



Eucharist for Remembrance Sunday 9 November 2014

Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

10 Mon	09.30	Said Eucharist
	10.00	'Monday Munchkins' in the Parish Hall
	12.30	CTSI Prayer Lunch
	19.30	Bell-ringing Practice
11 Tue	10.00	Healing Eucharist
	11.00	Act of Remembrance in Market Hill
	14.30	'Be Still' Meditation Group meet in Church
13 Thurs	09.30	Said Eucharist
	19.30	Choir Practice
14 Fri	09.30	Reconciliation Eucharist
16 November NEXT SUNDAY (The Second Sunday before Advent)		
	10.15	Sung Eucharist

Welcome to All Saints today

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large print copies are available.

Please ask a steward if you would find this helpful.

*Gluten Free wafers are also available for those who need them.
Please speak to a steward if you need one.*

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES:

Today we remember Fr Edward Tredota and the people of The Sacred Heart. We ask for God's blessing on their lives, and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK: Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie Phillips, Cyril Whitfield, Chris Stephens, Janice Fernandez, Bryan Cooksey, Audrey, Philip, Jane, Goretti, Simon Allard, Muriel, and Fr Jeff Vaughan; all who care for those in need.

YEAR'S MIND: Robert Webb (11th), Adrian Bevis-White (12th)

**Those serving or who have served
in the Armed Forces of The Crown
Their Families and all who care for them.**

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact one of the following

Vicar: please telephone 01480 384334 or 07905 122090
or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet should be directed to the Parish Office office@stivesparishchurch.org.uk

Churchwardens: Simon Kershaw: 381471 or Gary Evans 466109
churchwardens@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at <http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

For Musical queries such as joining the choir or to discuss music for your wedding

should be directed to the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

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STEWARDSHIP REFLECTION FOR THE WEEK

A prominent theologian was asked on American television, 'How would you like to see the end of the world?' 'From a long way off,' was his thoughtful reply.

Every person sees the world from the perspective of his or her own life. We know that there was a time when the world's activity did not include us, before we were born; we know that there will be a time when the world's activity will not include us, after our death; but we cannot feel such a time; we cannot experience it. And so what lasts longer than our own lifetime becomes part of our frame of reference, by which we steer our path through the world.

'Nothing', Jesus says to the disciples, 'is permanent. Not even change. There is an end to all things; either the stillness of death or the stillness of repose in perfect love.'

The Christian pilgrimage is towards a time when movement ceases because time itself has ceased – for without time, how can we measure movement? 'To live is to change; to be perfect is to have changed often,' wrote Newman; but with perfection, completeness for the purposes of God, comes the end of change. But, while we have time – and through time, the means of expressing ourselves through our skills and our resources – what will we say?

¶ *The Gathering*

¶ *Please stand for* **The Processional Hymn**

Glory in the highest to the God of heaven!
Peace to all your people through the earth be given!
Mighty God and Father, thanks and praise we bring,
Singing Alleluia to our heavenly king;
Singing Alleluia to our heavenly king.

Jesus Christ is risen, God the Father's Song!
With the Holy Spirit, you are Lord alone!
Lamb once killed for sinners, all our guilt to bear,
Show us now your mercy, now receive our prayer;
Show us now your mercy, now receive our prayer.

Christ the world's true Saviour high and holy one,
Seated now and reigning from your Father's throne:
Lord and God, we praise you! highest heaven adores:
In the Father's glory, all the praise be yours;
In the Father's glory, all the praise be yours.

Words: Christopher Idle (b.1938)

Tune *Land of hope and Glory* (from *Pomp & Circumstance March No 1*):
Sir Edward Elgar (1857 – 1934)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

¶ *Remain standing for* **The Penitential Rite**

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil divisions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for his children.

Friend of sinners, you bring hope in our despair.
Lord, have mercy. **Lord, have mercy.**

Healer of the sick, you give strength in our weakness.
Christ, have mercy. **Christ, have mercy.**

Destroyer of evil, you bring life in our dying.
Lord, have mercy. **Lord, have mercy.**

May God who loved the world so much
that he sent his Son to be our Saviour
forgive us our sins
and make us holy to serve him in the world,
through Jesus Christ our Lord.
Amen.

¶ *Remain standing for* **The Collect**

Let us pray.

God, our refuge and strength,
bring near the day when wars shall cease
and poverty and pain shall end,
that earth may know the peace of heaven
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

- Another account says that McCrae was so upset after Helmer's burial that he wrote the poem in twenty minutes in an attempt to compose himself.
- A third account by his commanding officer, **Lieutenant Colonel Morrison**, states that John told him he drafted the poem partly to pass the time between the arrival of two groups of wounded at the first aid post and partly to experiment with different variations of the poem's metre.

John McCrae, was serving as a Major and a military doctor and was second in command of the 1st Brigade Canadian Field Artillery. The field guns of his brigade's batteries were in position on the west bank of the Ypres-Yser canal, about two kilometres to the north of Ypres.

The brigade had arrived there in the early hours of 23rd April

In Flanders fields

In Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.

We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie
In Flanders fields.

Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.
Major John McCrae.

NOTICES

10 NOVEMBER: Church in the Market Place

We will be having a Stall in the Market on Monday 10 November to meet people and listen to their stories and be a visible presence in our community. If you would like to be involved with this and can give up an hour of your time, please speak to Gary Evans

A Date For Your Diary.....Concert on 14 November

The Bridge Church is hosting a concert by a very talented singer/songwriter, Philippa Hanna, at the Burgess Hall in St Ives on Friday 14 November at 7.30 p.m. Philippa has toured with many artists including Lionel Richie, Wet Wet Wet and Rebecca Ferguson. She will be supported by an amazing guitarist, Roo Walker, who is not only incredibly talented but also very entertaining. Tickets cost £8 (plus booking fee) and are available from The Bridge Church website www.thebridgechurch.co.uk

Inspiration behind the poem **In Flanders fields**

It is thought that doctor **John McCrae** (30th November 1872 — 28th January 1918) began the draft for his famous poem 'In Flanders Fields' on the evening of the 2nd May, 1915 in the second week of fighting during the Second Battle of Ypres.

It is believed that the death of his friend, Alexis Helmer, was the inspiration for McCrae's poem 'In Flanders Fields'. The exact details of when the first draft was written may never be known because there are various accounts by those who were with McCrae at that time.

- One account says that he was seen writing the poem sitting on the rearstep of an ambulance the next day while looking at Helmer's grave and the vivid red poppies that were springing up amongst the graves in the burial ground.

¶ *The Liturgy of the Word*

¶ *Please sit for* **The Old Testament Reading** (Wisdom 6: 12—16)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Please sit for* **The New Testament Reading**
(1 Thessalonians 4: 13—18)

At the end the reader says:
This is the word of the Lord
Thanks be to God.

¶ *Please stand for* **The Gradual Hymn**

God is our strength and refuge, our present help in trouble;
And we therefore will not fear, though the earth should change!
Though mountains shake and tremble,
Though swirling floods are raging,
God the Lord of hosts is with us evermore.

There is a flowing river within God's holy city,
God is in the midst of her, she shall not be moved!
God's help is swiftly given,
Thrones vanish at his presence,
God the Lord of hosts is with us evermore.

Come, see the works of our maker, learn of his deeds all powerful;
Wars will cease across the world when he shatters the spear!
Be still and know your creator,
Uplift him in the nations,
God the Lord of Hosts is with us evermore,
God the Lord of Hosts is with us evermore,

Words: Richard Bewes (b. 1934), from Ps. 46
Tune *The Dambusters March*: Eric Coates (1886—1957)

¶ *Remain standing for* **The Gospel Reading** (Matthew 15: 1—13)

and turn towards the reader who says:

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for* **The Address**

¶ ***The Act of Remembrance***

¶ *Please stand for* **The Processional Hymn**

during which the Priest and Servers process to the Memorial Altar.

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;

Beneath the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

¶ *Remain standing for* **The Notices**

¶ *Remain standing for* **The Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

God grant to the living grace,
to the departed rest,
to the Church, the Queen, the Commonwealth and all people,
unity, peace and concord,
and to us and all God's servants,
life everlasting;
and the blessing of God almighty,
† the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.

¶ *Remain standing for* **The Dismissal**

Let us go forward in the peace of Christ
Thanks be to God.

***The Clergy and Servers process out of the West Door,
the congregation following.***

***We then continue to Market Hill, where we conclude the service by
joining with the wider community for the Remembrance Service,
led by the St Ives Branch of The Royal British Legion.***

Organ Voluntary

Improvisation on the Plainsong *Lux Aeterna*
(May eternal light shine on them, O Lord, with your saints for ever, for you are good.)

¶ *The Dismissal*

¶ *Remain standing for The Final Hymn*

For the Healing of the nations
Lord, we pray with one accord;
For a just and equal sharing
Of the things that earth affords.
To a life of love in action
Help us rise and pledge our word.

Lead us forward into freedom,
From despair your world release,
That, redeemed from war and hatred,
All may come and go in peace.
Show us how through care and goodness
Fear will die and hope increase.

All that kills abundant living,
Let it from the earth be banned;
Pride of status, race or schooling,
Dogmas that obscure your plan.
In our common quest for justice
May we hallow life's brief span.

You, Creator-God, have written
Your great name on humankind;
For our growing in your likeness
Bring the life of Christ to mind;
That by our response and service
Earth its destiny may find.

Words: Fred Kaan (1929—2009)

Tune *Rhuddlan*: melody from Edward Jones's *Musical Relicks of Welsh Bards* (1800)

¶ *Remain standing for The Act of Remembrance*

Let us remember before God and commend to his sure keeping:
those who have died for their country in war;
those whom we knew, and whose memory we treasure;
and all who have lived and died in the service of mankind.

A wreath of poppies is placed on the memorial Altar, after which silence is kept. The Celebrant continues:

Almighty and eternal God,
from whose love in Christ we cannot be parted,
either by death or life:
Hear our prayers and thanksgivings
for all whom we remember this day;
fulfil in them the purpose of thy love;
and bring us all, with them, to your eternal joy;
through Jesus Christ our Lord.

Amen.

The Continuation of the Processional Hymn

A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

Words: Issac Watts (1674—1748)

Tune *St Anne*: melody probably by William Croft (1675—1727)

¶ *Remain standing* **The Act of Thanksgiving and Commitment**

We offer to almighty God our thanksgiving for the many blessings with which he has enriched our lives. For the Queen and her family, and all who under her bear the responsibility of government:

Thanks be to God.

For those who serve in the Armed Forces of the Crown on sea and land and in the air:

Thanks be to God.

For doctors, nurses, chaplains, and all who minister to those in need or distress:

Thanks be to God.

For the unity of our people within the Commonwealth:

Thanks be to God.

For the sacrifices made, especially in two world wars, whereby our peace has been preserved:

Thanks be to God.

For the Royal British Legion:

Thanks be to God.

Let us commit ourselves to responsible living and faithful service.

Will you strive for all that makes for peace?

We will.

Will you seek to heal the wounds of war?

We will.

Will you work for a just future for all humanity?

We will.

Merciful God,
we offer to you the fears in us that have not yet been cast out by love.
May we accept the hope you have placed in the hearts of all people,
and live lives of justice, courage and mercy;
through Jesus Christ our risen Redeemer.

Amen.

¶ *Please sit or kneel for* **The Lamb of God**

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

¶ *Remain seated or kneeling for* **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

Communion

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this. Otherwise please remain seated.

During the administration of the sacrament today you are asked to sit or kneel in silence.

¶ *Please stand for* **The Post Communion Prayer**

The Celebrant says 'Let us pray' after which silence is kept.

God of peace,

whose Son Jesus Christ proclaimed the kingdom

and restored the broken to wholeness of life:

look with compassion on the anguish of the world,

and by your healing power

make whole both people and nations;

through our Lord and Saviour Jesus Christ.

Amen.

Lord of all life,
help us to work together for that day when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary, the Apostles, the Martyrs and all the
saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit, all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

*¶ Remain standing for **The Lord's Prayer***

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory.
For ever and ever.
Amen.**

*¶ Remain standing for **The Breaking of the Bread***

The Celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ The Liturgy of the Sacrament

*¶ Please stand for **The Peace***

Lord Jesus Christ, you said to your apostles: I leave you peace,
my peace I give you. Look not on our sins, but on the faith of your Church
and grant us the peace and unity of your kingdom,
where you live for ever and ever.

Amen.

The peace of the Lord be always with you
and also with you.

*¶ Remain standing for **The Offertory Hymn***

Lord, we come to ask your healing, teach us of love;
All unspoken shame revealing, teach us of love.
Take our selfish thoughts and actions
Petty feuds, divisive factions,
Hear us now to you appealing,
Teach us of love.

Soothe away our pain and sorrow, hold us in love;
Grace we cannot buy or borrow, hold us in love.
Though we see but dark and danger,
Though we spurn both friends and stranger,
Though we often dread tomorrow,
Hold us in love.

When the bread is raised and broken, fill us with love;
Words of consecration spoken, fill us with love.
As our grateful prayers continue,
Make the faith that we have in you
More than just an empty token,
Fill us with love.

Help us live for one another, bind us in love;
Stranger, neighbour, father, mother—bind us in love.
All are equal at your table,
Through your Spirit make us able
To embrace as sister, brother,
Bind us in love.

Words: Jean Holloway (b.1939)
Tune: *East Acklam*: Francis Jackson (b.1917)

¶ *Remain standing for* **The Prayer over the Gifts**

Lord God,
May the gifts we offer
Bring us your love and forgiveness
And give us freedom to serve you with our lives
Amen

¶ *Remain standing for* **The Eucharistic Prayer (E)**

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.
For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ brings home the lost,
restores the sinner and gives dignity to the despised.
In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom a divided and broken humanity.
Therefore with all who can give voice in your creation
we glorify your name, for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord
Hosanna, hosanna, hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his
sacrifice made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Praise to you Lord Jesus

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics: "Dy-ing you de - stroyed our death, ri - sing you re - stored our life:". The second staff contains the melody for the second line of lyrics: "Lord _____ Je - sus, _____ come in glo - ry." The lyrics are written below the notes, with some words underlined and some followed by a blank line for a longer note.