

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact one of the following

Vicar: please telephone 01480 384334 or 07905 122090 or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet should be directed to the Parish Office office@stivesparishchurch.org.uk

Churchwardens: Simon Kershaw: 381471 or Gary Evans 466109 churchwardens@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at <http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

For Musical queries such as joining the choir or to discuss music for your wedding

should be directed to the Director of Music: Martin Everett music@stivesparishchurch.org.uk

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The Parish Church of All Saints, St Ives

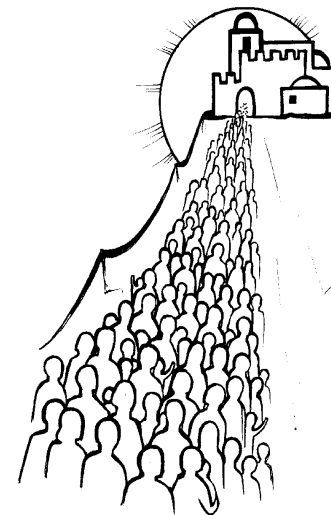
**The Order of the Eucharist
for the Feast of ALL SAINTS
Sunday 2 November 2014**

SERVICES TODAY

10.15 Sung Parish Eucharist

12.30 Baptism Service Leighton Bull and Miles Cannon

19.30 All Souls Service



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

3 Mon	09.30	Said Eucharist
	10.00	'Monday Munchkins' in the Parish Hall
	19.30	Bell-ringing Practice
4 Tue	10.00	Healing Eucharist
	14.30	'Be Still' Meditation Group meet in Church
	19.30	PCC Meeting
6 Thurs	09.30	Said Eucharist
	19.30	Choir Practice
7 Fri	09.30	Reconciliation Eucharist

NEXT SUNDAY (Remembrance Sunday)

09.30 Eucharist for Remembrance

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies are available
please ask a steward if you would find this helpful*

Gluten Free wafers are also available for those who need them. Please speak to a steward if you need one.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: Today we remember Rev Matt Finch and the people of The Methodist Church. We ask for God's blessing on their lives, and pray that we may grow closer to Him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK: Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Mary Leggett, Ethel Cooper, Michael Dunlop, Sophie Phillips, Cyril Whitfield, Chris Stephens, Janice Fernandez, Bryan Cooksey, Audrey, Philip, Jane, Goretti, Simon Allard, Tony Tillett, Muriel, Rita and Fr Jeff Vaughan; all who care for those in need.

YEAR'S MIND: Irene Hutchin (6th)

STEWARDSHIP REFLECTION FOR THIS WEEK

"Who does he or she take after?" is one of the first questions asked about most babies. In many cases, an honest answer would probably be 'Winston Churchill' – without the cigar, of course! It's only later that family resemblances begin to emerge.

The Christian, says St John in our Second Reading, takes after Jesus, growing more and more like him. But children are not merely clones of their parents; each child is an individual, with his or her own personality. The love of God celebrates and rejoices in the uniqueness of each individual, and does so by declaring the family resemblance through saying, "You are one of my saints."

Our Gospel gives a hint of what that family resemblance will be. Jesus says we are to rejoice as the family likeness becomes clearer. But we are not to become identical. We become saints as we express the values of his Kingdom in the context, and amid all the stresses, of our everyday lives. Christian stewardship gives a framework within which this can take place, as we test the values by which we live against the values seen in the lives of those who have gone before.

NOTICES

Mothers Union On Thursday 6th November All Saints Mothers' Union will meet at 2.30pm in the Parish Hall. Our Speaker will be Mrs Maureen Haigh, who will be talking about "The Cross In my Pocket" and demonstrating how to make one. Canvas and wool will be provided but a tapestry needle (size 20) would be required for those wishing to sew one. Some members from Haddenham will join us. This is an open meeting and our Church friends will be especially welcome.

9th NOVEMBER: Remembrance Sunday Next Sunday our main service will be at **THE EARLIER TIME OF 09.30**, after which we will process as a church to Market Hill to be with the wider community for the Act of Remembrance. If you are unable to walk and require transport for this, please speak to Martin Collier. Seats can be provided if you need them; again, please speak to Martin Collier.

10th NOVEMBER: Church in the Market Place We will be having a Stall in the Market on Monday 10th November to meet people and listen to their stories and be a visible presence in our community. If you would like to be involved with this (Give up an hour of your time please speak to Gary Evans

A Date For Your Diary.....Concert November 14th

The Bridge Church are hosting a concert by a very talented singer/songwriter Philippa Hanna at the Burgess hall in St Ives on November 14th at 7.30pm. Philippa has toured with many artists including Lionel Richie, Wet Wet Wet, and Rebecca Ferguson. She will be supported by an amazing guitarist Roo Walker who is not only incredibly talented but also very entertaining. Tickets cost £8 (plus booking fee) and are available from The Bridge Church website www.thebridgechurch.co.uk

¶ *The Gathering*

*Please stand when the bell is rung for **The Processional Hymn***

For all the Saints who from their labours rest,
Who thee by faith before the world confest,
Thy name, O Jesu, be for ever blest.

Alleluia! Alleluia!

Thou wast their Rock, their Fortress, and their Might;
Thou, Lord, their Captain in the well-fought fight;
Thou in the darkness drear their one true Light.

O may thy soldiers, faithful, true, and bold,
Fight as the Saints who nobly fought of old,
And win, with them, the victor's crown of gold.

O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong.

The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest:
Sweet is the calm of Paradise the blest.

But lo! there breaks a yet more glorious day;
The Saints triumphant rise in bright array:
The King of glory passes on his way.

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost.

Words: William Walsham How (1823—1897)

Tune *Sine nomine*: Ralph Vaughan Williams (1872—1958)

Dismissal

¶ *Please remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Peace be with you: **and also with you.**

Following God’s saints in the ways of holiness and truth,
go in the peace of Christ.

Thanks be to God.

Organ Voluntary

¶ *Please sit or kneel for* **The Penitential Rite**

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely,
looking to Jesus in penitence and faith. (*Hebrews 12: 1*)

Lord, you are gracious and compassionate:

Lord, have mercy.

Lord, have mercy.

You are loving to all and your mercy is over all your creation:

Christ, have mercy.

Christ, have mercy.

Your faithful servants bless your name
and speak of the glory of your kingdom:

Lord, have mercy.

Lord, have mercy.

Absolution

The priest says:

May almighty God have mercy on us,
forgive us our sins and bring us to everlasting life.

Amen.

Pasticcio (from Organ Book)

Jean Langlais (1907—1991)

¶ *Remain standing to sing the* **Final Hymn**

By all your saints still striving, for all your saints at rest,
Your holy name, O Jesus, for evermore be blessed.
You rose, our King victorious, that they might wear the crown
And ever shine in splendour reflected from your throne.

Apostles, prophets, martyrs and all the noble throng
Who wear the spotless raiment and raise the ceaseless song:
For them and those whose witness is only known to you
By walking in their footsteps we give you praise anew.

Then let us praise the Father and worship God the Son
And sing to God the Spirit, eternal Three in One,
Till all the ransomed number who stand before the throne,
Ascribe all pow'r and glory and praise to God alone.

Words: Jerry D. Godwin (b.1944), based on *From all thy Saints in warfare*
by Horatio Bolton Nelson (1823—1913)
Tune *Thornbury*: Basil Harwood (1859—1949)

¶ *Remain standing for* **The Blessing**

The Lord be with you
And with your spirit

Please bow you heads and pray for God's blessing

May God, who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace. **Amen.**

May he give you joy in their fellowship
and a share in their praises. **Amen.**

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory. **Amen.**

May almighty God bless you,
† the Father, and the Son and the Holy Spirit. **Amen.**

¶ *Please stand for* **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.
(Last time) A - men, A - men, A - - - - - men.

Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.

Amen, amen, amen.

¶ *Remain standing for* **The Collect**

God of holiness, your glory is proclaimed in every age:
as we rejoice in the faith of your saints,
inspire us to follow their example with boldness and joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

¶ *The Liturgy of the Word*

¶ Please sit for **The First Reading** (Revelation 7: 9—17)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

¶ Please remain seated for **The Responsorial Psalm** (Ps. 34)
and join in singing the Response

Response and Chant: Dom Gregory Murray



I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. (*Response*)

Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free. (*Response*)

Look towards him and be radiant;
let your faces not be abashed.
This poor man called; the Lord heard him
and rescued him from all his distress. (*Response*)

The angel of the Lord is encamped
around those who revere him, to rescue them.
Taste and see that the Lord is good.
He is happy who seeks refuge in him. (*Response*)

Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.
Low before him with our praises we fall,
Of whom, and in whom, and through whom are all;
Of whom, the Father; and through whom, the Son;
In whom, the Spirit, with these ever One. Amen.

Words *O quanta qualia sunt illa sabbata*: Peter Abelard (1079 – 1142)
Tune *Regnator Orbis*: Melody from *Méthode du plain-chant* by François de la Feillée
(c.1695 – c.1763), adapted by Thomas Helmore (1811 – 1890)

¶ Please stand for **The Prayer after Communion**

Let us pray (*silence is kept*)

Lord of heaven, in this Eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven. **Amen.**

¶ *The Sending Out*

¶ Remain standing for **The Acclamation**

Great is the Lord and greatly to be praised:
there is no end of his greatness.

One generation shall praise your works to another
and shall declare your power.

All your works praise you, Lord,
and your faithful servants bless you.

They make known the glory of your kingdom
and speak of your power.

My mouth shall speak the praise of the Lord:
let everything bless his holy name for ever and ever.

The Distribution of the Sacrament

Please come forward when directed by a steward.

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

¶ *Please join in singing the **Communion Hymn***

O what their joy and their glory must be,
Those endless sabbaths the blessèd ones see!
Crown for the valiant; to weary ones rest;
God shall be all, and in all ever blest.

What are the Monarch, his court, and his throne?
What are the peace and the joy that they own?
Tell us, ye blest ones, that in it have share,
If what ye feel ye can fully declare.

Truly Jerusalem name we that shore,
'Vision of peace,' that brings joy evermore!
Wish and fulfilment can severed be ne'er,
Nor the thing prayed for come short of the prayer.

We, where no trouble distraction can bring,
Safely the anthems of Sion shall sing;
While for thy grace, Lord, their voices of praise
Thy blessèd people shall evermore raise.

There dawns no sabbath, no sabbath is o'er,
Those Sabbath-keepers have one and no more;
One and unending is that triumph-song
Which to the angels and us shall belong.

Now in the meanwhile, with hearts raised on high,
We for that country must yearn and must sigh,

¶ *Remain seated for **The Second Reading** (1 John 3: 1—3)*

At the end the reader says
This is the word of the Lord.

Thanks be to God.

¶ *Please stand to sing **The Gradual Hymn***

For all the saints who showed your love
In how they lived and where they moved,
For mindful women, caring men
Accept our gratitude again.

For all the saints who loved your name,
Whose faith increased the Saviour's fame,
Who sang your songs and shared your word,
Accept our gratitude, good Lord.

For all the saints who named your will,
And saw your kingdom coming still
Through selfless protest, prayer and praise,
Accept the gratitude we raise.

Bless all whose will or name or love
Reflects the grace of heaven above.
Through unacclaimed by earthly powers,
Your life through theirs has hallowed ours.

Words: John L Bell (b.1949)

Tune Bow Brickhill: Sir Sydney Nicholson (1875—1947)

¶ *Remain standing for **The Gospel Reading** (Matthew 5: 1—12)*

The Gospel reader says

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ Please sit for **The Sermon**

The Revd Mark Amey, SSC

¶ Please stand to sing **The Affirmation of Faith**

We believe in God the Father, God almighty, by whose plan
Earth and heaven sprang to being, all created things began.
We believe in Christ the Saviour, Son of God in human frame,
Virgin-born, the child of Mary upon whom the Spirit came.

Christ, who on the cross forsaken, like a lamb to slaughter led,
Suffered under Pontius Pilate, he descended to the dead.
We believe in Jesus risen, heaven's king to rule and reign,
To the Father's side ascended till as judge he comes again.

We believe in God the Spirit; in one Church, below, above;
Saints of God in one communion, one in holiness and love.
So by faith, our sins forgiven, Christ our Saviour, Lord and friend,
We shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley-Smith (b.1926)
Tune *Abbot's Leigh*: Cyril Taylor (1907—1991)

¶ Remain standing for **The Lord's Prayer**

With saints and martyrs through the ages, we pray in confidence:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

¶ Remain standing for **The Breaking of the Bread**

The Priest breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for **The Invitation to Communion**

I heard the voice of a great multitude crying, 'Alleluia.'
The Lord our God has entered into his kingdom.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**
which is sung while the Altar Party receives the Sacrament

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

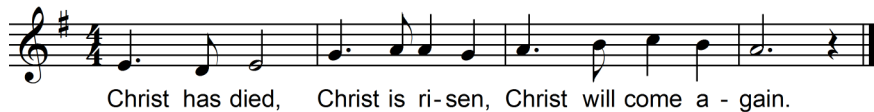
Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
'Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
'Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me'.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

Great is the mystery of faith:



As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of
The Blessed Virgin Mary, the apostles, the martyrs, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

¶ Please sit or kneel for **The Litany of the Saints**



...and at the end:

We give you thanks for the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them, be made perfect in your love.

**Blessing and glory and wisdom,
thanksgiving and honour and power,
be to our God for ever and ever.
Amen.**

¶ **The Liturgy of the Sacrament**

¶ Please stand for **The Peace**

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may greet their neighbour or those immediately around them.

¶ *Remain standing to sing* **The Offertory Hymn**

Christ is made the sure foundation,
And the precious corner-stone;
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help forever,
And her confidence alone.

All that dedicated city,
Dearly loved by God on high,
In exultant jubilation,
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly

To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls for ay.

Here vouchsafe to all thy servants
What they ask of thee to gain;
Here to have and hold forever
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessed ones to reign.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
Consubstantial, co-eternal,
While unending ages run. Amen.

Words *Angularis fundamentum*: Anon. (7th century),
translated by John Mason Neale (1818 – 1866)

Tune *Westminster Abbey*: adapted from an anthem by Henry Purcell (1659 – 1695)

¶ *Remain standing for* **The Prayer over the gifts**

Pray, my brothers and sisters, that my sacrifice and yours
May be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
For the praise and glory of his name
For our good, and the good of all his holy Church.**

Lord, receive our gifts in honour of the holy men and women
who live with you in glory. May we always be aware
of their concern to help and save us. **Amen.**

¶ *Remain standing throughout* **The Eucharistic Prayer (B)**

The Lord be with you.
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks,
holy Father, almighty and eternal God, through Jesus Christ our Lord.
And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.
In communion with angels and archangels,
and with all who served you on earth and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**