

## CONTACT DETAILS

**Vicar:** (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090

or e-mail vicar@stivesparishchurch.org.uk

**General Enquiries and items for inclusion in the weekly sheet**

should be directed to the Parish Office office@stivesparishchurch.org.uk

**Requests for Baptisms and Marriages, including Banns**

Application form for these can be found online at

<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>

or alternatively contact the Parish Office as above.

**Churchwardens** (Simon Kershaw and Gary Evans)

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir**

**or to discuss music for your wedding**

Please contact the Director of Music: Martin Everett

music@stivesparishchurch.org.uk

**For queries relating to the Flowers or Bell Ringing**

Please contact Sue Bates: 01480 496370

Sue @katelan.co.uk

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CCLI 1987578

The Parish Church of All Saints St Ives

**26 October 2014, the 19th Sunday after Trinity**

**(Proper 25)**

**SERVICES TODAY**

**10.15 Sung Parish Eucharist (Rev Chris Barter)**



**Services and events for this Week**

Monday to Friday:

Morning Prayer will be said at 09.00

27 Mon 10.00 'Monday Munchkins' in the Parish Hall

19.30 Bell-ringing Practice

28 Tue 14.30 'Be Still' Meditation Group meet in Church

30 Thurs 19.30 Choir Practice

**01 Saturday All Saints Fayre in the Corn Exchange**

**NEXT SUNDAY, 2 November (All Saints Sunday)**

**10.15 Sung Parish Eucharist**

**19.30 Commemoration of All Souls**

**Please take this booklet with you when you leave**

### ***Welcome to All Saints today***

*If you are new or just visiting, please do join us in the Church Hall (across Ramsey Road) after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large print copies are available*

*please ask a steward if you would find this helpful*

*Gluten Free wafers are also available for those who need them. Please speak to a steward if you need one.*

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### **PLEASE REMEMBER IN YOUR PRAYERS**

**OUR SISTER CHURCHES IN ST IVES:** Today we remember Rev Catherine Ball and the people of Free Church. We ask for God's blessing on their lives, and pray that we may grow closer to Him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

**THE SICK:** Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Mary Leggett, Ethel Cooper, Michael Dunlop, Sophie Phillips, Cyril Whitfield, Chris Stephens, Janice Fernandez, Bryan Cooksey, Audrey, Philip, Jane, Goretti, Simon Allard, Tony Tillet, Muriel, Rita and Fr Jeff Vaughan; all who care for those in need.

**YEAR'S MIND:** Derek Earless, Elizabeth Ramsey, Vanessa Marlow (28th), Ian Barker, John Suffolk (29th), Thomas Foster (30th),

### **STEWARDSHIP REFLECTION FOR THIS WEEK**

Jewish commentators on this passage in Deuteronomy asked, "What does it mean to love God with all your heart and soul and mind and strength?" They had no real difficulty with 'heart', 'soul' and 'mind', but 'strength' gave them some difficulty. Eventually, one school of Rabbis decided it meant 'money'; perhaps that's why the tax collector Matthew left it out of his list!

Somehow, 'strength' sounds so much easier than 'money'. There is a heroic sound to it; it resonates with the 'muscular Christianity' of so much nineteenth century missionary endeavour. 'Loving God with all our money' seems somehow cold and impersonal. It's a little like the story of the RSM who called for volunteers for something 'big and clean'; those who took two paces forward found themselves on their hands and knees scrubbing the parade ground.

We need to remember that the key to this passage is that the command is to love God. Given this, how our love is expressed becomes secondary. It is inevitable that love will overflow into those areas of life from which we wish to exclude it; where we try to say, "No, Lord, not yet; that's still mine." In the end, it will include our money. God's passion for his creation will not allow any part of it to remain unredeemed.

## NOTICES

**The ALL SAINTS FAYRE** Will be **NEXT SATURDAY** (All Saints Day) at the Corn Exchange and we must make the most of this opportunity of getting some well desired cash into our coffers, while having a good time in the process. We will be running all the usual stalls, games and initiatives, so please be forthcoming as volunteers. As in the last couple of years, there will be boxes in church for you to place donations for the respective stalls. We will also be running the St Ives Bake-Off once again, but with the addition of a junior category this year, so please pass this information to family and friends.

**2nd November: All Souls** The All Souls service will take place next Sunday at 19:30. If you would like to add the name of your loved one to the book of names, please do so when you arrive. There will be a book at the church door for this purpose.

### **9th NOVEMBER: Remembrance Sunday**

Our main service will be at **THE EARLIER TIME OF 09.30**, after which we will process as a church to Market Hill to be with the wider community for the Act of Remembrance. If you are unable to walk and require transport for this, please speak to Martin Collier. Seats can be provided if you need them; again, please speak to Martin Collier.

### **10th NOVEMBER: Church in the Market Place**

We will be having a Stall in the Market on Monday 10th November to meet people and listen to their stories and be a visible presence in our community. If you would like to be involved with this (Give up an hour of your time please speak to Gary Evans

### **A Date For Your Diary.....Concert November 14th**

The Bridge Church are hosting a concert by a very talented singer/songwriter Philippa Hanna at the Burgess hall in St Ives on November 14th at 7.30pm. Philippa has toured with many artists including Lionel Richie, Wet Wet Wet, and Rebecca Ferguson. She will be supported by an amazing guitarist Roo Walker who is not only incredibly talented but also very entertaining. Tickets cost £8 (plus booking fee) and are available from The Bridge Church website [www.thebridgechurch.co.uk](http://www.thebridgechurch.co.uk)

## ¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

*A new commandment I give unto you:  
That you love one another as I have loved you,  
That you love one another as I have loved you.*

By this shall all know that you are my disciples,  
If you have love one for another. *(Repeat)*  
*A new commandment...*

You are my friends if you do what I command you;  
Without my help you can do nothing. *(Repeat)*  
*A new commandment...*

I am the true vine, my father is the gardener;  
Abide in me: I will be with you. *(Repeat)*  
*A new commandment...*

True love is patient, not arrogant nor boastful;  
Love bears all things, love is eternal. *(Repeat)*  
*A new commandment...*

Words: v1 Anon., vv2—4 Aniceto Nazareth

Tune *A New Commandment*: Anon.

¶ *Remain standing for The Invocation and Greeting*

† In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ *Remain seated or kneeling for* **The Prayers of Penitence**

*The invitation to confession is given using these or other suitable words:*

My brothers and sisters, as we prepare to celebrate  
the presence of Christ in word and sacrament,  
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

All for Jesus! thou wilt give us  
Strength to serve thee hour by hour;  
None can move us from thy presence  
While we trust thy love and power.

All for Jesus! at thine altar  
Thou dost give us sweet content;  
There, dear Saviour, we receive thee  
In thy holy sacrament.

All for Jesus! thou hast loved us,  
All for Jesus! thou hast died,  
All for Jesus! thou art with us,  
All for Jesus, glorified!

All for Jesus! all for Jesus!  
This the Church's song shall be,  
Till at last the flock is gathered  
One in love, and one in thee.

Words: William John Sparrow-Simpson (1859—1952)  
Tune *All for Jesus*: Sir John Stainer (1840—1901)

## **The Dismissal**

Go in the name of Christ  
**Thanks be to God.**

## **Organ Voluntary**

Chorale Prelude: *Vater unser im Himmelreich*

Samuel Scheidt (1587—1654)

¶ Please stand for **The Prayer after Communion**

The Priest introduces a period of silent prayer with the words  
'Let us pray'

God of all grace,  
your Son Jesus Christ fed the hungry with the bread of his life  
and the word of his kingdom:  
renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your true and living bread;  
who is alive and reigns,  
now and for ever.  
**Amen.**

## ¶ The Dismissal

¶ Remain standing for the **Notices**

### Blessing

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing.

May Almighty God bless you,  
† the Father, the Son, and the Holy Spirit,  
**Amen.**

### Final Hymn

All for Jesus! all for Jesus!  
This our song shall ever be,  
For we have no hope, nor Saviour  
If we have not hope in thee.

¶ Please stand for **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.  
(Last time) A - men, A - men, A - - - - - men.

Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
**Glory to God, glory to God, glory to God in the highest.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
**Glory to God, glory to God, glory to God in the highest.**

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

**Glory to God, glory to God, glory to God in the highest.**  
**Amen, amen, amen.**

¶ Remain standing for **The Collect**

Let us pray. (*Silence is kept*)  
Blessed Lord,  
who caused all holy Scriptures to be written for our learning:  
help us so to hear them, to read, mark, learn and inwardly digest them  
that, through patience, and the comfort of your holy word,  
we may embrace and for ever hold fast the hope of everlasting life,  
which you have given us in our Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

# ¶ *The Liturgy of the Word*

¶ Please sit for **The First Reading** (Leviticus 19: 1—2, 15—18)

*At the end the reader says*

This is the word of the Lord.

**Thanks be to God.**

¶ Remain seated for **The Responsorial Psalm** (Ps. 1)  
*and join in singing the Response*

Response: Martin Everett; Chant: Joseph Gelineau



Hap-py is he\_\_\_ who de-lights in the law of the Lord.

Happy indeed is the man who follows not the counsel of the wicked,  
nor lingers in the way of sinners,  
nor sits in the company of scorners,  
but whose delight is the law of the Lord  
and who ponders his law day and night. (*Response*)

He is like a tree that is planted beside the flowing waters,  
that yields its fruit in due season  
and whose leaves shall never fade;  
and all that he does shall prosper.  
Not so are the wicked, not so! (*Response*)

For they, like winnowed chaff, shall be driven away by the wind.  
When the wicked are judged, they shall not stand,  
nor find room among those who are just,  
for the Lord guards the way of the just,  
but the way of the wicked leads to doom. (*Response*)

Take my will, and make it thine:  
It shall be no longer mine.  
Take my heart, it is thine own:  
It shall be thy royal throne.

Take my love; my Lord, I pour  
At thy feet its treasure store.  
Take myself, and I will be  
Ever, only, all for thee.

Words: Frances Ridley Havergal (1836—1879)  
Tune *Nottingham*: supposedly adapted from a Kyrie  
by Wolfgang Amadeus Mozart (1756—1792)

My spirit longs for thee,  
Within my troubled breast,  
Though I unworthy be  
Of so divine a Guest.

Of so divine a Guest  
Unworthy though I be,  
Yet has my heart no rest  
Unless it come from thee.

Unless it come from thee,  
In vain I look around;  
In all that I can see  
No rest is to be found.

No rest is to be found  
But in thy blessed love;  
O let my wish be crowned,  
And send it from above!

Words: John Byrom (1692—1763),  
Tune *Maria jung und zart*: Anon. (from *Psalteriolum Harmonicum*, 1642)

¶ Please sit or kneel for **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing this.

**Lamb of God, you take away the sin of the world: Have mercy on us.**

**Lamb of God, you take away the sin of the world: Have mercy on us.**

**Lamb of God, you take away the sin of the world: Grant us peace.**

### Distribution of the Sacrament

Please come forward when directed by a steward.

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

¶ Please join in singing the **Communion Hymns**

Take my life, and let it be  
Consecrated, Lord, to thee;  
Take my moments and my days,  
Let them flow in ceaseless praise.

Take my hands, and let them move  
At the impulse of thy love.  
Take my feet, and let them be  
Swift and beautiful for thee.

Take my voice, and let me sing  
Always, only, for my King;  
Take my lips, and let them be  
Filled with messages from thee.

Take my silver and my gold;  
Not a mite would I withhold.  
Take my intellect, and use  
Every power as thou shalt choose.

¶ Remain seated for **The Second Reading** (1 Thessalonians 2: 1—8)

At the end the reader says

This is the word of the Lord.

**Thanks be to God.**

### Gospel Acclamation

Please stand and turn towards the Gospel reader



Cantor: Open our hearts, O Lord,  
to accept the words of your Son.

All: **Alleluia** (as above)

¶ Remain standing for **The Gospel Reading** (Matthew 22: 34—46)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

At the conclusion of the Gospel the reader says

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ Please sit for the **Sermon**

The Revd Chris Barter

*¶ Please stand for* **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*¶ Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

*¶ Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

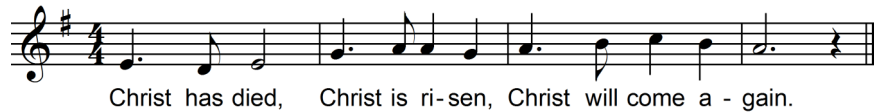
*¶ Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**



Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:



¶ Please sit or kneel for **The Intercessory Prayers**

Let us pray to the Father through our Lord Jesus Christ.

*To the bidding 'Lord, in your mercy'  
Please respond by saying 'Hear our prayer.'*

*at the end of the prayers the priest introduces a period for silent  
reflection after which he says.*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## ¶ **The Liturgy of the Sacrament**

¶ Please stand for **The Peace**

"God is love,  
and those who live in love, live in God and God lives in them"  
The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.  
*All may greet their neighbour or those immediately around them*

¶ Remain standing to sing **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the  
Church. The gifts of the people are gathered and presented.  
The table is prepared and bread and wine are placed upon it.*

Jesus, the Lord said, 'I am the Bread;  
The Bread of Life for the world am I.  
The Bread of Life for the world am I,  
The Bread of Life for the world am I.'  
Jesus, the Lord said, 'I am the Bread;  
The Bread of Life for the world am I.'

Jesus the Lord said, 'I am the Door;  
The Way and the Door for the poor am I.  
The Way and the Door for the poor am I,  
The Way and the Door for the poor am I.'

Jesus the Lord said, 'I am the Door;  
The Way and the Door for the poor am I.'

Jesus the Lord said, 'I am the Light;  
The one true Light of the world am I ...'

Jesus the Lord said, 'I am the Shepherd,  
The one Good Shepherd of the sheep am I ...'

Jesus the Lord said: 'I am the Life;  
The Resurrection and the Life am I ...'

Words: Anon. (Indian)  
Tune: Anon. Urdu melody

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**



The Lord be\_ with you And al - so\_ with you.



Lift\_\_\_ up your hearts We lift them to\_ the Lord.\_



Let us give thanks to\_\_\_ the Lord\_ our God



It is right to give thanks\_ and praise.\_

It is indeed right, it is our duty and our joy,  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King, almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.