teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.

Lord, for our land in this our generation,
Spirits oppressed by pleasure, wealth and care:
For young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world where men disown and doubt you,
Loveless in strength, and comfortless in pain,
Hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.

Lord for ourselves; in living power remake us-
Self on the cross, and Christ upon the throne,
Past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

Words: Timothy Dudley-Smith (b.1926)

Tune *Lord of the Years*: Michael Baughen (b.1930)

¶ Remain standing for **The Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for* **The Penitential Rite**

The invitation to confession is given using these or other suitable words:

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Lord, Jesus, your presence calms our fears
Lord, have mercy



Your presence eases our anxieties.
Christ, have mercy



Your presence helps us to focus on the one thing necessary—
to listen to your word.

Lord, have mercy



May almighty God have mercy on us,
forgive us our sins and bring us to eternal life
Amen.

O perfect redemption, the purchase of blood!
To every believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus a pardon receives.

Great things he hath taught us, great things he hath done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be
Our wonder, our rapture, when Jesus we see.

Words: Frances Jane Van Alstyne (1820—1915), from *Calvary Songs*, 1875
Tune *To God be the Glory*: William Howard Doane (1832—1916)

The Dismissal

Go in the name of Christ
Thanks be to God.

Organ Voluntary

Allegretto (Voluntary No. 2 in F)
William Russell (1777—1813)

NOTICES

Parish BBQ Don't forget the Parish BBQ will take place today following this service.

Cream Teas

Once again Cream Teas will be served this Sunday afternoon from 15.00 to 17.00.

Sunday 8:00 Service

Please note the 8:00 service taking place next Sunday 27th of July will be the last one owing to lack of support for this service.

¶ *The Dismissal*

¶ *Remain standing for the* **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

Jesus said,
'The righteous will shine like the sun in the kingdom of their Father.
Let anyone with ears listen!'

This is the Gospel of the Lord
Praise to you, O Christ.

Notices and Banns of Marriage

Blessing

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

May Almighty God bless you,
† the Father, the Son, and the Holy Spirit,
Amen.

Final Hymn

To God be the glory! great things he hath done;
So loved he the world that he gave us his Son;
Who yielded his life an atonement for sin,
And opened the life-gate that all may go in.

*Praise the Lord, praise the Lord!
Let the earth hear his voice;
Praise the Lord, praise the Lord!
Let the people rejoice:
O come to the Father, through Jesus the Son,
And give him the glory, great things he hath done!*

¶ *Remain standing for* **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.
(Last time) A - men, A - men, A - - - - men.

Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.

Amen, amen, amen.

¶ *Remain standing for* **The Collect**

Let us pray

Silence is kept.

Lord God,
your Son left the riches of heaven
and became poor for our sake:
when we prosper save us from pride,
when we are needy save us from despair,
that we may trust in you alone;
through Jesus Christ our Lord.

Amen.

¶ *The Liturgy of the Word*

¶ Please sit for the **First Reading** (Isaiah 44: 6—8)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

¶ Remain seated for the **Responsorial Psalm** (Ps. 86)
and join in singing the Response

Response and Chant: Martin Everett



O Lord, you are good and for - gi-ving, full of love to_ all who call.

O Lord, you are good and forgiving,
full of love to all who call.
Give heed, O Lord, to my prayer
and attend to the sound of my voice. (*Response*)

All the nations shall come to adore you
and glorify your name, O Lord:
for you are great and do marvellous deeds,
you who alone are God. (*Response*)

But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me. (*Response*)

¶ Remain seated for the **Second Reading** (Romans 8: 12—25)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

I sometimes think about the cross,
And shut my eyes, and try to see
The cruel nails and crown of thorns
And Jesus crucified for me.

But even could I see him die,
I could but see a little part
Of that great love, which, like a fire,
Is always burning in his heart.

It is most wonderful to know
His love for me so free and sure;
But 'tis more wonderful to see
My love for him so faint and poor.

And yet I want to love thee, Lord;
O light the flame within my heart,
And I will love thee more and more,
Until I see thee as thou art.

Words: William Walsham How (1823—1897)

Tune *Herongate*: Essex folk song,
arranged by Ralph Vaughan Williams (1872—1958)

¶ Please stand for **The Prayer after Communion**

The Priest introduces a period of silent prayer with the words
'Let us pray'

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.

Amen.

¶ Please sit or kneel for **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in with the singing of this.

Lamb of God, you take away the sin of the world: Have mercy on us.
Lamb of God, you take away the sin of the world: Have mercy on us.
Lamb of God, you take away the sin of the world: Grant us peace.

Distribution of the Sacrament

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

¶ Please join in singing **The Communion Hymn**

It is a thing most wonderful,
Almost too wonderful to be,
That God's own Son should come from heaven,
And die to save a child like me.

And yet I know that it is true:
He chose a poor and humble lot,
And wept, and toiled, and mourned, and died,
For love of those who loved him not.

I cannot tell how he would love
A child so weak and full of sin;
His love must be most wonderful,
If he could die my love to win.

Gospel Acclamation

Please stand and turn towards the Gospel reader



Cantor: May the Father of our Lord Jesus Christ enlighten the eyes of our mind,
so that we can see what hope his call holds for us.

All: **Alleluia** (as above)

¶ Remain standing for **The Gospel Reading**

(Matthew 13: 24—30, 36—43)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the conclusion of the Gospel the reader says

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ Please sit for the **Sermon**

Rev Sarah Tan

¶ Please stand for **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ Remain standing for **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ Remain standing for **The Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for **The Invitation to Communion**

God's holy gifts for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father .**

On the night he gave up himself for us all he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

Great is the mystery of faith:



Christ has died, Christ is ri-sen, Christ will come a - gain.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth, heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with The Blessed Virgin Mary, The Apostles, The Martyrs and all your saints
at the table in your kingdom,
where the new creation is brought to perfection in Jesus Christ our Lord;

by whom, and with whom, and in whom,
In the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

¶ Please sit or kneel for **The Intercessory Prayers**

Let us pray to the Father through our Lord Jesus Christ.

*To the bidding 'Lord, hear us'
Please respond by saying 'Lord, graciously hear us.'*

*At the end of the prayers the priest introduces a period for silent reflection
after which he says.*

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

¶ *The Liturgy of the Sacrament*

¶ Please stand for **The Peace**

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

*All may turn and greet their neighbour or those immediately around
them.*

¶ Remain standing to sing **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the
Church. The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.*

¶ *Remain standing throughout* **The Eucharistic Prayer (F)**

Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
 Raise the glad strain, Alleluia!
Cry out, Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
 Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

O higher than the Cherubim,
More glorious than the Seraphim,
 Lead their praises, Alleluia!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord,
 Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
 Alleluia! Alleluia!
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song
 Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

O friends, in gladness let us sing,
Supernal anthems echoing,
 Alleluia! Alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One,
 Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

Words: Athelstan Riley (1858—1945)

Tune *Laßt uns erfreuen*: Ralph Vaughan Williams (1872—1958), using phrases from an
Easter hymn in *Geistliche Kirchengesang* (Cologne, 1623)

¶ *Remain standing for* **The Prayer Over the Gifts**

Father, in Christ there has sprung up a light for the righteous;
accept the gifts we bring before you
and grant that Christ may shine in us
to the praise and glory of your name.
Amen.

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

You are worthy of our thanks and praise, Lord God of truth,
for by the breath of your mouth you have spoken your word,
and all things have come into being.

You fashioned us in your image and placed us in the garden of your delight.
Though we chose the path of rebellion you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.