

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Revd Mark Amey)
please telephone 01480 384334 or 07905 122090 or email
vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns
Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)
Simon Kershaw: 01480 381471
Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir
or to discuss music for your wedding**
please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

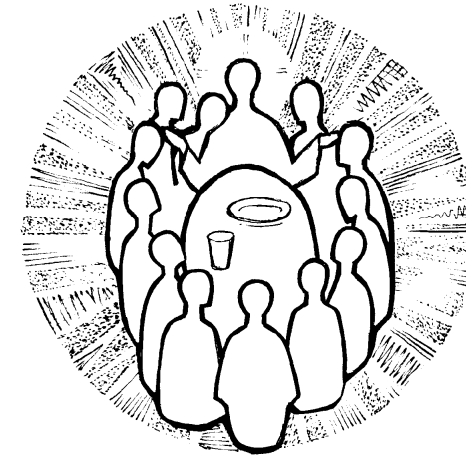
For queries relating to the Flowers or Bell Ringing
please contact Sue Bates: 01480 496370
'bells' or 'flowers' @stivesparishchurch.org.uk

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CCLI 1987578

The Parish Church of All Saints St Ives

15 February 2015
The Sunday next before Lent
SERVICES TODAY

10.15 **Sung Parish Eucharist** **The Vicar**



Services and Events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

16 Mon	09.30	Said Eucharist
	10.00	Monday Munchkins in The Parish Hall
	19.30	Bell-ringing Practice
17 Tues	10.00	Healing Eucharist
	14.30	'Be Still' Meditation Group in Church
18 Wed	ASH WEDNESDAY	
	19.30	Eucharist with the Imposition of Ashes
19 Thurs	09.30	Eucharist
	19.30	Choir Practice
20 Fri	09.30	Mothers' Union Eucharist
	19.30	Stations of the Cross at All Saints

NEXT SUNDAY 22 February is the First Sunday in Lent

10.15 **Parish Eucharist** **The Vicar**
18:00 **Christ and the Chocolaterie Lent Course**

Please take this booklet with you when you leave

Welcome to All Saints today

if you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print Copies are available, as are Gluten Free Wafers.
Please ask a steward.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES

This week: The Free Church

David Tan, Brother to Michael and Son of Sarah and Bob , Born Tuesday 10th (4lb 4oz)

THOSE PREPARING FOR CONFIRMATION: Callum, Danni, Chris and Lucy

THE SICK: David Yeandle, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie Phillips, Jean Read, Ben Wilson, Mary Leggett, Cyril Whitfield, Chris Stephens, Bryan Cooksey, Audrey, Philip, Jane, Goretti, Muriel, Natalie, Christopher, Vera, Fr Jeff Vaughan.

THE DEPARTED: Gordon Saunders, Peter Marzetti

YEAR'S MIND: Jack Sanders(15th) , Heather Lawson(16th),Ronald Jennings(Priest)(18th), David Gathergood(19th), Norman Jardine(21st)

Stewardship Reflection for the week

It has been said that the world can be divided into two kinds of people; those who divide the world into two kinds of people, and those who don't. A more obvious division is into those who faced with a job, have all the preparations made weeks or months ahead, and those who don't even think about starting until five minutes after they have begun!

I suspect Elisha was one of the later. He was certainly reluctant to take over from Elijah as the foremost prophet of Israel. 'Yes, I do know, but do not speak of it' was his repeated response when he was asked for his views on the imminent removal of Elijah. 'I'll need a double helping of your spirit to take on this job', he tells Elijah, perhaps daunted by the prospect. Many people find the prospect of responsibility frightening. In how many parishes is there a sudden hush as it's realised that a new Churchwarden, or Treasurer, is needed? Like Peter on the Mount of Transfiguration, the status quo seems irresistibly attractive; it provides security.

One of the things for which St David is remembered is his advice to 'do the little things you have heard and seen me do.' In the Christian life, it is often the need for repeated practice in what appears to be, by human standards, insignificant, that creates the ability grow and achieve greater things. Christian stewardship is part of this pattern of discipline, of training, which enables disciples to grow and become more effective in mission.

¶ *The Gathering*

Lent Courses, etc.

‘Praise Him’

Every Monday from 23 February to 23 March

11.00 in Church, followed by a Soup Lunch

19.30 in the Church Hall

*The 2015 York Lent Course written by Paula Gooder,
run in conjunction with Churches Together in St Ives*

Stations of The Cross

Friday at 19.30

(except 27 February when we have a Confirmation Service)

20 February, 13 and 27 March at All Saints

6 and 20 March at Sacred Heart

‘Christ and the Chocolaterie’

Sundays at 18.00

A course written by Hilary Brand based on the Film Chocolat (Cert 12)

¶ *Please stand when the bell is rung to sing* **The Processional Hymn**

Christ, upon the mountain peak,
Stands alone in glory blazing.
Let us, if we dare to speak,
With the saints and angels praise him—
Alleluia, Alleluia, Alleluia!

Trembling at his feet we saw
Moses and Elijah speaking.
All the prophets and the Law
Shout through them their joyful greeting.—
Alleluia, Alleluia, Alleluia!

Swift the cloud of glory came,
God proclaiming in its thunder
Jesus as his Son by name!
Nations, cry aloud in wonder!—
Alleluia, Alleluia, Alleluia!

This is God’s beloved Son!
Law and prophets fade before him;
First and last, and only One,
Let Creation now adore him:
Alleluia, Alleluia, Alleluia!

Words: Brian Wren (b.1936)

Tune *Feniton*: Sir Sydney Nicholson (1875—1947)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Please sit or kneel for* **The Prayer of Preparation**

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord.
Amen.**

¶ *Remain seated or kneeling for* **The Penitential Rite**

Brothers and sisters in Christ, as we gather at the Lord's table
we must recall the promises and warnings given to us in the Scriptures.
Let us therefore examine ourselves and repent of our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Grant us grace to see thee, Lord,
Mirrored in thy holy word;
May we imitate thee now,
And be pure, as pure art thou;
That we like to thee may be
At thy great Epiphany,
And may praise thee, ever blest,
God in Man made manifest.

Words: Chistopher Wordsworth (1807—1885)
Tune *St Edmund*: Charles Steggall (1826—1905)

The Dismissal

Go in the name of Christ
Thanks be to God.

Organ Voluntary

Versus Sexti Toni

Abraham van den Kerckhoven (c.1618—1701)

NOTICES

Stations of the Cross

Again we are holding 'Stations of the Cross' in conjunction with our
Brothers and Sisters at the Church of the Sacred Heart throughout Lent.
The venues for these are as follows:
Feb 27th, Mar 6th, Mar 20th, at Sacred Heart;
Feb 20th, Mar 13th, Mar 27th at All Saints, all starting at 19.30

Final Hymn

¶ Please stand for **The Gloria**
Setting: *A New People's Mass, Dom Gregory Murray*

Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In thy birth at Bethlehem;
Anthems be to thee address,
God in Man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana wedding guest,
In thy Godhead manifest;
Manifest in power divine,
Changing water into wine;
Anthems be to thee address,
God in Man made manifest.

Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to thee address,
God in Man made manifest.

Sun and moon shall darkened be,
Stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
All will see his glorious sign;
All will then the trumpet hear,
All will see the Judge appear;
Thou by all wilt be confest,
God in man made manifest.

Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

¶ Remain standing for **The Collect**

Let us pray

Silence is kept.

Almighty Father,
Whose Son was revealed in majesty
before he suffered death upon the cross:
Give us grace to perceive his glory,
that we may be strengthened to suffer with him,
and be changes into his likeness, from glory to glory
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

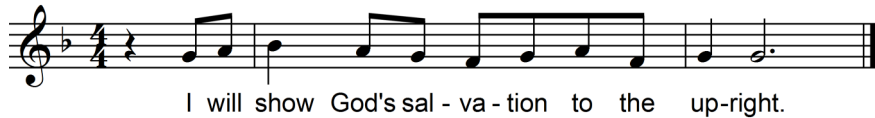
¶ *The Liturgy of the Word*

¶ Please sit for **The First Reading** (2 Kings 2: 1—12)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

¶ Remain seated for **The Responsorial Psalm** (Ps. 50)

Response and Chant: MHE



The God of gods, the Lord,
has spoken and summoned the earth,
from the rising of the sun to its setting.
Out of Zion's perfect beauty he shines. *(Response)*

Our God comes, he keeps silence no longer.
Before him fire devours, around him tempest rages.
He calls on the heavens and the earth
to witness his judgement of his people. *(Response)*

'Summon before me my people
who made covenant with me by sacrifice.'
The heavens proclaim his justice
for he, God, is the judge. *(Response)*

He dispels our sin and sadness,
Life imparts, cheers our hearts,
Fills with food and gladness.
Who himself for all has given,
Us he feeds, us he leads,
To a feast in heaven.

Words: Charles Wesley (1707 – 1788)
Tune *Benifold*: Francis Westbrook (1903 – 1975)

Prayer after Communion

The Priest introduces a period of silent prayer with the words
Let us pray

Holy God,
we see your glory in the face of Jesus Christ:
may we who are partakers at his table
reflect his life in word and deed,
that all the world may know his power to change and save.
This we ask through Jesus Christ our Lord.
Amen.

¶ *The Dismissal*

Notices and Banns of Marriage

Blessing

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

May Almighty God bless you,
† the Father, the Son, and the Holy Spirit,
Amen.

Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this. Otherwise please remain seated.

¶ Please join in singing the **Communion Hymn**

Glory, love and praise and honour
For our food, now bestowed,
Render we the Donor.
Bounteous God, we now confess thee;
God who thus blesses us,
Meet it is to bless thee.
Thankful for our every blessing,
Let us sing Christ the Spring,
Never, never ceasing.
Source of all our gifts and graces,
Christ we own; Christ alone
Calls for all our praises.

¶ Remain seated for **The Second Reading** (2 Corinthians 4: 3—6)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

Gospel Acclamation

Please stand and turn towards the Gospel reader



Cantor: This is my Son, the Beloved; listen to him!
All Alleluia (as above)

¶ Remain standing for **The Gospel Reading** (Mark 9: 2—9)

The Lord be with you
and also with you.
Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Please sit for the **Sermon**

The Vicar

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

It is customary to bow your head for the next three lines:
**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Remain standing for* **The Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

God's holy gifts for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

¶ *Please sit or kneel for* **The Lamb of God**

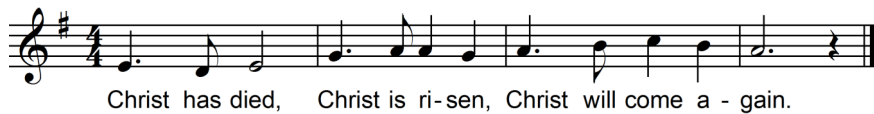
*While the Altar Party receives the Sacrament, the choir leads the singing
of the 'Agnus Dei' (Lamb of God). Please join in singing:*

On the night he gave up himself for us all he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

Great is the mystery of faith:



As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth, heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with The Blessed Virgin Mary, The Apostles, The Martyrs and all your saints
at the table in your kingdom,
where the new creation is brought to perfection in Jesus Christ our Lord;

by whom, and with whom, and in whom,
In the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

¶ *Please sit or kneel for* **The Intercessory Prayers**

To the bidding Lord, in your mercy
Please respond by saying **Hear our prayer.**

At the end of the prayers the priest introduces a period for silent reflection, after which he says a concluding prayer which concludes:

Merciful Father,
accept these prayers through Jesus Christ our Lord.
Amen.

¶ *The Liturgy of the Sacrament*

¶ *Please stand for* **The Peace**

We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

A collection is taken for the mission and upkeep of the Church.
The table is prepared and bread and wine are placed upon it.

Meekness and majesty,
Manhood and Deity,
In perfect harmony,
The Man who is God.
Lord of eternity
Dwells in humanity,
Kneels in humility
And washes our feet.

***O what a mystery,
Meekness and majesty.
Bow down and worship
For this is your God,
This is your God.***

Father's pure radiance
Perfect in innocence,
Yet learns obedience
To death on a cross.
Suffering to give us life,
Conquering through sacrifice,
And as they crucify
Prays: 'Father forgive.'

Wisdom unsearchable,
God the invisible,
Love indestructible
In frailty appears.
Lord of infinity,
Stooping so tenderly,
Lifts our humanity
To the heights of his throne.

Words and music: Graham Kendrick (b.1950)

¶ Remain standing for **The Prayer Over the Gifts**

Father, in Christ there has sprung up a light for the righteous;
accept the gifts we bring before you
and grant that Christ may shine in us
to the praise and glory of your name.
Amen.

¶ Remain standing throughout **The Eucharistic Prayer (F)**

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

You are worthy of our thanks and praise, Lord God of truth,
for by the breath of your mouth you have spoken your word,
and all things have come into being.

You fashioned us in your image and placed us in the garden of your delight.
Though we chose the path of rebellion you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.