

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: please telephone 01480 384334 or 07905 122090
or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Churchwardens: Simon Kershaw: 381471 or Gary Evans 466109
churchwardens@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

For musical queries such as joining the choir or to discuss music for your wedding

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For information on Bells or Flower Arranging

please contact either bells or flowers
@stivesparishchurch.org.uk



The Eucharist on the Feast of *The Baptism of Christ*

Sunday 11 January 2015

Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

| | | |
|----------|-------------|---|
| 12 Mon | 09.30 | Said Eucharist |
| | 09.00—12.00 | Church in the Market Place |
| | 10.00 | Monday Munchkins |
| | 12.30 | CTSI Prayer Lunch at The Free Church |
| | 19.30 | Bell-ringing Practice |
| 13 Tues | 10.00 | Healing Eucharist |
| | 14.30 | 'Be Still' Meditation Group in Church |
| 14 Wed | 19.30 | 'Walking Backwards for Christmas' Post Advent Group meets in Church. |
| 15 Thurs | 09.30 | Said Eucharist |
| | 19.30 | Choir Practice |
| 16 Fri | 09.30 | Eucharist with Mothers Union |

**NEXT SUNDAY 18 January is the Second Sunday after Epiphany
and the start of the Week of Prayer for Christian Unity**

10.15 Parish Eucharist The Vicar

Copyright text are reproduced with permission
Liturgical text in this booklet are copyright ©2000, 2010 the
Archbishops Council of the Church of England
Other material is reproduced under Christian Copyright Licence
CCLI 1987578

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print Copies are available, as are *Gluten Free Wafers*.
Please ask a steward.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK: David Yeandle, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Leonard Evans, Michael Dunlop, Sophie Phillips, Jean Read, Cyril Whitfield, Chris Stephens, Bryan Cooksey, Simon Allard, Audrey, Philip, Jane, Goretti, Muriel, Christopher, Vera, Fr Jeff Vaughan; all who care for those in need.

THE DEPARTED: Ron Smith, Janice Fernandez.

For all long standing members of the congregation that knew Janice, her Funeral will take place at Cambridge Crematorium on January 29th at 9:45

YEAR'S MIND: Edgar(Ted)Deer(13th), Ken Pughsley(17th), Dorothy Wood(17th)

NOTICES

Church Cleaning Rota ; The new rota covering January to May is now available from the rotas board. Thanks to all who continue to work hard to keep our church looking clean and tidy.

Pantomime Saturday 17th January This years pantomime Sleeping Beauty at Burgess hall is a sell out. However please speak to Fr Mark after this service if you would like to go as he has 8 tickets available at £11 each.

Date for your Diary: Week of Prayer for Christian Unity, which runs from Sunday 18th January to Sunday 25th January.

Thursday 22nd January—All Saints 10am

STEWARDSHIP REFLECTION FOR THE WEEK

On the wall hung the cryptic admonition, 'TTT'. If you asked what it represented, the reply would be given that it was a reminder: 'Things Take Time'. Sometimes the description of the life of the Church in Acts gives the impression of breathless activity; we need to remember that, on this, his second visit to Ephesus, Paul spent some two years there. 'Things Take Time'.

If Acts is fast-moving, Mark's Gospel is a runaway train! The opening chapters move at a frenetic pace; but here, in the opening verses, there is a pause, a moment of balance before the leap into action. John the Baptist appears – from where, and when, is not something that concerns Mark – and with the baptism of Jesus, the story of his gospel begins.

One of the things our stewardship asks of us is a sense of balance, a sense of timing. How, amid all the pressures of everyday life, all the demands for instant solutions, instant action, instant response, can we show that we live by the values of eternity? To what is our time, our energy and our money devoted?

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Final Hymn

Be still, for the presence of the Lord, the Holy One, is here;
Come bow before him now with reverence and fear:
In him no sin is found — we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.

Be still, for the glory of the Lord is shining all around;
He burns with holy fire, with splendour he is crowned:
How awesome is the sight — our radiant King of light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place;
He comes to cleanse and heal, to minister his grace:
No work too hard for him, in faith receive from him.
Be still, for the power of the Lord is moving in this place.

Be still, for the spirit of the Lord is come upon us now;
He comes new life to bring, new spirit to bestow:
No heart too hard to touch, no soul too dark to reach,
Be still, for the spirit of the Lord is come upon us now.

Words and music: David J Evans (b.1957)

The Dismissal

We have come to Christ, the living water.
Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

Plein Jeu Pierre du Mage (c.1676—1751)

¶ The Gathering

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
Let there be light.

Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light.

Spirit of truth and love,
Life-giving holy Dove,
Speed forth thy flight;
Move o'er the waters' face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light!

Blessèd and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
Let there be light.

Words: John Marriott (1780—1825)

Tune *Moscow*: adapted from a melody by Felice Giardini (1716—1796),

composed for Martin Madan's *Collection of Psalm and Hymn Tunes*, 1769

¶ *Remain standing for* **The Invocation and Greeting**

†In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Blessed are you, Lord our God, King of the universe.

**From the rising of the sun to its setting
your name is proclaimed in all the world.**

The Lord of glory be with you.

The Lord bless you.

¶ *Remain standing for* **the Acclamation**

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, for your gift of water in creation
we give you thanks and praise.

For your Spirit, sweeping over the waters, bringing light and life
we give you thanks and praise.

For your Son Jesus Christ our Lord, baptized in the river Jordan
we give you thanks and praise.

For your new creation, brought to birth by water and the Spirit
we give you thanks and praise.

For your grace bestowed upon us your children, washing away our sins
we give you thanks and praise.

May your Holy Spirit, who has brought us to new birth in the family of
your Church, raise us in Christ, our anointed Lord, to full and eternal
life.

Lord, receive our prayer.

For all might, majesty and dominion are yours, now and for ever.

Alleluia. Amen.

**O God of our pilgrimage,
you have led us to the living water:
refresh and sustain us as we go forward on our journey,
in the name of Jesus Christ our Lord.**

Amen.

¶ *The Dismissal*

Banns and Notices

¶ *Remain standing for* **The Acclamation**

The Father's voice bears witness to the Son.

God has revealed himself to us.

The Son bows his head beneath the waters of baptism.

God has revealed himself to us.

The Spirit as a dove descends from heaven.

God has revealed himself to us.

Submitting to John's baptism, Christ delivers us from bondage.

God has revealed himself to us.

¶ *Remain standing for* **The Blessing**

May God the Father,
who led the wise men by the shining of a star
to find the Christ, the Light from Light,
lead you also in your pilgrimage to find the Lord.

Amen.

May God the Son,
who turned water into wine at the wedding feast at Cana,
transform your lives and make glad your hearts.

Amen.

May God the Holy Spirit,
who came upon the beloved Son at his baptism in the river Jordan,
pour out his gifts on you who have come to the waters of new birth.

Amen.

He sent no angel to our race
Of higher or of lower place,
But wore the robe of human frame,
And he himself to this world came.

For us baptised, for us he bore
His holy fast, and hungered sore;
For us temptations sharp he knew;
For us the tempter overthrew.

For us by wicked men betrayed,
Scourged, mocked, in crown of thorns arrayed;
For us he bore the Cross's death;
For us at length gave up his breath.

For us he rose from death again,
For us he went on high to reign,
For us he sent his Spirit here
To guide, to strengthen, and to cheer.

All honour, laud and glory be,
O Jesu, Virgin-born, to thee,
All glory, as is ever meet,
To Father and to Paraclete. Amen.

Words *O amor quam ecstaticus*: Anon. 15th century, sometimes attributed to
St Thomas à Kempis (c.1380—1471), translated by Benjamin Webb (1819—1885)
Tune *Eisenach*: melody by Johann Hermann Schein (1586—1630), harmonised by
J. S. Bach (1685—1750)

¶ Please stand for **The Prayer after Communion**

Silence is kept.

God of glory, you inspire us with the breath of life
which brought to birth a new world in Christ.
May we who are reborn in him
be transformed by the renewal of our lives,
that the light of your new creation
may flood the world with your abundant grace;
through Christ our Lord. **Amen.**

Please stand for **The Gloria in Excelsis**

All Glory be to God on high,
His peace on earth proclaim;
To all his people tell abroad
The wonders he has done,
The grace and glory of the Lord:
We bless his holy name:
***We sing glory to God on high, God on high,
We sing glory to God on high!***

In songs of thankfulness and praise
Our hearts their homage bring
To worship him who reigns above,
The Father, Lord of love.
This is our God and heavenly King,
Whose name we praise today:

O Christ, the Father's only Son,
O Lamb enthroned on high;
O Jesus, who for sinners died
And reigns at God's right side,
In your great mercy hear our cry
As we call out to you:

Most high and holy is the Lord,
Most high his heavenly throne,
Where God the Father, God the Son,
And God the Spirit reigns,
For ever one in glory now,
You rule o'er heaven and earth:

Tune *God Rest You Merry, Gentlemen*:
from Bramley and Stainer's *Christmas Carols New and Old* (1871)

¶ Remain standing for **The Collect**

*The priest introduces a period of silent prayer with the words
Let us pray that we may be faithful to our baptism.*

Silence is kept.
Heavenly Father,
at the Jordan you revealed Jesus as your Son:
may we recognize him as our Lord
and know ourselves to be your beloved children;
through Jesus Christ our Saviour.
Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for* **The Old Testament Reading** (Genesis 1: 1—5)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

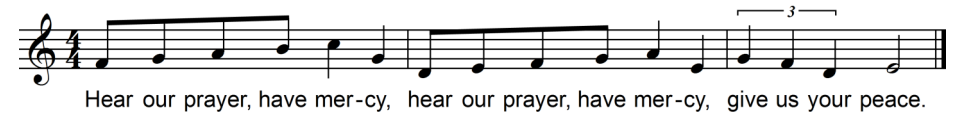
¶ *Please stand to sing* **The Metrical Psalm** (Ps. 29)

Let all in heaven and earth unite
In this, our joyful duty;
To praise our God, the Lord of might,
The source of truth and beauty;
The rumbling thunder's awesome voice,
The lightning flash, both cry 'Rejoice!'
Come give him praise and glory.

God's voice is echoed by the seas,
In storms, their power unfurling,
In winds that lash the cedar trees
And set the desert swirling;
It stirs the mighty ocean deep,
The hills like startled cattle leap:
Come give him praise and glory.

Words: Basil Bridge (b. 1927)
Tune *Palace Green*: Michael Fleming (1928—2006)

Choir : Jesus, Lamb of God, the Word made flesh;
Jesus, Son of God come down on earth:



Choir : Jesus, King of glory, Prince of peace;
Jesus, King of angels, Lord of joy:

All: Hear our prayer, have mercy...

Choir: Jesus, born to save the world from sin;
Jesus, in the Jordan then baptised:

All: Hear our prayer, have mercy...

Choir : Jesus, by your herald John baptised;
Jesus, by the Spirit's dove revealed:

All: Hear our prayer, have mercy...

Choir : Jesus, Lord of life and lord of light;
Jesus, here in form of bread and wine:

All: Hear our prayer, have mercy...

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this. Otherwise please remain seated.

During the distribution please join in singing the **Communion Hymn**

O love, how deep, how broad, how high!
How passing thought and fantasy
That God, the Son of God, should take
Our mortal form for mortals' sake.

¶ *Remain standing for* **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy Kingdom Come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

¶ *Remain sitting or kneeling for* **The Invitation to Communion**

God's holy gifts for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

¶ *Please sit or kneel to sing* **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing the response at the end of each verse.

¶ *Please sit for* **The New Testament Reading** (Acts 19: 1—7)

At the end the reader says

This is the word of the Lord.

Thanks be to God.

¶ *Please stand and turn towards the Gospel reader for*
The Gospel Acclamation

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia.

Cantor: This is my Son, the Beloved,
with whom I am well pleased. (*Matthew 3: 17*)

All: Alleluia (*as above*)

¶ *Remain standing for* **Gospel Reading** (Mark 1: 4—11)

The Lord be with you
And also with you

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Please sit for* **The Sermon**

The Vicar

¶ Please stand to sing **The Profession of Faith**

We believe in God the Father, God almighty, by whose plan
Earth and heaven sprang to being, all created things began.
We believe in Christ the Saviour, Son of God in human frame,
Virgin-born, the child of Mary upon whom the Spirit came.

Christ, who on the cross forsaken, like a lamb to slaughter led,
Suffered under Pontius Pilate, he descended to the dead.
We believe in Jesus risen, heaven's king to rule and reign,
To the Father's side ascended till as judge he comes again.

We believe in God the Spirit; in one Church, below, above:
Saints of God in one communion, one in holiness and love.
So by faith, our sins forgiven, Christ our Saviour, Lord and friend,
We shall rise with him in glory to the life that knows no end.

Words: Timothy Dudley Smith (b.1928)

Tune *Ebenezer (Ton-y-Botel)*: Thomas John Williams (1869—1944)

¶ Remain standing for **The Prayers**

Because God was merciful,
he saved us through the water of rebirth
and the renewing power of the Holy Spirit.
But through sin we have fallen away from our baptism.
Let us return to the Lord and renew our faith in his promises
by confessing our sins in penitence.

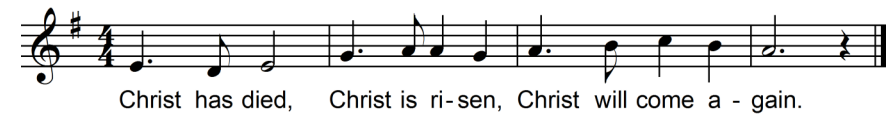
God of truth,
you are faithful to the covenant you have made with us;
look in mercy on your people.
From all our sins, O Lord:
wash us, and we shall be clean.

We have broken the pledges of our baptism,
and failed to be your disciples.
From all our sins, O Lord:
wash us, and we shall be clean.

In the same way,
after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

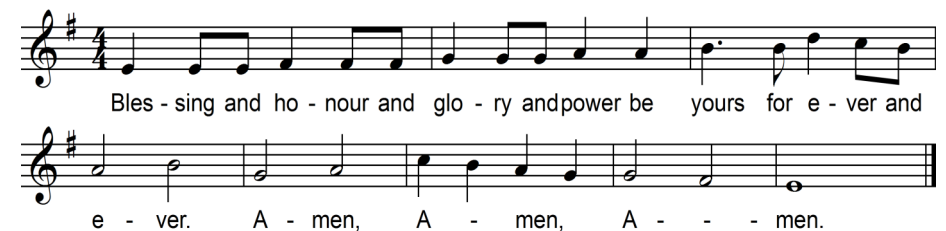
Therefore, heavenly Father,
we remember his offering of himself made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Let us proclaim the mystery of faith:



Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him,
and with him,
and in him,
In the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise.



¶ *Remain standing throughout* **The Eucharistic Prayer (A)**

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

You celebrated your new gift of baptism in signs and wonders at the Jordan.
Your voice was heard from heaven
to awaken faith in the presence among us of your Word made flesh.

Your Spirit was seen as a dove, revealing Jesus as your servant,
and anointing him with the oil of gladness to preach the good news to the poor.

Therefore, as we celebrate the union of earth and heaven,
we rejoice to echo the song of the angels in heaven for ever praising you and singing:

**Holy, holy Lord, the God of pow'r and might,
heav'n and earth are full, are full of your glory.
Gloria, Hosanna in the highest.
Blest is he who comes, who comes in the name
of the Lord of heav'n, the God of life and love.
Gloria, Hosanna in the highest.**

Tune Ding dong! Merrily on high: Thoinet Arbeau (1520—1595)

Accept our praises, heavenly Father through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Though we are saved by Christ
and dead to sin through the deep waters of death,
we have not witnessed to his grace by our manner of life.
From all our sins, O Lord:
wash us, and we shall be clean.

We have shown indifference to those in need
and have been afraid to stand up for justice and truth.
From all our sins, O Lord:
wash us, and we shall be clean.

We have been slow to forgive, and have failed to remember
your repeated forgiveness of our sins.
From all our sins, O Lord:
wash us, and we shall be clean.

Today we rejoice and give thanks
because your Son humbled himself to be baptized in the Jordan.
Through the waters you have given us the mystery of baptism
for the remission of our sins.
From all our sins, O Lord:
wash us, and we shall be clean.

Through water and Spirit
you give us new life as the people of God,
and pour out upon us the gifts of your new covenant.
From all our sins, O Lord:
wash us, and we shall be clean.

'Come,' say the Spirit and the Bride.
'Come forward, you who are thirsty,
receive the water of life, the free gift to all who desire it.'
May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life,
through Jesus Christ our Lord.
Amen.

¶ *The people kneel to sing the following song while water is sprinkled*

Such love, pure as the whitest snow,
Such love, weeps for the shame I know,
Such love, paying the debt I owe —
O Jesus, such love!

Such love, stilling my restlessness,
Such love, filling my emptiness,
Such love, showing me holiness —
O Jesus, such love!

Such love springs from eternity,
Such love streaming through history,
Such love, fountain of life to me:
O Jesus, such love!

Words and music: Graham Kendrick (b.1950)

The Liturgy of the Eucharist

¶ *Remain standing for **The Peace***

If anyone is in Christ,
there is a new creation.
The old has passed away;
the new has come
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

¶ *Remain standing for **The Offertory Hymn***

Beauty for brokenness, hope for despair,
Lord, in your suffering this is our prayer;
Bread for the children, justice, joy, peace,
Sunrise to sunset your kingdom increase!

Shelter for fragile lives, cures for their ills,
Work for the craftsman, trade for their skills,
Land for the dispossessed, rights for the weak,
Voices to plead the cause of those who can't speak.

***God of the poor, friend of the weak,
Give us compassion we pray;
Melt our cold hearts, let tears fall like rain,
Come, change our love from a spark to a flame.***

Refuge from cruel wars, havens from fear,
Cities for sanctuary, freedoms to share;
Peace to the killing-fields, scorched earth to green,
Christ for the bitterness, his cross for the pain.

Rest for the ravaged earth, oceans and streams
Plundered and poisoned, our future, our dreams;
Lord, end our madness, carelessness, greed,
Make us content with the things that we need.

God of the poor ...

Lighten our darkness, breathe on this flame,
Until your justice burns brightly again,
Until the nations learn of your ways,
Seek your salvation and bring you their praise.

God of the poor ...

Words and music: Graham Kendrick 9B.1950

¶ *Remain standing for **The Prayer over the Gifts***

Open the heavens, Lord our God,
and send your transforming Spirit on us and on these gifts.
May we who are baptised into Christ
be ready to share his cup of suffering
and strengthened to serve him for ever.
Amen.