

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk)  
or contact one of the following:

**Vicar:** (Rev Mark Amey)

please telephone 01480 384334 or 07905 122090  
or e-mail [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**  
should be directed to the Parish Office  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Requests for Baptisms and Marriages, including Banns**

Application form for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>

or alternatively contact the Parish Office as above.

**Churchwardens** (Simon Kershaw and Gary Evans)

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**Treasurer** (Mrs Janet Parker)

22 Whitecross, St Ives

(01480)300547

[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

**For Musical queries such as joining the choir  
or to discuss music for your wedding**

Please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Flowers or Bell Ringing**

Please contact Sue Bates: 01480 496370

7 September 2014

**SERVICES for Proper 18**

10.15

**Parish Eucharist (Rev Sarah Tan)**



## Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

- |         |   |
|---------|---|
| 8 Mon   | <b>The Birth of the Blessed Virgin Mary</b><br>08:30—12:30 Church in The Market Place<br>09:30 Said Eucharist (Service at 36 West Street)<br>10.00 Monday Munchkins meet in the Church Hall<br>12:30 CTSI Prayer Lunch<br>19.30 Bell-ringing Practice |
| 9 Tues  | 10.00 Healing Eucharist<br>14:30 "Be Still" in Church   |
| 10 Wed  | 19:30 Licencing of Rev Sue Simpson at Somersham   |
| 11 Thur | 09:30 BCP Holy Communion<br>19.30 Choir Practice  |
| 12 Fri  | 10.00 Reconciliation Eucharist  |
| 14 Sun  | <b>Holy Cross Day</b><br>10.15 <b>Parish Eucharist with Baptism The Vicar</b>   |

Please take this booklet with you when you leave

***Welcome to All Saints today***

*if you are new or just visiting, please do come to the Church Hall afterwards for coffee and fellowship.*

*Throughout this booklet where indications for posture are given please treat these as being for guidance only and should it suit you better to adopt an alternative posture please feel free to do so.*

**PLEASE REMEMBER IN YOUR PRAYERS**

**OUR SISTER CHURCHES IN ST IVES:** Today we remember Rev Matt Finch and the people of The Methodist Church. We ask for God's blessing on their lives, and pray that we may all grow closer to Him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ.

Lord in your mercy, hear our prayer

**THE SICK:** Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Mary Leggett, Ethel Cooper, Michael Dunlop, Sophie Phillips, Cyril Whitfield, Chris Stephens, Janice Fernandez, Richard Rogers, Bryan Cooksey, Audrey, Philip, Jane, Goretti, Muriel, Rita and Fr Jeff Vaughan; All who care for those in need.

**THE DEPARTED:** All who have died in the love of Christ that they may rest in peace. Especially Doroothy Hill

**YEARS MIND:** Brenda Brunt (10th)

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*Please stand to sing* **The Opening Hymn**

As we are gathered Jesus is here  
One with each other, Jesus is here  
Joined by the Spirit, washed in the blood  
Part of the body, the church of God  
As we are gathered Jesus is here  
One with each other, Jesus is here *(Sung twice)*

Music and Words John Daniels(b1950)  
Copyright © 1979 Word's Spirit of Praise

*Organ interlude*

Jesus stand among us  
At the meeting of our lives;  
Be our sweet agreement  
At the meeting of our eyes.  
O Jesus, we love You, so we gather here;  
Join our hearts in unity and take away our fear.

So to You we're gathering  
Out of each and every land;  
Christ the love between us  
At the joining of our hands.  
O Jesus, we love You, so we gather here;  
Join our hearts in unity and take away our fear.

Jesus, stand among us  
At the breaking of the bread;  
Join us as one body  
As we worship You, our Head.  
O Jesus, we love You, so we gather here;  
Join our hearts in unity and take away our fear.

Music and Words Graham Kendrick(b1950)  
Copyright © 1977 Thankyou Music

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ *Please sit or kneel for* **The Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate  
the presence of Christ in word and sacrament,  
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

¶ *Remain standing for* **The Gloria**

Setting: *Mass of S Thomas*: David Thorne

## STEWARDSHIP REFLECTION FOR THE WEEK

“We can lend you enough money to get out of debt!” the poster proclaimed. I couldn’t help feeling there was a fault in the logic somewhere. We live in a society which runs on debt – which we sanitise as ‘credit’. Excluding mortgages, the average family owes around £22,000 in credit and store cards, bank loans, and similar sources of spending. Most of us receive several more invitations every week to join the herd.

It would be hard, today, to imagine a world in which Paul’s injunction to the Roman Christians could be taken literally. Yet ‘the continuing debt to love one another’ lies at the very heart of our stewardship. ‘To love our neighbour as ourselves’ means to live in a world in which we reject the commercial and political pressures which exploit our neighbour; which offers underpaid, dangerous work in squalid conditions as the only alternative to starvation; which deprives children of childhood, forces families apart to satisfy the demands of migrant labour. “I can’t talk religion to a man with bodily hunger in his eyes” wrote Shaw in his play ‘Major Barbara’; are our consciences sometime dulled because the eyes are hidden by distance?

‘Being clothed in Christ’ means being willing to put on the suffering of the world’s outcasts. While it may not be possible to do so literally, it is certainly possible to ask awkward and uncomfortable questions, of ourselves and others, about the outcome of the choices we make about our lifestyle. They are among the questions that our brothers and sisters in the Third World have put to us through the Earth Summit in Johannesburg. How will we respond?



Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

**Glory to God, glory to God, glory to God in the highest.**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

**Glory to God, glory to God, glory to God in the highest.**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

**Glory to God, glory to God, glory to God in the highest.  
Amen, amen, amen.**

*¶* **Remain standing for The Collect**

*The Priest introduces a period of silent prayer with the words  
'Let us pray.'*

God of constant mercy,  
who sent your Son to save us:  
remind us of your goodness,  
increase your grace within us,  
that our thankfulness may grow,  
through Jesus Christ our Lord.

**Amen.**

## ¶ *The Liturgy of the Word*

¶ *Please sit for* **The First Reading** (Ezekiel 33:7-11)

*At the end the reader says 'This is the word of the Lord.'*

**Thanks be to God.**

¶ *Please stand to sing* **The Metrical Psalm** (119)

The will of God to mark my way, the word of God for light;  
Eternal justice to obey in everlasting right

Your eyes of mercy keep me still, your gracious love be mine;  
So work in me your perfect will and cause your face to shine

With ordered step secure and strong, from sin's oppression freed  
Redeemed from every kind of wrong in thought and word and deed.

So set my heart to love your word and every promise prove,  
To walk with truth before the Lord in righteousness and love

Words from Psalm 119 Timothy Dudley Smith  
Tune UNIVERSITY Charles Collingnon(1725-1785)

¶ *Please sit for* **The Second Reading** (Romans 13:8-14)

*At the end the reader says 'This is the word of the Lord.'*

**Thanks be to God.**

### **Gospel Acclamation (Sung three times)**

¶ *Please stand and turn towards the Gospel reader*

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia.

## NOTICES

### Cream Teas

Once again Cream Teas will be served this afternoon from 15.00 to 17.00.

### All Saints Fellowship Group

Meets in the church hall Monday 8th September at 7:30pm when the guest speaker will be a representative from the Emmaus Charity. All welcome, please do come and learn about the important work Emmaus does.

### Tuesday 9th September, 2.30pm "Be Still"

Take time for God. Stop doing, start be-ing  
Find out how to become comfortable with silence, find peace.

Rev Sue Simpson The licensing of Rev Sue Simpson will take place at Somersham on Wednesday 10th at 19:30. All are invited.

### Heritage Open Days 2014

We've agreed that the church will be open for the Heritage Weekend at the following times.

Friday 12th September from 12:00 - 17:00

Saturday 13th September from 10:00 - 17:00 (cream teas PM)

Sunday 14th September from 12:00 - 17:00 (Cream teas PM)

We are in need of people willing to volunteer to act as stewards for the visitors. If you think this is something you would like to do to give people access to our beautiful church, even if only for a few hours, please can you give your name to Gary or Simon .

Plant Sale There will be a plant sale on Saturday 13th September in church and during coffee in the church hall on Sunday 14th September For further information speak to Carol Dennis.

Jesus, thou art all compassion,  
pure, unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.

Come, almighty to deliver,  
let us all thy life receive;  
suddenly return, and never,  
nevermore thy temples leave.

Thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
glory in thy perfect love.

Finish then thy new creation;  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee:

changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.

*WORDS:* Charles Wesley 1747

*MUSIC:* LOVE DIVINE John Stainer 1840-1901.

*¶Remain standing for* **The Dismissal**

Go in the peace of Christ.  
**Thanks be to God.**

*¶Turn towards the reader for* **The Gospel Reading** (Matt 18:15-20)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader sings*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*¶Please sit for* **The Sermon**

Rev Sarah Tan

*¶ Please stand for* **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally  
begotten of the Father, God from God, Light from Light, true God  
from true God, begotten, not made, of one Being with the Father;  
through him all things were made. For us and for our salvation he  
came down from heaven, was incarnate from the Holy Spirit and the  
Virgin Mary and was made man. For our sake he was crucified under  
Pontius Pilate; he suffered death and was buried. On the third day he  
rose again in accordance with the Scriptures; he ascended into  
heaven and is seated at the right hand of the Father. He will come  
again in glory to judge the living and the dead, and his kingdom will  
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son, who with the Father and the Son is  
worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

¶Please kneel or sit for the **Prayers of Intercession**

As children of a loving God who always listens to our cries,  
let us pray to our Father in heaven.

*To the bidding 'Lord, in your mercy.'*

*Please respond by saying 'Hear our prayer!'*

*At the end of the prayers the priest introduces a period for silent reflection after which he says a concluding prayer to concluded by all saying **Amen.***

## ¶ *The Liturgy of the Sacrament*

¶Remain standing for **The Peace**

'Where two or three are gathered together in my name,'  
says the Lord, 'there am I in the midst of them.'

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

¶Remain standing for **The Offertory Hymn**

*During which a collection is taken for the Mission (Work) of the Church*

God is here! As we his people  
meet to offer praise and prayer,  
may we find in fuller measure  
what it is in Christ we share:  
Here, as in the world around us,  
all our varied skills and arts  
wait the coming of His Spirit  
into open minds and hearts

¶Please *stand* for **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the bidding 'Let us pray'.*

*All then stand, after which he says the Post Communion Prayer.*

God of all mercy,  
in this Eucharist you have set aside our sins  
and given us your healing:  
grant that we who are made whole in Christ  
may bring that healing to this broken world,  
in the name of Jesus Christ our Lord.  
**Amen.**

## ¶ *The Dismissal*

¶Remain standing for **The Notices**

¶Remain standing for the **Blessing**

The Lord be with you  
**and also with you.**

The God of hope fill you with all joy and peace in believing;  
And the blessing of God almighty  
the Father, † the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

¶Remain standing for the **Final Hymn**

Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.



¶*Sit or kneel for the* **Lamb of God**

**Lamb of God, you take away the sin of the world: Have mercy on us.**

**Lamb of God, you take away the sin of the world: Have mercy on us.**

**Lamb of God, you take away the sin of the world: Grant us peace.**

### **Distribution of the Sacrament**

*Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.*

¶*Please join in singing the* **Communion Hymn**

***A new commandment I give unto you,  
That you love one another as I have loved you,  
That you love one another as I have loved you.***

By this shall all know that you are My disciples,  
If you have love one for another.

You are my friends if you do what I command you.  
Without my help you can do nothing

I am the true vine, my father is the gard'ner;  
Abide in me, I will be with you

True love is patient, not arrogant or boastful;  
Love bears all things, love is eternal

Words: Verse 1 Unknown, 2-4 Anceto Nazareth © 1984,1999 Kevin Mayhew Ltd

Here are symbols to remind us  
of our lifelong need of grace;  
here are table, font and pulpit,  
here the cross has central place.  
Here in honesty of preaching,  
here in silence, as in speech,  
here in newness and renewal  
God the Spirit comes to each.

Here our children find a welcome  
in the Shepherd's flock and fold;  
here as bread and wine are taken,  
Christ sustains us as of old.  
Here the servants of the Servant  
seek in worship to explore  
what it means in daily living  
to believe and to adore.

Lord of all, of Church and Kingdom,  
in an age of change and doubt,  
keep us faithful to the gospel,  
help us work your purpose out.  
Here, in this day's dedication,  
all we have to give, receive;  
we who cannot live without you,  
we adore you! We believe.

Words: Fred Pratt Green

Tune *BLAENWERN* W.P. Rowlands(1860-1937)

¶ *Remain standing throughout* **The Eucharistic Prayer (E)**

The Lord is here  
**His spirit is with us**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.  
And so we gladly thank you,  
with saints and angels praising you, and singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

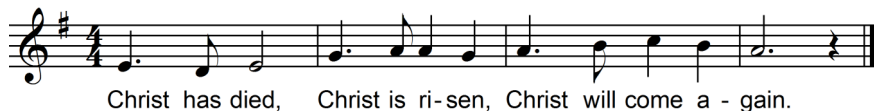
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:



Lord of all life,  
help us to work together for that day when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms  
and bring us with The Blessed Virgin Mary, The Apostles, Martyrs and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father, for ever and ever.

**Amen.**

*¶*Remain standing for **The Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

*¶*Remain standing for **The Breaking of the Bread**

*The Priest breaks the consecrated bread.*

God's holy gifts for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father .**