

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk)  
or contact one of the following:

**Vicar:** please telephone 01480 384334 or 07905 122090 or e-mail  
[vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**  
should be directed to the Parish Office  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Churchwardens:** Simon Kershaw: 381471 or Gary Evans 466109  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **Requests for Baptisms and Marriages, including Banns**

Application form for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

### **For musical queries such as joining the choir or to discuss music for your wedding**

please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### **For information on Bells or Flower Arranging**

please contact Sue Bate on 396370  
Or e-mail either bells or flowers  
[@stivesparishchurch.org.uk](mailto:@stivesparishchurch.org.uk)

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The Parish Church of All Saints St Ives

# The Second Sunday of the Epiphany

18 January 2015

## SERVICES TODAY

**10.15 Sung Parish Eucharist      The Vicar**

### Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

19 Mon	09.30	Said Eucharist
	10.00	Ecumenical Prayers at The Free Church
	19.30	Bell-ringing Practice
20 Tues	10.00	Healing Eucharist
	10.00	Ecumenical Prayers at The Methodist Church
	10.30	Foodbank open until 12.00
21 Wed	10.00	Ecumenical Prayers at All Saints, Led by The Bridge Church
	19.30	Choir Practice
	19.30	Post Advent Group Walking Backwards For Christmas at the Vicarage
22 Thurs	10.00	Ecumenical Eucharist at All Saints
	19.30	Deanery Consultation at Warboys Church
23 Fri	09.30	Ecumenical Eucharist at All Saints
	10.30	Foodbank open until 12.00
24 Sat	09.40	Ecumenical Prayers at Sacred Heart (RC) Church

### **NEXT SUNDAY 25 January is The Feast of the Conversion of St Paul**

**10.15 Parish Eucharist      The Vicar**

**16:30 Service for the Conclusion of the Week of  
Prayer for Christian Unity at the Free Church**

**Please take this booklet with you when you leave**

## **Welcome to All Saints today**

*If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

**Large Print Copies are available**, as are *Gluten Free Wafers*.

*Please ask a steward.*

## **Introduction to the Season**

In the western churches, the Epiphany ('manifestation') became an occasion to celebrate one element in the story of Christ's birth, the visit of the far-travelled Magi, understood as the manifestation of Christ to the Gentiles. Matthew's account speaks simply of "wise men from the east"; later tradition fixed their number at three, made them kings, and recalled their resonant names – Caspar, Melchior, and Balthasar. In this perspective, Epiphanytide is an apt season to pray for the worldwide mission of the Church. The feast of the Conversion of St Paul, the Apostle to the Gentiles, appropriately falls in the Epiphany season, as does the Week of Prayer for Christian Unity. In the eastern churches, the Epiphany is, rather, the celebration of Christ's baptism at the hands of John, when the heavens were opened, and a voice from heaven declared Jesus to be God's beloved son. The miracle of Cana in Galilee, where Jesus "first manifested his glory", follows immediately:

Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
And at Cana wedding-guest

In thy Godhead manifest (*Christopher Wordsworth*)

The arrangement of the first Sundays of Epiphany in the Revised Common Lectionary deliberately draws out these aspects.

*The season of joyful celebration which begins at Christmas now continues through the successive Sundays of Epiphany, and the festal cycle ends only with the Feast of the Presentation, or Candlemas (2 February or the nearest Sunday). The child who has been manifested to the Magi at his birth is now recognised by Simeon and Anna when he comes to be presented in the Temple according to the Law of Israel. He is both "a light to lighten the Gentiles" and "the glory of God's people Israel." But the redemption he will bring must be won through suffering; the Incarnation is directed to the Passion; and Simeon's final words move our attention away from the celebration of Christmas and towards the mysteries of Easter.*

## **STEWARDSHIP REFLECTION FOR THE WEEK**

'Who shall I say is calling?' the receptionist asked when I phoned a large organisation the other day. It's always helpful to know! One of the things I dislike most is that minority of people who assume that, because they've phoned me, I must automatically know who is at the other end of the line. As Ira Gershwin put it, 'It ain't necessarily so!'

John's account of the call of the first disciples differs from that of the other Evangelists. Andrew and Philip are directed to Jesus by John, and it is through them than Simon Peter and Nathaniel are recruited. In Nathaniel's case, the impetus for Philip to introduce him is Jesus's decision to leave the Jordan Valley for Galilee, their home area.

For most people, the journey to stewardship begins with a personal invitation. Often, as in the case of Nathaniel, it is treated with some suspicion. In one parish, I was told, 'It's just a way of getting us to pay the Parish share to keep those fat cats in the diocesan office!' The only possible response is, 'Come and see.' Begin to discover what can happen when you begin to attempt to live wholeheartedly by the values of the Gospel; to invite others to share in the experience; to begin, not simply to go to church, but to be the church.

## NOTICES

### Week of Prayer for Christian Unity

Special services arranged by Churches Together in St Ives take place throughout this week. Please see the front cover of this booklet for more details.

### 100 Club

The new draw has now started and a few tickets are still available, please see Barry today

### Diocesan Consultation meeting

Warboys Parish Church Thursday 22nd at 19:30 all welcome. This is a very important meeting please attend if you can. If you require or can provide a lift please sign up on the list by the door

### Funeral Janice Fernandez

For all long standing members of the congregation that knew Janice, her Funeral will take place at Cambridge Crematorium on January 29th at 9:45

### Social Event Sunday February 1st

We will be serving Soup and a Roll immediately after the service on Sunday February 1st.. All proceeds to Church Funds.

### Mothers Union

The Next Mothers Union Meeting will be held in Church on Friday February 6th at 2:30pm This is so that we can benefit from the heating provided for the Food bank. The Leader for this meeting will be Mrs Ena Rose. The Speaker will be Mrs Barbara Richmond on Hatching Matching and Dispatching—The work of a Registrar.

### Rotas

As part of the way we look at providing information for visitors on our notice boards all rotas have been moved to the noticeboard in the sacristy.

## ¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

I, the Lord of sea and sky, I have heard my people cry.  
All who dwell in dark and sin my hand will save.  
I who made the stars of night, I will make their darkness bright.  
Who will bear my light to them? Whom shall I send?

***Here I am Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.***

I, the Lord of snow and rain, I have born my people's pain.  
I have wept for love of them, they turn away.  
I will break their hearts of stone, give them hearts for love alone.  
I will speak my word to them. Whom shall I send?

I, the Lord of wind and flame, I will tend the poor and lame.  
I will set a feast for them. My hand will save  
Finest bread I will provide till their hearts be satisfied.  
I will give my life to them. Whom shall I send?

Words and tune *Here I am*: Dan Schutte (b.1947)

¶ *remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

Blessed are you, Lord our God, King of the universe.  
**From the rising of the sun to its setting  
your name is proclaimed in all the world.**

The Lord of glory be with you.  
**The Lord bless you.**

## ¶ Remain standing for **The Prayers of Penitence**

Our Lord Jesus Christ says, 'A new commandment I give you, that you love one another as I have loved you.'

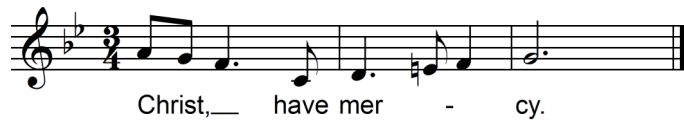
Let us confess to almighty God our failure to accept his love and to share it with others.

Lord Jesus, you came to reconcile us to one another and to the Father:

Lord, have mercy.



Lord Jesus, you heal the wounds of sin and division:  
Christ, have mercy.



Lord Jesus, you intercede for us with your Father:  
Lord, have mercy.



Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen.**

Riches I heed not, nor man's empty praise,  
Be thou mine inheritance now and always,  
Be thou and thou only the first in my heart,  
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,  
O grant me its joys after victory is won,  
Great Heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.

Words: Irish, c. 8th century, translated by Mary Byrne (1880—1931) and versified by Eleanor Hull (1860—1935)

Tune *Slane*: traditional Irish melody

## **The Dismissal**

We have seen his glory, the glory revealed to all the nations.  
Go in the peace of Christ.

**Thanks be to God. Amen.**

## **Organ Voluntary**

*Grand Jeu* Pierre du Mage (c.1676—1751)

## **PLEASE REMEMBER IN YOUR PRAYERS**

**THE SICK:** David Yeandle, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Leonard Evans, Michael Dunlop, Sophie Phillips, Jean Read, Ben Wilson, Mary Leggett, Cyril Whitfield, Chris Stephens, Bryan Cooksey, Simon Allard, Audrey, Philip, Jane, Goretti, Muriel, Christopher, Vera, Fr Jeff Vaughan; all who care for those in need.

**THE DEPARTED:** Ron Smith, Janice Fernandez, Ellen Wheeler

**YEAR'S MIND:** Tony Talbot(20th), James Wickes(23rd), James Wooton (24th)

# ¶ *The Dismissal*

## The Blessing

The Lord be with you  
**and also with you.**

The Lord Jesus Christ, Son of the living God,  
teach you to walk in his way more trustfully,  
to accept his truth more faithfully,  
and to share his life more lovingly;  
that by the power of the Holy Spirit  
you may come as one family to the kingdom of the Father.  
the blessing of God almighty,  
† the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## Notices and Banns of Marriage

## Final Hymn

Be thou my vision, O Lord of my heart,  
Be all else but naught to me, save that thou art,  
Be thou my best thought in the day and the night,  
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,  
Be thou ever with me, and I with thee, Lord,  
Be thou my great Father, and I thy true son,  
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,  
Be thou my whole armour, be thou my true might,  
Be thou my soul's shelter, be thou my strong tower,  
O raise thou me heavenward, great Power of my power.

## ¶ *Remain standing for The Gloria in Excelsis*

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.  
(Last time) A - men, A - men, A - - - - - men.

Glory to God in the highest  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

### **Glory, to God, glory to God, glory to God in the highest**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

### **Glory, to God, glory to God, glory to God in the highest**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

### **Glory, to God, glory to God, glory to God in the highest Amen, amen, amen.**

## ¶ *Remain standing for The Collect*

Almighty God, in Christ you make all things new:  
transform the poverty of our nature by the riches of your grace,  
and in the renewal of our lives make known your heavenly glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

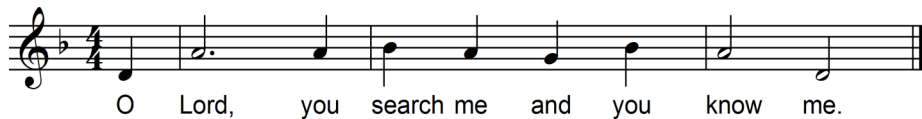
# ¶ *The Liturgy of the Word*

¶ Please sit for **The First Reading** (1 Samuel 3: 1—10)

At the end the reader says  
This is the word of the Lord.  
**Thanks be to God.**

¶ Remain seated for **The Responsorial Psalm** (Ps. 139)

Response and Chant: Martin Everett



O Lord, you search me and you know me,  
you know my resting and my rising,  
you discern my purpose from afar. (*Response*)

You mark when I walk or lie down,  
all my ways lie open to you.  
Before ever a word is on my tongue  
you know it, O Lord, through and through. (*Response*)

Behind and before, you besiege me,  
your hand ever laid upon me.  
Too wonderful for me this knowledge,  
too high, beyond my reach. (*Response*)

O search me, God, and know my heart.  
O test me and know my thoughts.  
See that I follow not the wrong path  
and lead me in the path of life eternal. (*Response*)

Here Christ's love is shared among us,  
All are welcomed, none left out.  
Here God's reconciling Spirit  
Brings an end to fear and doubt.  
Let our hands be made for healing,  
May our tongues speak words of peace;  
Let God's justice rule for ever,  
And his righteousness increase.

Here may we receive our mission,  
Here accept your gracious call.  
Speak again your great commission:  
Show the Way of Life to all.  
Send us, Lord, to live your gospel,  
Christ's new body let us be.  
Then at last around your table,  
All may feast eternally.

Words: Ally Barrett (b.1975)

Tune *In Babilone*: traditional Dutch melody

## **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words  
'Let us pray'*

Eternal God and Father,  
whose Son at supper prayed that his disciples might be one,  
as he is one with you:  
draw us closer to him, that in common love and obedience to you  
we may be united to one another in the fellowship of the one Spirit,  
that the world may believe that he is Lord,  
to your eternal glory;  
through Jesus Christ our Lord.

**Amen.**

¶ Please sit or kneel for **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:

**Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us  
Lamb of God, you take away the sin of the world, grant us peace.**

### Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this. Otherwise please remain seated.

During the distribution please join in singing **The Communion Hymn**

Here we sing our great thanksgiving,  
Tell again God's tale of love:  
Sin undone, for Christ's self-giving  
Breathes forgiveness from above,  
Here we make our humble offering:  
All we have, yet more we owe;  
So the heavenly celebration  
Finds an echo here below.

Here we take the bread from heaven,  
Broken, torn, the crumbs we share;  
Here we drink the living fountain,  
Quench our thirst, our souls repair.  
Here recall Christ's loving passion,  
Arms spread wide, he bore our pain;  
Suffering servant, scorned Messiah,  
God's own loss has bought our gain.

¶ Remain seated for **Second Reading** (Revelation 5: 1—10)

At the end the reader says  
This is the word of the Lord.  
**Thanks be to God.**

¶ Please stand and turn towards the Gospel reader for  
**The Gospel Acclamation**



Cantor Speak, Lord, your servant is listening;  
You have the message of eternal life.  
**All Alleluia (as above)**

¶ Remain standing for **The Gospel Reading** (John 1: 43—51)

The Lord be with you  
**and also with you.**  
Hear the Gospel of our Lord Jesus Christ according to John  
**Glory to you, O Lord.**

At the conclusion of the Gospel the reader says  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

¶ Please sit for **The Sermon**

Mrs Elaine Midgley (Reader in Training)

¶ Please stand for **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

¶ Remain standing for **The Lord's Prayer**

*Please feel free to use either the words printed below or a more familiar form if this is something you are more comfortable with. The important thing is not what you say but that you understand and mean what you say.*

Believing the promises of God,  
let us pray with confidence as our Saviour has taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever.  
Amen.**

¶ Remain standing for **The Breaking of the Bread**

*The Priest breaks the consecrated bread.*

We break the bread of life, and that life is the light of the world.  
**God here among us,  
light in the midst of us,  
bring us to light and life.**

¶ Remain standing for **The Invitation to Communion**

God's holy gifts for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**



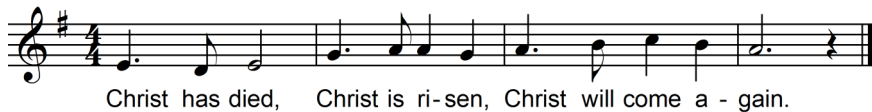
We praise and bless you, loving Father, through Jesus Christ, our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat;  
this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink  
it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection until he comes in glory.

Let us proclaim the mystery of faith:



Lord of all life,  
help us to work together for that day when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with [N and] all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever

**Amen.**

¶ Please sit or kneel for **The Intercessory Prayers**

*The priest introduces the prayers*

*To the bidding 'Speak Lord'*

*Please respond by saying 'Your Servant is listening'.*

*After the Prayer for the Faithful Departed the intercessor says*

Rest eternal grant unto them, O Lord.

**And let light perpetual shine upon them.**

May they rest in peace

**and rise in glory.**

*silence is kept.*

*The Priest gives a concluding Prayer after which the people respond*

**Amen.**

## ¶ **The Liturgy of the Sacrament**

¶ Please stand for **The Peace**

Lord Jesus Christ, you said to your apostles,  
'Peace I leave with you, my peace I give to you.'  
Look not on our sins, but on the faith of your Church,  
and grant it that peace and unity which is according to your will.

**Amen.**

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ Remain standing to sing **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the  
Church. The gifts of the people are gathered and presented.  
The table is prepared and bread and wine are placed upon it.*

From heaven you came, helpless babe,  
Entered our world, your glory veiled;  
Not to be served but to serve,  
And give your life that we might live.

***This is our God, the Servant King,  
He calls us now to follow him,  
To bring our lives as a daily offering  
Of worship to the Servant King.***

There in the garden of tears,  
My heavy load he chose to bear;  
His heart with sorrow was torn,  
'Yet not my will but yours,' he said.

Come, see his hands and his feet,  
The scars that speak of sacrifice,  
Hands that flung stars into space  
To cruel nails surrendered.

So let us learn how to serve,  
And in our lives enthrone him;  
Each other's needs to prefer,  
For it is Christ we're serving.

Words and music: Graham Kendrick (b.1950)

There is a redeemer, Jesus, God's own Son,  
Precious Lamb of God, Messiah, Holy One.

***Thank You, O my Father, for giving us your Son,  
And leaving your Spirit till the work on earth is done.***

Jesus my Redeemer, name above all names,  
Precious Lamb of God, Messiah, O for sinners slain.

When I stand in glory I will see his face,  
And there I'll serve my King forever in that holy place.

Words and music: Melody Green

¶ *Remain standing for* **The Prayer Over the Gifts**

Lord, hear the prayers of your people  
as we celebrate this memorial of our salvation.  
May this sacrament of your love  
unite us more closely to you and to each other.  
Through Jesus Christ our Lord.  
**Amen**

¶ *Remain standing throughout* **The Eucharistic Prayer (E)**

The Lord be with you **And also with you.**

Lift up your hearts **We lift them to the Lord.**

Let us give thanks to the Lord our God

**It is right to give thanks and praise.**

Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.  
And now we give you thanks  
because of the unity you have given us in your Son  
and that you are the God and Father of us all.  
And so we gladly thank you, with saints and angels praising you and singing:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory,  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord,  
Hosanna, hosanna, hosanna in the highest.**