

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk)  
or contact one of the following:

**Vicar:** (Revd Mark Amey)  
please telephone 01480 384334 or 07905 122090  
or e-mail [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**  
should be directed to the Parish Office [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Requests for Baptisms and Marriages, including Banns**  
Application form for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>  
or alternatively contact the Parish Office as above.

**Churchwardens** (Simon Kershaw and Gary Evans)  
Simon Kershaw: 01480 381471  
Gary Evans: 01480 466109  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**For Musical queries such as joining the choir  
or to discuss music for your wedding**  
please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Flowers or Bell Ringing**  
please contact Sue Bates: 01480 496370  
'bells' or 'flowers' [@stivesparishchurch.org.uk](mailto:@stivesparishchurch.org.uk)

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The Parish Church of All Saints St Ives

**8 February 2015**  
**The Second Sunday before Lent**

### SERVICE TODAY

**10.15**      **Sung Parish Eucharist**      **The Vicar**



### Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

9 Mon	08.30	Church in the Market Place
	09.30	Eucharist
	10.00	Monday Munchkins in the Parish Hall
	12.30	CTSI Prayer Lunch
	19.30	Bell-ringing Practice
10 Tues	10.00	Healing Eucharist
	10.30	Foodbank until 12.00
12 Thurs	09.30	Holy Communion
	19.30	Choir Practice
13 Fri	09.30	Reconciliation Eucharist
	10.30	Foodbank until 12.00

**NEXT SUNDAY 15 February, the Sunday next before Lent**

**10.15**      **Sung Parish Eucharist**      **The Vicar**

**Please take this booklet with you when you leave**

## ***Welcome to All Saints today***

*If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

***Large Print Copies are available, as are Gluten Free Wafers.***  
*Please ask a steward.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

**OUR SISTER CHURCHES IN ST IVES:** The Crossways.

**THOSE PREPARING FOR CONFIRMATION:** Callum, Danni, Chris and Lucy

**THE SICK:** David Yeandle, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie Phillips, Jean Read, Ben Wilson, Mary Leggett, Cyril Whitfield, Chris Stephens, Bryan Cooksey, Audrey, Philip, Jane, Goretti, Muriel, Christopher, Vera, Fr Jeff Vaughan.

**THE DEPARTED:** Eric Baddeley, Colin Flack, Gordon Saunders, Peter Marzetti

**YEAR'S MIND:** Derek Potter(10th), Amie Todd(11th), Peter Vernon (14th), Pat Ford(14th).

## **Books**

Please, if you have any books belonging to Fr Mark could you return them as a number are now on long term loan. If you need more time that is generally OK but some have a 'waiting list' and others would like to read them. Also some copies of the 'Daily Prayer' book have been taken from the chancel. If you have borrowed these and have use of them OK, but please let us know. If you have overlooked their return please do so ASAP as we do not wish to buy unnecessary copies at over £20 each. Thank you.

## **Sick List**

There are a number of names on this who are not known to Fr Mark or the Parish Office. If you know the details of any of these please let the office know. All unknown names will be removed at the beginning of Lent.

## **Tray Bakes**

There will be tray bakes available to buy after the service today. All Proceeds to Church Funds.

## **100 Club**

This is the second week of the 100 Club. There are a few tickets remaining. If you would like one please see Barry after the service.

## **Dates for the Diaries**

There will be a Deanery Confirmation Service during the Evening of **Friday 27 February** at All Saints, starting at 19.30. Please pray for our candidates and come along to support them if you can.

**Saturday 30th May** Little Gidding Pilgrimage with Rowan Williams, former Archbishop of Canterbury. We hope to arrange a parish group to this day pilgrimage to Little Gidding. For more information, see Simon Kershaw

Lord for ourselves; in living power remake us –  
Self on the cross and Christ upon the throne,  
Past put behind us, for the future take us:  
Lord of our lives, to live for Christ alone.

Words: Timothy Dudley-Smith (b.1926)  
Tune *Lord of the Years*: Michael Baughen (b.1930)

## The Dismissal

Go in the name of Christ  
**Thanks be to God.**

## Organ Voluntary

Ricercare in C minor      Johann Pachelbel (1653—1706)

## NOTICES

### Lent Courses

During Lent we are offering you the chance to join in a course entitled *Praise Him*. This has been written by Paula Gooder, a much respected theologian who was Fr Mark's Tutor at college. It also features contributions from David Suchet, CBE, The Rt Revd Justin Welby and Sr Wendy. This course will run on Mondays at 11.00 in Church, followed by a soup lunch and discussion; it will be repeated at 19.30 for those at work during the day. The five sessions are: 23 Feb *Gratitude* (Ephesians 1: 3—14); 2 Mar *Image of God* (Colossians 1: 15—20); 9 Mar *Humility* (Philippians 2: 5—11); 16 Mar *New birth* (1 Peter 1: 3—12); and finally on 23 Mar *Word made flesh* (John 1: 1—14). Each session will be led in turn by representatives from different churches in St Ives. Please do book this in your diary and if you would like a course booklet for yourself these are available from Fr Mark at a modest £4 each

### Church Lunch

It has been proposed that once a month we hold a light bite lunch in church after the service. The idea is to keep it simple and without a need to sign up in advance. If you have any comment regards this please speak to Gary Evans

# ¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Thou whose almighty word  
Chaos and darkness heard,  
And took their flight;  
Hear us, we humbly pray,  
And where the gospel day  
Sheds not its glorious ray  
Let there be light.

Thou who didst come to bring  
On thy redeeming wing  
Healing and sight,  
Health to the sick in mind,  
Sight to the inly blind,  
O now to all mankind,  
Let there be light.

Spirit of truth and love,  
Life-giving, holy Dove,  
Speed forth thy flight;  
Move o'er the waters' face  
Bearing the lamp of grace,  
And in earth's darkest place  
Let there be light.

Blessèd and holy Three,  
Glorious Trinity,  
Wisdom, Love, Might,  
Boundless as ocean's tide,  
Rolling in fullest pride,  
Through the world far and wide,  
Let there be light.

Words: John Marriott (1780—1825)  
Tune *Moscow*: adapted from a melody by Felice Giardini (1716—1796),  
composed for Martin Madan's *Collection of Psalm and Hymn Tunes*, 1769

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, the love of God  
and the fellowship of the Holy Spirit be with you  
**and also with you.**

¶ *Remain standing for* **The Prayer of Preparation**

**Almighty God, to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

¶ *Please sit or kneel for* **The Prayers of Penitence**

Jesus said, 'Before you offer your gift, go and be reconciled.'  
As sisters and brothers in God's family,  
we come together to ask our Father for forgiveness.

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past and grant that we may serve you  
in newness of life, to the glory of your name.  
Amen.**

**Banns and Notices**

**Blessing**

The Lord be with you  
**and also with you.**

God the Father,  
who has given to his Son the name above every name,  
strengthen you to proclaim Christ as Lord;  
and the blessing of God Almighty,  
† the Father, the Son, and the Holy Spirit,  
come upon you now and remain with you always  
**Amen.**

**Final Hymn**

Lord for the years your love has kept and guided,  
Urged and inspired us, cheered us on our way,  
Sought us and saved us, pardoned and provided:  
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,  
Speaks to our hearts and sets our souls ablaze,  
Teaches and trains, rebukes us and inspires us:  
Lord of the word, receive Your people's praise.

Lord, for our land in this our generation,  
Spirits oppressed by pleasure, wealth and care:  
For young and old, for commonwealth and nation,  
Lord of our land, be pleased to hear our prayer.

Lord, for our world where we disown and doubt You,  
Loveless in strength, and comfortless in pain,  
Hungry and helpless, lost indeed without You:  
Lord of the world, we pray that Christ may reign.

I will not boast in anything,  
No gifts, no power, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from his reward?  
I cannot give an answer;  
But this I know with all my heart –  
His wounds have paid my ransom.

Words and music: Stuart Townend (b.1929)

¶ Please stand for **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*

Let us pray

God our creator, by your gift the tree of life  
was set at the heart of the earthly paradise,  
and the bread of life at the heart of your Church:  
may we who have been nourished at your table on earth  
be transformed by the glory of the Saviour's cross  
and enjoy the delights of eternity;  
through Jesus Christ our Lord.

**Amen.**

¶ **The Dismissal**

¶ Remain standing for **The Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John

**Glory to you, O Lord.**

Jesus said 'A new commandment I give unto you, that you love one  
another as I have loved you'.

This is the gospel of the Lord.

**Praise to you, O Christ.**

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
† pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

¶ Please stand for **The Gloria**

Setting: *A New Peoples Mass*: Dom Gregory Murray

Glory to God in the highest,  
**and peace to his people on earth.**  
**Lord God, heavenly King,**  
**almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father:**  
**receive our prayer.**

**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High,**  
**Jesus Christ, with the Holy Spirit,**  
**in the glory of God the Father.**  
**Amen.**

¶ *Remain standing for* **The Collect**

Let us pray

*Silence is kept.*

Almighty God,  
you have created the heavens and the earth  
and made us in your own image:  
teach us to discern your hand in all your works  
and your likeness in all your children;  
through Jesus Christ your Son our Lord,  
who with you and the Holy Spirit  
reigns supreme over all things,  
now and for ever.

**Amen.**

## ¶ *The Liturgy of the Word*

¶ *Please sit for* **The First Reading** (Proverbs 8: 1, 22—31)

*At the end the reader says*

This is the word of the Lord.

**Thanks be to God.**

¶ *Remain seated for* **The Responsorial Psalm** (Ps. 104)

Response and Chant: MHE



Bless the Lord, my soul! Lord God, how great you\_\_ are!

How many are your works, O Lord!  
In wisdom you have made them all.  
The earth is full of your riches. (*Response*)

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

### **Distribution of the Sacrament**

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this. Otherwise please remain seated.

¶ *Please join in singing* **The Communion Hymn**

How deep the Father's love for us.  
How vast beyond all measure,  
That he should give his only Son  
To make a wretch his treasure.  
How great the pain of searing loss –  
The Father turns his face away,  
As wounds which mar the Chosen One  
Bring many sons to glory.

Behold the man upon a cross,  
My sin upon his shoulders;  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held him there  
Until it was accomplished;  
His dying breath has brought me life –  
I know that it is finished.

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Please sit or kneel for* **The Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing this.*

**Lamb of God, you take away the sin of the world: Have mercy on us.  
Lamb of God, you take away the sin of the world: Have mercy on us.  
Lamb of God, you take away the sin of the world: Grant us peace**

There is the sea, vast and wide,  
with its moving swarms past counting,  
living things, great and small. *(Response)*

The ships are moving there,  
and the monsters you made to play with.  
All of these look to you  
to give them their food in due season.  
You give it, they gather it up:  
you open your hand, they have their fill. *(Response)*

You hide your face, they are dismayed;  
you take back your spirit, they die,  
returning to the dust from which they came. *(Response)*

You send forth your spirit, they are created;  
and you renew the face of the earth.  
May the glory of the Lord last for ever!  
May the Lord rejoice in his works!  
He looks on the earth and it trembles;  
the mountains send forth smoke at his touch. *(Response)*

I will sing to the Lord all my life,  
make music to my God while I live.  
May my thoughts be pleasing to him.  
I find my joy in the Lord.  
Let sinners vanish from the earth  
and the wicked exist no more. *(Response)*

¶ *Remain seated for* **The Second Reading** (Colossians 1: 15—20)

*At the end the reader says*  
This is the word of the Lord.  
**Thanks be to God.**

## Gospel Acclamation

*Please stand and turn towards the Gospel reader*



Cantor: Open our hearts, O Lord,  
to accept the words of your Son.

All: **Alleluia** (as above)

¶ *Remain standing for* **The Gospel Reading** (John 1: 1—14)

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader says*

This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

The Vicar

¶ *Please stand for* **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

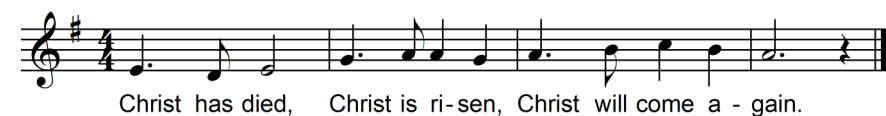
Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

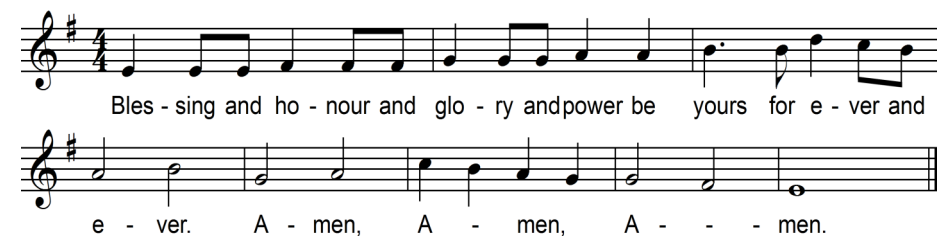
Therefore, heavenly Father,  
we remember his offering of himself made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit, inspire us with your love  
and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:





¶ *Remain standing for* **The Prayer Over the Gifts**

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All things come from you,  
and of your own do we give you.  
Amen.**

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King, almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things from the beginning, and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*It is customary to bow your head for the next three lines*

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

¶ *Please sit or kneel for* **The Intercessory Prayers**

Let us pray to the Father through our Lord Jesus Christ.

*To the bidding* Lord, in your mercy  
*Please respond by saying* **Hear our prayer.**

*at the end of the prayers the priest introduces a period for silent  
reflection after which she says.*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

# ¶ *The Liturgy of the Sacrament*

¶ *Please stand for* **The Peace**

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.*

O worship the King,  
All glorious above;  
O gratefully sing  
His power and his love:  
Our Shield and Defender,  
The Ancient of days,  
Pavilioned in splendour,  
And girded with praise.

O tell of His might,  
O sing of His grace,  
Whose robe is the light,  
Whose canopy space.  
His chariots of wrath  
The deep thunderclouds form,  
And dark is his path  
On the wings of the storm.

This earth with its store  
Of wonders untold,  
Almighty, thy power  
Hath founded of old:  
Hath stablished it fast  
By a changeless decree,  
And round it hath cast,  
Like a mantle, the sea.

Thy bountiful care  
What tongue can recite?  
It breathes in the air,  
It shines in the light;  
It streams from the hills,  
It descends to the plain,  
And sweetly distils  
In the dew and the rain.

Frail children of dust,  
And feeble as frail,  
In thee do we trust,  
Nor find thee to fail;  
Thy mercies how tender!  
How firm to the end!  
Our Maker, Defender,  
Redeemer, and Friend.

O measureless Might,  
Ineffable Love,  
While angels delight  
To hymn thee above,  
Thy humbler creation,  
Though feeble their lays,  
With true adoration  
Shall sing to thy praise.

Words: Robert Grant (1779 – 1838)

Tune *Hanover*: Melody by William Croft (1678 – 1727)