

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Rev Mark Amey)

please telephone 01480 384334 or 07905 122090

or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at

<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>

or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

For Musical queries such as joining the choir

or to discuss music for your wedding

Please contact the Director of Music: Martin Everett mu-sic@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370

Sue@katelan.co.uk

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CCLI 1987578

27 July 2014, the Sixth Sunday after Trinity

Proper 12

SERVICES TODAY

08.00 Holy Communion (BCP)

10.15 Sung Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

28 Mon	09.30	Said Eucharist
	10.00	'Monday Munchkins' in the Parish Hall
	12.00	Funeral Arthur Searle
	19.30	Bell-ringing Practice
29 Tues	10.00	Healing Eucharist
31 Thurs	09.30	BCP Holy Communion
	19.30	Choir Practice
1 August Fri	09.30	Reconciliation Eucharist

NEXT SUNDAY 4 August, the Seventh Sunday after Trinity (Proper 13)

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do come to the Church Hall afterwards for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

YOUR HELP ALSO NEEDED, PLEASE

One of the major problems the church experiences in the present time is that few people carry cash on them as has been the way in the past. This has a big impact on our collections which are a very important source of our income. Therefore if you are unable to put as much as you would like in the collection during this service it is possible to do this in the comfort of your own home, if you have access to online banking, or by filling out a counter deposit slip at any branch of Barclays bank. The relevant details you need are Name: St Ives PCC, Sort Code: 20-43-63 Account: 60775193. If you have signed a Gift Aid declaration then please use your name as the reference as we can reclaim the tax you have already paid on this.

Each should give as they can afford and most importantly remember that 'God loves a cheerful giver' (2 Cor 9: 7) and this is not usually one under duress. Thank you for reading this and may God bless you.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK: Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Mary Leggett, Ethel Cooper, Michael Dunlop, Sophie Phillips, Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez, Richard Rogers, Brian Cooksey, Audrey, Philip, Jane, Goretti, Muriel and Fr Jeff Vaughan and all who care for those in need.

THE DEPARTED: All who have died in the love of Christ that they may rest in peace, especially Arthur Searle.

YEAR'S MIND: Dorothy James (2nd), Enid Softley (2nd)

Stewardship Reflection for the week

Sunday between 24 – 30 July

Some years ago, at a conference, a group discussed the question, 'Did Jesus have failures?' At times, the discussion became quite heated! Some people, it seemed, wanted to ensure that he was immune to failure. God, it seemed, had to be constrained by their world-picture in which success was all, and the slightest failure was unthinkable. Yet the illustrations Jesus gives of the growth of the kingdom are largely organic; they offer a picture of life in all its frailty and vulnerability.

Paul, in a hymn that celebrates the Christian life, seems to adopt a similar approach. "Who shall separate us from the love of God?" he asks. His rhetorical answer includes both the man-made and natural disasters that encompass the contents of our television screens night after night. Writing against the context of a world in which the life of most people was 'nasty, brutish and short', Paul sees the Christian as sharing in the common lot of humanity, and through this, sees its glory in the love of God.

There is a perversion of Christian stewardship (and it is no less a perversion because of its ability to selectively quote texts based on the earlier history of God's people) that is based on the false doctrine of success. 'Give your tithe', it proclaims, 'and enjoy God's protection.' Sadly, it invokes the God neither of Jesus nor of Paul. The offerings of Christian stewardship are made out of vulnerability; like all human activity, they carry the possibility of failure. But, placed in God's hands, they carry, too, the certainty of resurrection.

An Important Message

Please be aware that we have a serious shortfall in our finances. This needs to be addressed as a priority unless stringent cutbacks are not going to be enforced upon us. Please could everyone look prayerfully at their giving and re-evaluate their commitment to God's work in this parish. For most people regular gift-aided giving is the most efficient way to achieve this, as not only are we able to have a projection of income to work with, but we can also reclaim any tax that you have already paid, thereby increasing the value of your gift.

If you would like to know more about how you can give in this way please speak to Janet Parker (Treasurer), Graham Noyce (Gift Aid Officer) or either of the Churchwardens.

If you would like to know more about why you should give regularly as part of your Christian lifestyle and discipline please talk to Fr Mark or either of the Churchwardens

¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Stand up!—stand up for Jesus! Ye soldiers of the Cross;
Lift high his royal banner, it must not suffer loss.
From victory unto victory his army shall he lead,
Till every foe is vanquished and Christ is Lord indeed.

Stand up!—stand up for Jesus! The trumpet call obey,
Forth to the mighty conflict in this his glorious day.
Ye that are men now serve him against unnumbered foes;
Let courage rise with danger, and strength to strength oppose.

Stand up!—stand up for Jesus! Stand in his strength alone;
The arm of flesh will fail you, ye dare not trust your own.
Put on the gospel armour, each piece put on with prayer;
Where duty calls or danger, be never wanting there!

Stand up!—stand up for Jesus! The strife will not be long;
This day the noise of battle, the next the victor's song.
To him that overcometh a crown of life shall be;
He with the King of Glory shall reign eternally.

Words: George Duffield (1818—1888)

Tune *Morning Light*: George James Webb (1803—1887)

¶ Remain standing for **The Invocation**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

¶ Remain standing for **The Greeting**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ Please kneel or sit for **The Prayers of Penitence**

The invitation to confession is given using these or other suitable words:

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

¶ Please stand for **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.
(Last time) A - men, A - men, A - - - - - men.

Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, glory to God, glory to God in the highest.

Tell out, my soul, the greatness of his might:
Powers and dominions lay their glory by;
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word:
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and for evermore.

Words: Timothy Dudley-Smith (b.1926)

Tune *Woodlands*: Walter Greatorex (1877—1949)

The Dismissal

Go in the name of Christ
Thanks be to God.

Organ Voluntary

A Voluntary for the Trumpet Stop
1st movement: *Slow*
2nd movement: *Vivace*

John Stanley (1712—1786)

NOTICES

Cream Teas

Once again Cream Teas will be served this Sunday afternoon from 15.00 to 17.00.

World War 1 Commemoration Sunday 4th August Next Sunday is the 100years Commemoration of the start of World War 1. Books of Remembrance provided by the Civic Society will be dedicated during the 10:15 service.

Mothers Union The mothers Union Away From It All Lunch will take place at 17 Westwood Road on Thursday 7th August at 12:30. A sign up sheet is available in church.

¶ *The Dismissal*

¶ *Remain standing for the Notices*

¶ *Remain standing for the Dismissal Gospel*

Hear the gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

Jesus sent the man away, saying, 'Return to your home, and declare how much God has done for you.'

This is the Gospel of the Lord
Praise to you, O Christ.

Blessing

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

May Almighty God bless you,
† the Father, the Son, and the Holy Spirit,
Amen.

Final Hymn

Tell out, my soul, the greatness of the Lord:
Unnumbered blessings, give my spirit voice;
Tender to me the promise of his word;
In God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name:
Make known his might, the deeds his arm has done;
His mercy sure, from age to age to same;
His holy name, the Lord, the Mighty One.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.
Amen, amen, amen.

¶ *Remain standing for The Collect*

Let us pray

Silence is kept.

Gracious Father,
by the obedience of Jesus
you brought salvation to our wayward world:
draw us into harmony with your will,
that we may find all things restored in him,
our Saviour Jesus Christ.
Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for The First Reading* (1 Kings 3: 5—12)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for* **The Responsorial Psalm** (Ps. 119)
and join in singing the Response

Response and Chant: : Martin Everett



My part, I have re-solved, O Lord,
is to obey your word.
The law from your mouth means more to me
than silver and gold.

Let your love be ready to console me
by your promise to your servant.
Let your love come and I shall live
for your law is my de-light.

That is why I love your commands
more than finest gold,
why I rule my life by your precepts,
and hate false ways.

Your will is wonderful indeed;
therefore I obey it.
The unfolding of your word gives light
and teaches the simple.

¶ *Remain seated for* **The Second Reading** (Romans 8: 26—39)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

¶ *Please join in singing the* **Communion Hymn**

Bread of heaven, on thee we feed,
For thy flesh is meat indeed;
Ever may our souls be fed
With this true and living bread,
Day by day with strength supplied
Through the life of him who died.

Vine of heaven, thy blood supplies
This blest cup of sacrifice;
'Tis thy wounds our healing give;
To thy cross we look and live:
Thou our life! O let us be
Rooted, grafted, built on thee.

Words: Josiah Conder (1789—1855)

Tune Bread of heaven: William Maclagan (1826—1910)

¶ *Please stand for* **The Prayer after Communion**

The Priest introduces a period of silent prayer with the words
'Let us pray'

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.
Amen.

¶ Please sit or kneel for **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in with the singing of this.

Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Grant us peace.

Distribution of the Sacrament

Please come forward when directed by a steward, anyone who is a communicant member of a Church that subscribes to the doctrine of the Holy Trinity is welcome to receive the sacrament at this service. If this is not the case you are invited to come to the Altar Rail for a blessing; please keep your head bowed and your hands down as an indication that this is your preference.

The Choir sings the **Communion Anthem**

*God who spoke in the beginning, forming rock and shaping spar,
set all life and growth in motion, earthly world and distant star;
he who calls the earth to order is the ground of what we are.*

*God who spoke through men and nations, through events long past and gone;
showing still today his purpose, speaks supremely through his Son;
he who calls the earth to order gives his word and it is done.*

*God whose speech becomes incarnate – Christ is servant, Christ is Lord! –
calls us to a life of service, heart and will to action stirred;
he who uses man's obedience has the first and final word.*

Words: Fred Kaan (1929—2009)

Music: Ida Mary Prins-Buttle (b.1908), arranged by Martin Everett

Gospel Acclamation

¶ Please stand and turn towards the Gospel reader



Cantor: I call you friends, says the Lord,
because I have made known to you
everything I have learned from my Father.

All: **Alleluia** (as above)

¶ Remain standing for **The Gospel Reading**

(Matthew 13: 31—33, 44—52)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the conclusion of the Gospel the reader says

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ Please sit for the **Sermon**

The Revd Mark Amey (Vicar)

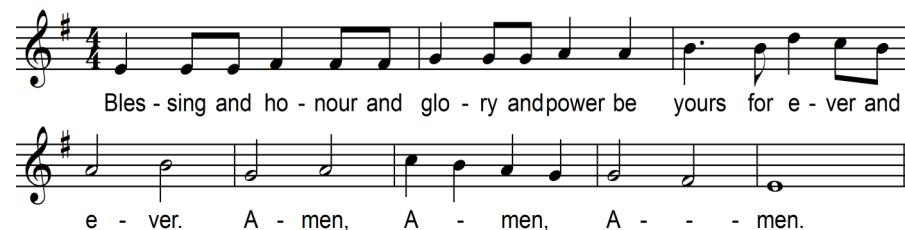
¶ Please stand for **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**



¶ Remain standing for **The Lord's Prayer**

Jesus taught us to call God our Father, and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ Remain standing for **The Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

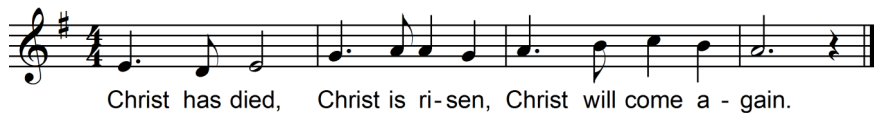
Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

¶ Please sit or kneel for **The Intercessory Prayers**

Let us pray to the Father through our Lord Jesus Christ.

*To the bidding 'Lord, in your mercy'
Please respond by saying 'Hear our prayer.'*

At the end of the prayers the priest introduces a period for silent reflection, after which he says:

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour Jesus Christ.
Amen.**

¶ *The Liturgy of the Sacrament*

¶ Please stand for **The Peace**

'God is love,
and those who live in love, live in God and God lives in them.'
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

*All may turn and greet their neighbour
or those immediately around them.*

¶ Remain standing to sing **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.*

Lord Jesus Christ, you have come to us
You are one with us, Mary's Son.
Cleansing our souls from all their sin,
Pouring your love and goodness in,
Jesus our love for you we sing,
Living Lord.

Lord Jesus Christ, now and every day
Teach us how to pray, Son of God.
You have commanded us to do
This in remembrance, Lord, of you.
Into our lives your power breaks through,
Living Lord.

Lord Jesus Christ, you have come to us,
Born as one with us, Mary's Son.
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus, help us see
You are Lord.

Lord Jesus Christ, I would come to you,
Live my life for you, Son of God.
All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks through,
Living Lord.

Words: Patrick Appleford (b.1925)
Tune *Living Lord*: Patrick Appleford

¶ *Remain standing for* **The Prayer Over the Gifts**

Father, in Christ there has sprung up a light for the righteous;
accept the gifts we bring before you
and grant that Christ may shine in us
to the praise and glory of your name.
Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**

The Lord be with you **And also with you.**
Lift up your hearts **We lift them to the Lord.**
Let us give thanks to the Lord our God
It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**