

## CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website [www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following

**Vicar:** please telephone 01480 384334 or 07905 122090 or e-mail [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet** should be directed to the Parish Office [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Churchwardens:** Simon Kershaw: 381471 or Gary Evans 466109 [churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at <http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

### Musical queries such as joining the choir or to discuss music for your wedding

should be directed to the Director of Music: Martin Everett [music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

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The Parish Church of All Saints St Ives

**16 November 2014**

**The Second Sunday before Advent**

**SERVICES TODAY**

**10.15 Sung Parish Eucharist**



### Services and events for this Week

Monday to Friday:

Morning Prayer will be said at 09.00

17 Mon	09.30	Said Eucharist
	10.00	'Monday Munchkins' in the Parish Hall
	19.30	Bell-ringing Practice
18 Tue	10.00	Healing Eucharist
	14.30	'Be Still' Meditation Group meets in Church
20 Thurs	09.30	Eucharist
	19.30	Choir Practice
21 Fri	09.30	Reconciliation Eucharist

**23 November NEXT SUNDAY (The Feast of Christ the King)**

**10.15 Sung Parish Eucharist**

**Please take this booklet with you when you leave**

## ***Welcome to All Saints today***

*if you are new or just visiting, please do join with us in the Church Hall, across Ramsey Road, after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large print copies are available.*

*Please ask a steward if you would find this helpful.*

*Gluten Free wafers are also available for those who need them.*

*Please speak to a steward if you need one.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **OUR SISTER CHURCHES IN ST IVES:**

Today we remember our Rural Dean Rev Fred Kilner and all the people in St Ives Deanery. We ask for God's blessing on their lives, and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

**THE SICK:** Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie Phillips, Cyril Whitfield, Chris Stephens, Janice Fernandez, Bryan Cooksey, Audrey, Philip, Jane, Goretti, Simon Allard, Muriel, and Fr Jeff Vaughan; all who care for those in need.

**THE DEPARTED:** Dick Fairbrother

**YEARS MIND:** Joan Jared(17th), Joyce Gandee(19th), Michael Crisp (21st), Margaret Bishop(24th), Inez Smith , John Ling , Jean Ling , Irene Hutching .

## **STERARDSHIP REFLECTION FOR THIS WEEK**

'Talent' has been defined as 'the gifts we bring to life'. We always assume that a talent is a source of joy; but we need to remember that it can also be a burden, a source of exploitation.

It can be all too easy to see only the talent, and not the person in whom it resides; when this happens, the exercise of that talent can leave the person alienated.

Perhaps this was true of the third servant. Certainly, the exercise of his administrative and financial ability (and we must assume that he possessed these) brought him little joy. He saw himself as oppressed and exploited by a harsh master who saw him simply as a means of greater gain.

He's like the man, who, having graduated from Cambridge, with a first class degree, said to his parents, "Now I'm going to do what I want!" and became a motorcycle dispatch rider. (His mother, somewhat disparagingly, describes him as a social abseiler!)

Talent is closely linked with vocation. To be entrusted with a talent is to be faced with the question, 'In what way can this further the coming of God's kingdom?' Sometimes, we may need to encourage a talented Christian to escape from the clutches of a greedy church into the world where the values of the kingdom need to be used.

The hallmark of an effectively used talent is that, not only does the talent attract interest, but so does the person!

The God of all grace,  
who called you to his eternal glory in Christ Jesus,  
establish, strengthen and settle you in the faith;  
and the blessing of God almighty,  
† the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

¶ *Remain standing for* **The Notices**

### **The Dismissal**

Go in the name of Christ  
**Thanks be to God.**

### **Organ Voluntary**

*Choral Song*  
Samuel Sebastian Wesley (1810—1876)

## **NOTICES**

### **Bottle Auction**

There will be a Bottle Auction in the Church Hall during Coffee today.

### **Advent Prayer Group**

The Advent Prayer Group will be meeting each Wednesday evening at 19.30 from 3rd December. This will be followed by a short service of Compline. Please put the date in your diaries now, more details next week

### **Church Cleaning**

Saturday 29 November from 09.00. Please give up some time and help 'spruce up' our church in time to celebrate the birth of the Lord! It's hoped cleaning won't go on much beyond coffee at 11.00. Please speak to Gary if you are able to help.

## ¶ ***The Gathering***

¶ *Please stand when the bell is rung to sing* **The Processional Hymn**

Angel-voices ever singing  
Round thy throne of light,  
Angel-harps for ever ringing,  
Rest not day nor night;  
Thousands only live to bless thee,  
And confess thee  
Lord of might.

Thou who art beyond the farthest  
Mortal eye can scan,  
Can it be that thou regardest  
Songs of sinful man?  
Can we know that thou art near us,  
And wilt hear us?  
Yea, we can.

For we know that thou rejoicest  
O'er each work of thine;  
Thou didst ears and hands and voices  
For thy praise design;  
Craftsman's art and music's measure  
For thy pleasure  
All combine.

In thy house, great God, we offer  
Of thine own to thee;  
And for thine acceptance proffer  
All unworthily  
Hearts and minds and hands and voices  
In our choicest  
Psalmody.

Honour, glory, might and merit  
Thine shall ever be,  
Father, Son, and Holy Spirit,  
Blessed Trinity.  
Of the best which thou hast given  
Earth and heaven  
Render thee. Amen

Words: Francis Potts (1832—1909)

Tune Angel Voices: Edwin George Monk (1819—1900)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Welcome in the name of Christ.

God's grace, mercy and peace be with you  
**and also with you.**

¶ *Remain standing for* **The Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

¶ *Please kneel or sit for* **The Penitential Rite**

Jesus says, 'Repent, for the kingdom of heaven is close at hand.  
So let us turn away from sin and turn to Christ,  
confessing our sins in penitence and faith.

## ¶ *The Dismissal*

¶ *Remain standing for* **The Final Hymn**

Guide me, O thou great Redeemer  
Pilgrim through this barren land;  
I am weak, but Thou art mighty,  
Hold me with Thy powerful hand.  
Bread of heaven, bread of heaven,  
Feed me till I want no more;  
Feed me till I want no more.

Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fire and cloudy pillar  
Lead me all my journey through:  
Strong deliverer, strong deliverer,  
Be thou still my strength and shield;  
Be thou still my strength and shield.

When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's Destruction,  
Land me safe on Canaan's side:  
Songs of praises, songs of praises,  
I will ever give to thee;  
I will ever give to thee.

Words: William Williams (1717—1701),

translated from the Welsh by Peter Williams (1727—1796)

Tune *Cwm Rhondda*: John Hughes (1873—1932)

¶ *Remain standing for* **The Blessing**

The Lord be with you  
**and also with you.**

Sweet Sacrament divine, sweet Sacrament divine.  
Sweet Sacrament of peace,  
Dear home of every heart,  
Where restless yearnings cease,  
And sorrows all depart.  
There in thine ear all trustfully,  
We tell our tale of misery,  
Sweet Sacrament of peace, sweet Sacrament of peace.

Sweet Sacrament of rest,  
Ark from the ocean's roar,  
Within thy shelter blest  
Soon may we reach the shore.  
Save us, for still the tempest raves;  
Save, lest we sink beneath the waves,  
Sweet Sacrament of rest, sweet Sacrament of rest.

Sweet Sacrament divine,  
Earth's light and jubilee,  
In thy far depths doth shine  
The Godhead's majesty.  
Sweet light, so shine on us, we pray,  
That earthly joys may fade away.  
Sweet Sacrament divine, sweet Sacrament divine.

Words and tune *Divine Mysteries*: Francis Stanfield (1835—1914)

¶ Please stand for **The Prayer after Communion**

Let us pray (*Silence is kept*)

Gracious Lord,  
in this holy sacrament  
you give substance to our hope:  
bring us at the last  
to that fullness of life for which we long;  
through Jesus Christ our Saviour.

**Amen**

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

May almighty God have mercy on you, † forgive you your sins,  
and bring you to everlasting life, through Jesus Christ our Lord.  
**Amen.**

¶ Please Stand for **The Gloria**  
Setting: *Mass of S Thomas*: David Thorne



Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
**Glory to God, glory to God, glory to God in the highest.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
**Glory to God, glory to God, glory to God in the highest.**

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

**Glory to God, glory to God, glory to God in the highest.  
Amen, amen, amen.**

¶ *Remain standing for* **The Collect**

Let us pray (*Silence is kept*)

Heavenly Father,  
whose blessed Son was revealed to destroy the works of the devil  
and to make us the children of God and heirs of eternal life:  
grant that we, having this hope,  
may purify ourselves even as he is pure;  
that when he shall appear in power and great glory  
we may be made like him in his eternal and glorious kingdom;  
where he is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## ¶ *The Liturgy of the Word*

¶ *Please sit for the* **First Reading** (Zephaniah 1: 7, 12—18)

*At the end the reader says*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 90)  
*and join in singing the Response*

Response and Chant: Martin Everett



Make us know the short-ness of our life that we may gain wis-dom of heart.

O Lord, you have been our refuge  
from one gene-ration to the next.  
Before the mountains were born  
or the earth or the world brought forth,  
you are God, without beginning or end. (*Response*)

## **Distribution of the Sacrament**

*Anyone who is a communicant member of a Church that subscribes to the doctrine of the Holy Trinity is welcome to receive the Sacrament at this service. If this is not the case you are invited to come to the Altar Rail for a blessing; please keep your head bowed and your hands down as an indication that this is your preference. Please come forward when directed by a steward.*

*Authorised words of distribution are used and the communicant replies* **Amen.**

¶ *Please join in singing the* **Communion Hymns**

Soul of my Saviour, sanctify my breast,  
Body of Christ, be thou my saving guest,  
Blood of my Saviour, bathe me in thy tide,  
Wash me with water flowing from thy side.

Strength and protection may thy passion be,  
O blessed Jesu, hear and answer me;  
Deep in thy wounds, Lord, hide and shelter me,  
So shall I never, never part from thee.

Guard and defend me from the foe malign,  
In death's dread moments make me only thine;  
Call me and bid me come to thee on high  
Where I may praise thee with thy saints for ay.

Words: Latin 14th Century, attributed to Pope John XXII (1249—1334),  
Translation Anon., probably 19th century  
Tune *Anima Christi*: William Maher (1823—1877)

Sweet Sacrament divine,  
Hid in thine earthly home,  
Lo! round thy lowly shrine,  
With suppliant hearts we come;  
Jesus, to thee our voice we raise,  
In songs of love and heartfelt praise,

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing this.*

**Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: grant us peace.**

You turn men back to dust  
and say: 'Go back, sons of men.'  
To your eyes a thousand years  
are like yesterday, come and gone,  
no more than a watch in the night. *(Response)*

You sweep men away like a dream,  
like the grass which springs up in the morning.  
In the morning it springs up and flowers:  
by evening it withers and fades. *(Response)*

So we are destroyed in your anger,  
struck with terror in your fury.  
Our guilt lies open before you;  
our secrets in the light of your face. *(Response)*

¶ *Remain seated for the* **Second Reading** (1 Thessalonians 5: 1—11)

*At the end the reader says*  
This is the word of the Lord.  
**Thanks be to God.**

**Gospel Acclamation**

¶ *Please stand and turn towards the Gospel reader*

The image shows two staves of musical notation for the Gospel Acclamation. The first staff is in G major (one sharp) and 6/8 time. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics 'Al - le - lu - ia, Al - le - lu - ia,' are written below the notes. The second staff is identical to the first, with the lyrics 'Al - le - lu - ia, Al - le - lu - ia.' written below.

**Cantor:** Even if you have to die, says the Lord,  
Keep faithful, and I will give you the crown of life.  
**All:** **Alleluia** *(as above)*

¶ *Remain standing for* **The Gospel Reading** (Matthew 25: 14—30)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew .

**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader says*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

The Revd Mark Amey, Vicar

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

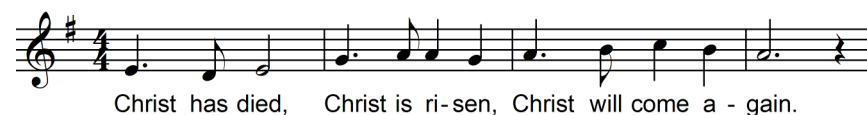
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

**To you be glory and praise for ever.**

Therefore, heavenly Father,  
we remember his offering of himself made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom, and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

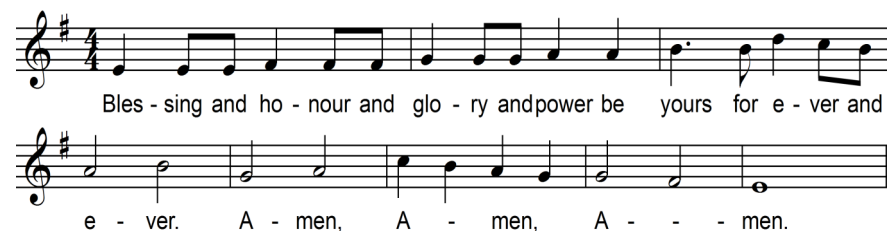
Great is the mystery of faith:



Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

**To you be glory and praise for ever.**

Through him,  
and with him,  
and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:





It is indeed right,  
it is our duty and our joy,  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

**To you be glory and praise for ever.**

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead and exalted him to your right hand on high.

**To you be glory and praise for ever.**

Through him you have sent upon us your holy and life-giving Spirit,  
and made us a people for your own possession.

**To you be glory and praise for ever.**

Therefore with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

**To you be glory and praise for ever.**

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*¶ Please sit or kneel for The Intercessory Prayers*

Let us pray to the Father through our Lord Jesus Christ.

*To the bidding 'Lord, in your mercy'  
Please respond by saying 'Hear our prayer.'*

*at the end of the prayers the priest introduces a period for silent  
reflection after which he says.*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# ¶ *The Liturgy of the Sacrament*

## ¶ *Remain standing for The Peace*

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

## ¶ *Remain standing to sing The Offertory Hymn*

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.*

In Christ alone my hope is found,  
He is my light, my strength, my song;  
This Cornerstone, this solid Ground,  
Firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease!  
My Comforter, my All in All,  
Here in the love of Christ I stand.

In Christ alone! - who took on flesh,  
Fullness of God in helpless babe.  
This gift of love and righteousness,  
Scorned by the ones he came to save:  
Till on that cross, as Jesus died,  
The love of God was magnified  
For every sin on him was laid:  
Here in the death of Christ I live.

*(the original words of V2 line 6 read: 'The wrath of God was satisfied')*

There in the ground his body lay,  
Light of the world by darkness slain;  
Then bursting forth in glorious day  
Up from the grave he rose again!  
And as he stands in victory  
Sin's curse has lost its grip on me,  
For I am his and he is mine –  
Bought with the precious blood of Christ.

No guilt in life, no fear in death,  
This is the power of Christ in me;  
From life's first cry to final breath,  
Jesus commands my destiny.  
No power of hell, no scheme of man,  
Can ever pluck me from his hand  
Till He returns or calls me home,  
Here in the power of Christ I'll stand!

Words and music: Stuart Townend (b.1963) and Keith Getty (b.1974)

## ¶ *Remain standing throughout The Eucharistic Prayer (A)*



The Lord be\_ with you **And al - so\_ with you.**

Lift\_\_\_ up your hearts **We lift them to\_\_\_ the Lord.\_\_\_**

Let us give thanks to\_\_\_ the Lord\_\_ our God

**It is right to give thanks\_\_ and praise.\_\_\_**