

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk)  
or contact one of the following:

**Vicar:** (Rev Mark Amey)

please telephone 01480 384334 or 07905 122090

or e-mail [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

### General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>

or alternatively contact the Parish Office as above.

### Churchwardens (Simon Kershaw and Gary Evans)

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### For Musical queries such as joining the choir or to discuss music for your wedding

Please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370

[Sue@katelan.co.uk](mailto:Sue@katelan.co.uk)

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21 September 2014

The Feast of St Matthew, Apostle

SERVICES TODAY

10.15 Sung Parish Eucharist (The Vicar)

17.00 Evensong and Benediction



### Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

22 Mon	09.30	Said Eucharist
	10.00	'Monday Munchkins' in the Parish Hall
	19.30	Bell-ringing Practice
23 Tues	10.00	Healing Eucharist
	14:30	"Be Still" reflection group in Church
25 Thurs	09.30	BCP Holy Communion
	19.30	Choir Practice
26 Fri	09.30	Reconciliation Eucharist

### NEXT SUNDAY 28 September, Harvest Festival

10.15 Sung Parish Eucharist

12:30 Parish Harvest Lunch

Please take this booklet with you when you leave

## ***Welcome to All Saints today***

*If you are new or just visiting, please do join with us in the Church Hall, across Ramsey Road, after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large print copies are available  
please ask a steward if you would find this helpful  
Gluten Free wafers are also available, please speak to  
a steward if this would be helpful.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

**OUR SISTER CHURCHES IN ST IVES:** Today we remember the people of St Ives Deanery and Canon Fred Kilner our Rural Dean. We ask for God's blessing all, and pray that we may all grow closer to God in order that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer

**THE SICK:** Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Mary Leggett, Ethel Cooper, Michael Dunlop, Sophie Phillips, Cyril Whitfield, Chris Stephens, Janice Fernandez, Richard Rogers, Bryan Cooksey, Audrey, Philip, Jane, Goretti, Muriel, Rita and Fr Jeff Vaughan;  
All who care for those in need.

**THE DEPARTED:** All who have died in the love of Christ that they may rest in peace. Especially Beryl Baguley

One of the biggest problems we have is in making up balanced nutritional packages that enable all who need our help to be treated equally. The other major problem is storage. Each different item needs a separate shelf allocation and sadly many larger sized packages are of little use to us as we are only supply enough food to last three days in each package. (5kg of pasta is a challenge for any family let alone a single person ,to eat in this time if they are to have a varied diet!) Likewise tins of exotic items are not helpful neither is fresh produce as those we are needing our help, as many only have basic cooking facilities .

So what so we want? We always have a need for the items as listed on the website (see above) but our real needs at present are for:

**Large packets of Cream Crackers**

**500g bags of granulated sugar or pasta.**

**small jars of coffee,**

**tins of ready made custard or rice pudding**

**and cartons of semi skimmed long life milk,**

**Finally, long life apple or orange fruit juice. 1 litre size please)**

It is of the greatest benefit to our users if you could donate only these items

## **YOUR HELP ALSO NEEDED, PLEASE**

One of the major problems the church experiences in the present time is that few people carry cash on them as has been the way in the past. This has a big impact on our collections which are a very important source of our income. Therefore if you are unable to put as much as you would like in the collection during this service it is possible to do this in the comfort of your own home, if you have access to online banking, or by filling out a counter deposit slip at any branch of Barclays bank. The relevant details you need are Name: St Ives PCC, Sort Code: 20-43-63 Account: 60775193. If you have signed a Gift Aid declaration then please use your name as the reference as we can reclaim the tax you have already paid on this. Each should give as they can afford and most importantly remember that 'God loves a cheerful giver' (2 Cor 9: 7) and this is not usually one under duress. Thank you for reading this and may God bless you.

## NOTICES

### Cream Teas

This is the last Sunday this year that Cream Teas will be served this afternoon. Come and join in, from 15.00 to 17.00. Thanks to Barry and Pat for organising another successful summers cream teas. Thanks as well to all who've supported us by baking scones, helping to serve or by just coming along.

**Heritage Open Days** A big thanks to all who gave up their own time to make last weekends Heritage Open Days such a success. We've had lots of very positive comments and it was good to see so many local people showing an interest in their parish church

**"Be Still"** This is a meditation and reflection group that meets on Tuesdays in Church at 14:30 All Welcome. Come and be Closer to God

**Harvest** We are planning a Harvest Bangers 'n' Mash lunch on Sunday 28th September. If you would like to attend this please sign up on the list by the door. Today, if possible. Thank you

**Mothers Union** The Mothers' Union will meet at the Parish Hall Ramsey Road at 2.15 pm on Thursday 9th October (NB Change of date) The Speaker will be Doris Bilton. Her subject will be Eric Liddel, the "Flying Scotsman" ( Remember "Chariots of Fire"?). Please come along. Everyone welcome.

## HARVEST 2014 (NEXT WEEEK)

In the past twelve months we have leant many lessons and in the course of the year have distributed over 4 tonnes of food and assisted just short of 400 families or individuals who are in crisis. Sadly demand seems to be growing and this is often not through any fault of the individual but many factors can be involved such as: zero hours contracts, delays in benefit or pension payments, partners leaving and domestic abuse and redundancy to name but a few.

## ¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

By all your saints still striving, for all your saints at rest,  
Your holy name, O Jesus, for evermore be blessed.  
You rose, our King victorious, that they might wear the crown  
And ever shine in splendour reflected from your throne.

We praise you, Lord, for Matthew, whose gospel words declare  
That, worldly gain forsaking, your path of life we share.  
From all unrighteous mammon O raise our eyes anew,  
That we, whate'er our station, may rise and follow you.

Then let us praise the Father and worship God the Son  
And sing to God the Spirit, eternal Three in One,  
Till all the ransomed number who stand before the throne  
Ascribe all power and glory and praise to God alone.

Words: Jerry D. Godwin (b.1944),  
based on *From all thy Saints in warfare* by Horatio Bolton Nelson (1823—1913)  
Tune *THORNBURY*: Basil Harwood (1859—1949)

¶ Remain standing for **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you.

**And also with you.**

¶ Please kneel or sit for **The Prayers of Penitence**

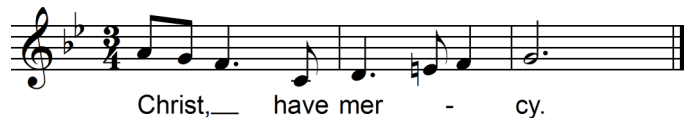
The invitation to confession is given using these or other suitable words:

Jesus said to his apostles,  
'You are my friends if you obey my commands.' *John 15: 14*  
Let us now confess our disobedience to him.

Lord Jesus, in your love you invite us to be your friends:  
Lord, have mercy



Lord Jesus, in your joy you choose us to go out and bear fruit:  
Christ, have mercy



Lord Jesus, in your power you send us to be your faithful witnesses:  
Lord, have mercy



Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.

Words: John L. Bell (b. 1949) and Graham Maule (b. 1958)  
Tune *Kelvingrove*: Traditional Scottish melody

**Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing

God, who has prepared for you a city with eternal foundations,  
bring you, with all the saints,  
to the eternal and triumphant joy of that city;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

**The Dismissal**

Go in the name of Christ  
**Thanks be to God.**

**Organ Voluntary**

*Grand Dialogue (Suite du premier ton)*  
Jacques Boyvin (1649—1706)

# ¶ *The Dismissal*

¶ *Remain standing for the Notices*

¶ *Remain standing for the Dismissal Gospel*

Hear the gospel of our Lord Jesus Christ according to Matthew

**Glory to you, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.'

This is the Gospel of the Lord

**Praise to you, O Christ.**

## Final Hymn

Will you come and follow me if I but call your name?  
Will you go where you don't know, and never be the same?  
Will you let my love be shown, will you let my name be known,  
Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind, and never be the same?  
Will you risk the hostile stare should your life attract or scare,  
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?  
Will you set the prisoners free, and never be the same?  
Will you kiss the leper clean and do such as this unseen,  
And admit to what I mean to you and you in me?

Will you love the "you" you hide if I but call your name?  
Will you quell the fear inside, and never be the same?  
Will you use the faith you've found to reshape the world around  
Through my sight and touch and sound in you and you in me?

¶ *Please stand for The Gloria*  
Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.  
(Last time) A - men, A - men, A - - - - men.

Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

**Glory to God, glory to God, glory to God in the highest.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

**Glory to God, glory to God, glory to God in the highest.**

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

**Glory to God, glory to God, glory to God in the highest.**

**Amen, amen, amen.**

¶ *Remain standing for The Collect*

Let us pray

*Silence is kept.*

O almighty God,  
whose blessed Son called Matthew the tax-collector  
to be an apostle and evangelist:  
give us grace to forsake the selfish pursuit of gain  
and the possessive love of riches  
that we may follow in the way of your Son Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

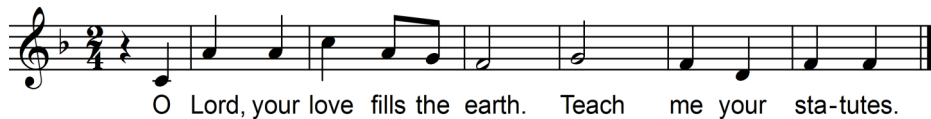
# ¶ *The Liturgy of the Word*

¶ *Please sit for The First Reading* (Proverbs 3: 13—18)

*At the end the reader says*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Remain seated for The Responsorial Psalm* (Ps. 119)  
*and join in singing the Response*

Response and Chant: Martin Everett



Lord, you have been good to your servant,  
according to your word.  
Teach me discernment and knowledge,  
for I trust in your commands. (*Response*)

Before I was afflicted I strayed,  
but now I keep your word.  
You are good and your deeds are good;  
teach me your statutes. (*Response*)

Though proud men smear me with lies  
yet I keep your precepts.  
Their minds are closed to good,  
but your law is my delight. (*Response*)

It was good for me to be afflicted,  
to learn your statutes.  
The law from your mouth means more to me  
than silver or gold. (*Response*)

But grace within his breast had stirred;  
There needed but the timely word:  
It came, true Lord of souls, from thee,  
That royal summons, 'Follow me.'

Enough, when thou wast passing by,  
To hear thy voice, to meet thine eye:  
He rose, responsive to the call,  
And left his task, his gains, his all.

O wise exchange! with these to part,  
And lay up treasure in the heart—  
Who now with crown of light doth shine  
Amid the apostolic line.

Come, Saviour, as in days of old;  
Pass where the world has strongest hold,  
And faithless care and selfish greed  
Are thorns that choke the holy seed.

Who keep thy gifts, O bid them claim  
The steward's, not the owner's name;  
Who yield all up for thy dear sake,  
Let them of Matthew's wealth partake.

Words: William Bright (1824 – 1901)

Tune *Bow Brickhill*: Sir Sydney Nicholson (1875 – 1947)

¶ *Please stand for The Prayer after Communion*

*The Priest introduces a period of silent prayer with the words*  
'Let us pray'

Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.

**Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in with the singing of this.*

**Lamb of God, you take away the sin of the world: Have mercy on us.**

**Lamb of God, you take away the sin of the world: Have mercy on us.**

**Lamb of God, you take away the sin of the world: Grant us peace.**

**Distribution of the Sacrament**

*Please come forward when directed by a steward, anyone who is a communicant member of a Church that subscribes to the doctrine of the Holy Trinity is welcome to receive the sacrament at this service. If this is not the case you are invited to come to the Altar Rail for a blessing; please keep your head bowed and your hands down as an indication that this is your preference.*

¶ *Please join in singing the* **Communion Hymn**

He sat to watch o'er customs paid,  
A man of scorned and hardening trade,  
Alike the symbol and the tool  
Of foreign masters' hated rule.

¶ *Remain seated for* **The Second Reading** (2 Corinthians 4: 1—6)

*At the end the reader says*

This is the word of the Lord.

**Thanks be to God.**

**Gospel Acclamation**

¶ *Please stand and turn towards the Gospel reader*

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia.

Cantor: The Lord said:

'I have come to call not the righteous but sinners.'

All: **Alleluia** (*as above*)

¶ *Remain standing for* **The Gospel Reading**

(Matthew 9: 9—13)

The Lord be with you

**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader says*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

*The Revd Mark Amey (Vicar)*

¶ Please stand for **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

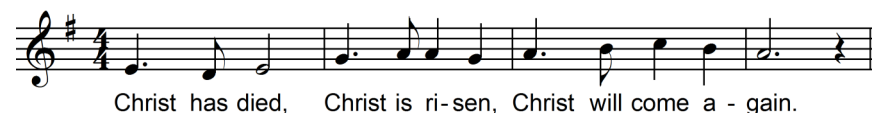
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

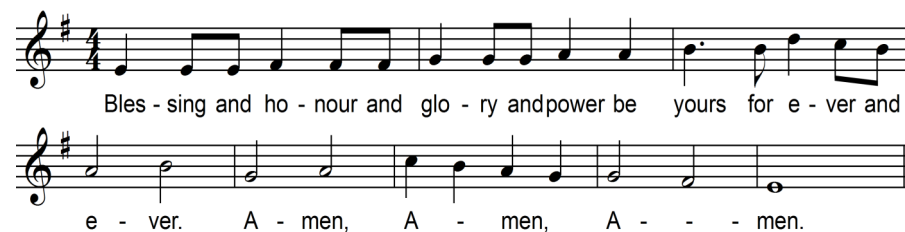
**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**



Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts in the presence of your divine majesty,  
renew us by your Spirit, inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:



¶ Remain standing for **The Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:  
**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**



It is indeed right and good that we should give you thanks, praise and glory,  
almighty and everlasting God,  
through Jesus Christ your Son our Lord.

For after his resurrection he sent out his apostles and evangelists  
to preach the gospel to all nations and lead us in the way of truth.

Himself the chief cornerstone, he founded his Church upon the apostles  
firmly to stand for ever as a sign of your holiness upon earth  
and a living witness to all of the way that leads to heaven.

And so with angels and archangels, and with all the company of heaven,  
we lift our voices and join in their unending hymn of praise:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna , hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna , hosanna, hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

*¶ Please sit or kneel for **The Intercessory Prayers***

Let us pray to the Father through our Lord Jesus Christ.

*To the bidding 'Lord, have mercy'  
Please respond by saying 'Christ have mercy.'*

*At the end of the prayers the priest introduces a period for silent  
reflection, after which all may say:*

**Hail Mary, full of grace, the Lord is with thee. (Luke 1:28)  
Blessed are you among women,  
and blessed is the fruit of thy womb, Jesus. (Luke 1:42).  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

## *¶ The Liturgy of the Sacrament*

*¶ Please stand for **The Peace***

We are fellow-citizens with the saints and of the household of God,  
through Christ our Lord, who came and preached peace  
to those who were far off and those who were near.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may turn and greet their neighbour  
or those immediately around them.*

¶ *Remain standing to sing* **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.*

Thine arm, O Lord, in days of old  
Was strong to heal and save;  
It triumphed o'er disease and death,  
O'er darkness and the grave;  
To thee they went, the blind, the dumb,  
The palsied and the lame,  
The leper with his tainted life,  
The sick with fevered frame.

And lo! thy touch brought life and health,  
Gave speech, and strength and sight;  
And youth renewed and frenzy calmed  
Owned thee the Lord of light;  
And now, O Lord, be near to bless,  
Almighty as of yore,  
In crowded street, by restless couch,  
As by Gennesareth's shore.

Be thou our great deliverer still,  
Thou Lord of life and death;  
Restore and quicken, soothe and bless  
With thine almighty breath;  
To hands that work, and eyes that see,  
Give wisdom's heavenly lore,  
That whole and sick, and weak and strong,  
May praise thee evermore.

Words: Edward H. Plumptre (1821—1891)  
Tune *St Matthew*: William Croft (1678—1727)

¶ *Remain standing for* **The Prayer Over the Gifts**

Pray, my brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands  
For the praise and glory of his name  
For our good, and the good of all his holy Church.**

Father, accept all we bring before you this day.  
Guide us with your love and feed us at your table  
as you nourish the faith of the Church  
by the preaching of your apostles.  
We ask this through Jesus Christ our Lord.  
**Amen.**

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**

The Lord be\_\_ with you **And al - so\_\_ with you.**

Lift\_\_\_ up your hearts **We lift them to\_\_ the Lord\_\_**

Let us give thanks\_\_ to\_\_\_ the Lord\_\_ our God

**It is right to give thanks\_\_ and praise\_\_**