

10 August 2014, the Eighth Sunday after Trinity

Proper 14

SERVICES TODAY

10.15 Sung Parish Eucharist (The Vicar)



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

11 Mon	09.30	Said Eucharist
	10.00	'Monday Munchkins' in the Parish Hall
	12.30	CTSI Prayer Lunch at the Free Church
	14:00	Funeral of Winston Bish
	19.30	Bell-ringing Practice
12 Tues	10.00	Healing Eucharist
	14:30	'Be Still', 'a time for reflection and prayer in church
14 Thurs	09.30	Said Eucharist
	19.30	Choir Practice
15 Fri	09.30	Reconciliation Eucharist

NEXT SUNDAY 17 AUGUST, the Ninth Sunday after Trinity (Proper 15)

**10.15 Sung Parish Eucharist with
Baptism of Reuben Jenkins**

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do join with us in the Church Hall, across Ramsey Road, after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies are available
please ask a steward if you would find this helpful*

Gluten Free wafers are also available for those who need them. Please speak to a steward if you need one.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK: Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Mary Leggett, Ethel Cooper, Michael Dunlop, Sophie Phillips, Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez, Richard Rogers, Bryan Cooksey, Audrey, Philip, Jane, Goretti, Muriel and Fr Jeff Vaughan;
All who care for those in need.

THE DEPARTED: Winston Bish, Edith Richardson.

YEARS MIND: Tony Lawson(10th)

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Rev Mark Amey)

please telephone 01480 384334 or 07905 122090
or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet should be directed to the Parish Office office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir
or to discuss music for your wedding**

Please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370

[Sue @katelan.co.uk](mailto:Sue@katelan.co.uk)

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STEWARDSHIP REFLECTION FOR THE WEEK

Our Gospel today recounts one of those strange events with which we often feel distinctly uncomfortable. In our experience, ‘walking on water’ is associated with spectacularly successful footballers.

In the aftermath of the feeding of the 5,000 (when, according to John, there was a danger of a revolutionary movement using Jesus as a figurehead), Jesus’s first concern seems to have been for his disciples’ safety. He sends them away across the lake, out of danger, while he himself takes to the hills.

But the need for psychological safety, freedom from false perceptions about the nature of his kingdom, is replaced by a need for physical safety. A small boat on open water in the dark is particularly vulnerable to the sudden storms of Galilee, and the darkness, hiding the stars, is disorientating. From the dangers of being psychologically and spiritually adrift, the disciples face the danger of being physically adrift.

Under pressure from the crowd, Jesus sent the disciples away. Under pressure from the storm, he comes to them. All the evangelists but Luke record the event; and whether we regard it as a literal account or as an allegory, it is clear – particularly in Matthew’s version – that there is a declaration of the fact that there are no circumstances beyond the authority of the one whom the disciples are coming to know as Lord.

The test of our stewardship is our willingness to launch out, trusting that God will sustain us. What holds back our giving – of time talents or money – is the fear of being swamped by changing circumstances; of not being in control. We may not be; but we can safely put our trust in the One who is.

¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Christ, upon the mountain peak
Stands alone in glory blazing.
Let us, if we dare to speak,
With the saints and angels praise him:
Alleluia, Alleluia, Alleluia.

Trembling at his feet we saw
Moses and Elijah speaking.
All the Prophets and the Law
Shout through them their joyful greeting:
Alleluia, Alleluia, Alleluia.

Swift the cloud of glory came,
God proclaiming in its thunder
Jesus as the Son by name!
Nations, cry aloud in wonder:
Alleluia, Alleluia, Alleluia.

This is God’s beloved Son!
Law and prophets fade before him;
First and last, and only One,
Let Creation now adore him:
Alleluia, Alleluia, Alleluia.

Words: Brian Wren (b.1936)

Tune *Feniton*: Sir Sydney Nicholson (1875—1947)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ Please sit or kneel for **The Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

¶ Please Stand for **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.
(Last time) A - - men, A - - men, A - - - - - men.

Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

NOTICES

Cream Teas

Once again Cream Teas will be served this Sunday afternoon from 15.00 to 17.00.

Thank you to...

Also to all of you for your most generous support of the Mothers' Union Annual Garden Party on 7 August. With your help and the generous support of our Church friends we have been able to send £TBA off to the AFIA appeal.

Harvest Gathering Bring and Share Lunch and Social Event

This will take place in the Church Hall on 28 September after the Eucharist. Further details to follow

Church in The Market Place

This is a new non-denominational church run by Churches Together in St Ives and follows the visit of our Bishops last year It aims to provide contact for those looking for Christ as well as those who are searching for a meaning in their life. Volunteers are requested to help run the church. All you have to do is to be able to listen and help people on their way. A training session is being planned for Monday 1st September, with a view to opening on Monday 8th. Initially this will be for one Monday morning a month although we hope and pray that God willing it will develop. If you are able to attend the training session, on September 1st, at the Free Church please tell either Fr Mark or Gary Evans .

Cleaning Rota The new church cleaning rota is now available. Many thanks to the small group that continues to work very hard to make sure our church always looks clean and tidy

Final Hymn

Go forth and tell! O Church of God, awake!
God's saving news to all the nations take:
Proclaim Christ Jesus, Saviour, Lord and King,
That all the world his worthy praise may sing.

Go forth and tell! God's love embraces all;
He will in grace respond to all who call;
How shall they call if they have never heard
The gracious invitation of his word?

Go forth and tell! The doors are open wide:
Share God's good gifts – let no-one be denied;
Live out your life as Christ your Lord shall choose,
Your ransomed powers for his sole glory use.

Go forth and tell! O Church of God, arise!
Go in the strength which Christ your Lord supplies;
Go till all nations his great name adore
And serve him, Lord and King, for evermore.

Words: James Edward Seddon (1915—1983)
Tune *Woodlands*: Walter Greatorex (1877—1949)

The Dismissal

Go in the name of Christ
Thanks be to God.

Organ Voluntary

Kleines harmonisches Labyrinth, BWV 591
(‘Little Harmonic Labyrinth’)

Formerly attributed to J. S. Bach (1685—1750)
but probably by Johann David Heinichen (1683—1729)

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.

Amen, amen, amen.

¶ *Remain standing for* **The Collect**

Let us pray

Silence is kept.

O God, you declare your almighty power
most chiefly in showing mercy and pity:
mercifully grant to us such a measure of your grace,
that we, running the way of your commandments,
may receive your gracious promises,
and be made partakers of your heavenly treasure;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for the* **First Reading** (1 Kings 19: 9—18)

At the end the reader says
This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for* **The Responsorial Psalm** (Ps. 85)
and join in singing the Response

Response and Chant: Dom Gregory Murray (adapted)



Let us see, O Lord, your mer-cy, and give us your sa-ving help.

I will hear what the Lord God has to say,
a voice that speaks of peace,
peace for his people.
His help is near for those who fear him
and his glory will dwell in our land. (*Response*)

Mercy and faithfulness have met;
justice and peace have embraced.
Faithfulness shall spring from the earth
and justice look down from heaven. (*Response*)

The Lord will make us prosper
and our earth shall yield its fruit.
Justice shall march before him
and peace shall follow his steps. (*Response*)

¶ *Remain seated for the* **Second Reading** (Romans 10: 5—15)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

This is my blood I shed for you;
For your forgiveness, making you new.

Words and music: Janet Lunt

¶ *Please stand for* **The Prayer after Communion**

The Priest introduces a period of silent prayer with the words
‘Let us pray’

Lord of all mercy,
we your faithful people have celebrated that one true sacrifice
which takes away our sins and brings pardon and peace:
by our communion keep us firm on the foundation of the gospel
and preserve us from all sin; thro ugh Jesus Christ our Lord.
Amen.

¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

Jesus, spoke to them and said, ‘Take heart, it is I; do not be afraid.’

This is the Gospel of the Lord
Praise to you, O Christ.

Blessing

The Lord be with you
and also with you.

Please bow your heads and pray for God’s blessing

May Almighty God bless you,
† the Father, the Son, and the Holy Spirit,
Amen.

¶ Please sit or kneel for **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in with the singing of this.

Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service.

Please come forward when directed by a steward. Please note it does not matter which side you receive from: please alternate with the person in front of you. Having received please return to your seats by means of the side aisles, and cross aisle if necessary

Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

Authorised words of distribution are used and the communicant replies **Amen.**

¶ Please join in singing the **Communion Hymns**

*Broken for me, broken for you,
The body of Jesus, broken for you.*

He offered His body, he poured out his soul;
Jesus was broken, that we might be whole:

Come to my table and with me dine;
Eat of my bread and drink of my wine.

This is my body given for you;
Eat it remembering I died for you.

Gospel Acclamation

¶ Please stand and turn towards the Gospel reader



Cantor: Blessings on the King who comes, in the name of the Lord!
Peace in heaven and glory in the highest heavens!

All: **Alleluia** (as above)

¶ Remain standing for **The Gospel Reading** (Matthew 14: 22—33)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Please sit for the **Sermon**

The Revd Mark Amey (Vicar)

¶ Please stand for **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**



¶ Remain standing for **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ Remain standing for **The Breaking of the Bread**

Jesus said: Gather up the fragments that nothing may be lost.
Lord, feed us with the bread of heaven.

¶ Remain standing for **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

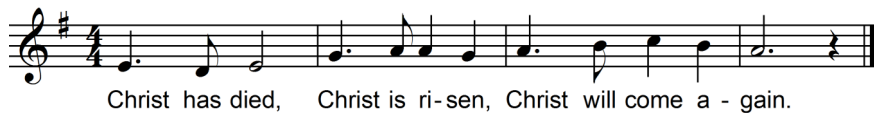
Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

¶ Please sit or kneel for The Intercessory Prayers

Let us pray to the Father through our Lord Jesus Christ.

*To the bidding 'Lord, in your mercy'
Please respond by saying 'Hear our prayer.'*

At the end of the prayers the priest introduces a period for silent reflection after which he says:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

¶ The Liturgy of the Sacrament

¶ Please stand for The Peace

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may turn and greet their neighbour or those immediately around them

¶ Remain standing to sing The Offertory Hymn

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.*

Beauty for brokenness, hope for despair,
Lord, in the suffering this is our prayer.
Bread for the children, justice, joy, peace,
Sunrise to sunset your kingdom increase.
Shelter for fragile lives, cures for their ills,
Work for the craftsman, trade for their skills.
Land for the dispossessed, rights for the weak,
Voices to plead the cause of those who can't speak.

***God of the poor,
Friend of the weak,
Give us compassion we pray;
Melt our cold hearts,
Let tears fall like rain,
Come, change our love
From a spark to a flame.***

Refuge from cruel wars, havens from fear,
Cities for sanctuary, freedoms to share.
Peace to the killing-fields, scorched earth to green,
Christ for the bitterness, his cross for the pain.
Rest for the ravaged earth, oceans and streams,
Plundered and poisoned, our future, our dreams.
Lord, end our madness, carelessness, greed;
Make us content with the things that we need.

God of the poor...

Lighten our darkness, breathe on this flame,
Until your justice burns brightly again;
Until the nations learn of your ways,
Seek your salvation and bring you their praise.

God of the poor...

Words and Music: Graham Kendrick (b.1950)

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**

The Lord be with you **And also with you.**
Lift up your hearts **We lift them to the Lord.**
Let us give thanks to the Lord our God
It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**