

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact one of the following:

Vicar: (Revd Mark Amey)
please telephone 01480 384334 or 07905 122090
or email vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet should be directed to the Parish Office office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at <http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>

or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

For Musical queries such as joining the choir or to discuss music for your wedding

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing

please contact Sue Bates: 01480 496370
'bells' or 'flowers' @stivesparishchurch.org.uk

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22 February 2015

SERVICES TODAY

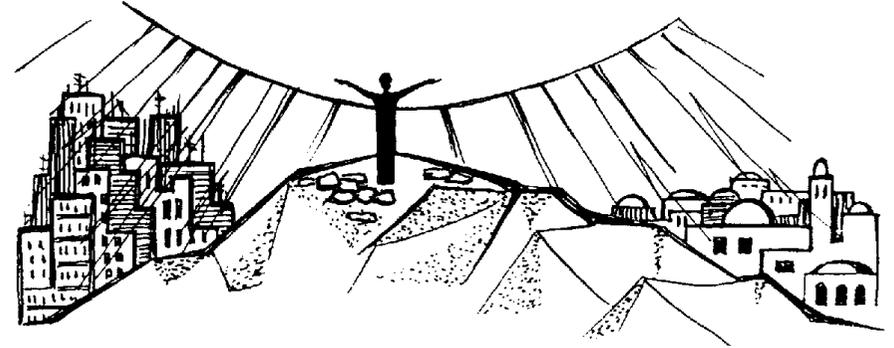
10.15

Sung Parish Eucharist

The Vicar

18.00

Christ and the Chocolaterie lent course in Church



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

23 Mon	11.00	'Praise Him' Lent Course in Church
	19.30	'Praise Him' Lent Course in the Hall
	19.30	Bell-ringing Practice
24 Tues	14.30	'Be Still' Meditation Group in Church
25 Wed	19.30	Discipleship Adventure Course
26 Thurs	19.30	Choir Practice
27 Fri	19.30	Confirmation Service at All Saints

NEXT SUNDAY 1 March is the Second Sunday in Lent

10.15

Parish Eucharist The Vicar/Ven Hugh McCurdy

18.00

Christ and the Chocolaterie lent course in Church

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print Copies are available, as are *Gluten Free Wafers*.
Please ask a steward.

Please use the time
BEFORE the SERVICE
to **TALK TO GOD**
and that
AFTER the SERVICE
to **TALK TO EACH OTHER**

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES This week: The Methodist Church

THOSE PREPARING FOR CONFIRMATION: Callum, Danni, Chris and Lucy

For Bob Sarah and Michael Tan as they adjust to their new arrival,
Please pray especially for David who was born four weeks prematurely

THE SICK: David Yeandle, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie Phillips, Jean Read, Ben Wilson, Mary Leggett, Cyril Whitfield, Chris Stephens, Bryan Cooksey, Audrey, Philip, Jane, Goretti, Muriel, Christopher, Vera, Joyce, David and Fr Jeff Vaughan.

YEAR'S MIND: Susan Setchell (23rd), Keith Maile(24th), Stewart Pegram (24th), Brenda Walter(25th), Ivan Cracknell(28th), John Peters (29th)

Church Cleaning Saturday 7th March 09:30 - 13:30 Church and Churchyard spring clean. Please come along and help keep All Saints looking clean and tidy and help either inside or out. If you can help please speak to Gary or Simon

Social Event On Sunday 8th March at 12:00 after the service we will be serving Jacket potatoes with chilli or beans. So we know how many to cater for please add your name to the sheet by the door and indicate whether you would prefer chilli or beans. If you are able to help please speak to Gary

Palm Sunday Parish Breakfast It is proposed to have a parish breakfast in the Hall on 29 March. Breakfast would be served from 08.15 until 09.30, after which we process to church. Please put the date in your diary and be prepared to 'sign up' nearer the time.

Little Gidding Pilgrimage Saturday 30 May: Little Gidding Pilgrimage with Rowan Williams, former Archbishop of Canterbury. We hope to arrange a parish group to this day pilgrimage to Little Gidding. For more information, see Simon Kershaw

The Diocese of Ely's Vision Statement

**We pray to be
generous and visible people of Jesus Christ
He calls us to discover together
the transforming presence of God
in our lives and in every community.**

**All the Vicar says is 'There is no call for
Christians to be Miserable. Live Lent!**

NOTICES

Lent Discipline

In the history of the Church Lent has traditionally been a time of self examination and study, followed by spiritual guidance and/or confession. Starting this Friday, Fr Mark will be pleased to see anyone who feels they would like to have a confidential talk on a one to one basis. This can be as formal or informal as you wish and can cover any of the aforementioned topics. It is suggested that 15 minutes would be a reasonable time in the first instance with follow up sessions if needed. Fr Mark will be in Church at 10.15, 10.40, 14.30, 16.35, 20.15 and 20.40, or at other times by arrangement. Please note, however, it is important that you contact Fr Mark and make an appointment to avoid clashes. Thank you.

Lent Donations

As part of the traditional Lenten discipline of self-denial we are asked to put aside money each day for a worthy cause. This year we are asking you to support the Church Times 'Train A Priest' appeal. Please see the separate leaflet regarding this.

Lent Courses 'Praise Him' Every Monday from 23 Feb to 23 March 11.00 in Church, followed by a Soup Lunch or 19.30 in the Church Hall. **'Christ and the Chocolaterie'** *Sundays at 18.00*
A course written by Hilary Brand based on the Film Chocolat (Cert 12)

Confirmation Service Please do remember to come along and support our candidates this Friday Evening at 19:30. Please Note there is no Station of the Cross this week, next week we meet at Sacred Heart.

Vestry Door Key Code This will be changed next week. If you normally have access to the church this way please speak to either the Vicar or a Churchwarden today. It is a requirement of our insurance that the code is changed regularly and that we know who has access by this means. If you are advised of the new number this is for your personal use only and you are asked not to share it with others, no matter how valid you feel their use is.

¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Be Thou my guardian and my guide,
And hear me when I call;
Let not my slippery footsteps slide,
And hold me lest I fall.

The world, the flesh, and Satan dwell
Around the path I tread;
O, save me from the snares of hell,
Thou quickener of the dead.

And if I tempted am to sin,
And outward things are strong,
Do Thou, O Lord, keep watch within,
And save my soul from wrong.

Still let me ever watch and pray,
And feel that I am frail;
That if the tempter cross my way,
Yet he may not prevail.

Words: Isaac Williams (1802—1865)

Tune *Abridge*: Isaac Smith (1734—1805)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Sit or kneel for* **The Prayer of Preparation**

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

¶ *Remain seated or kneeling for* **The Prayers of Penitence**

The Priest says the Summary of the Law

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind and with all your strength.'

The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.
Amen. Lord, have mercy.

**Almighty God,
long-suffering and of great goodness:
I confess to you,
I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others,
and the good I have left undone.
O God, forgive me, for I have sinned against you;
and raise me to newness of life;
through Jesus Christ our Lord. Amen.**

Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand at his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ, his Son.
Christ doth call one and all;
Ye who follow shall not fall.

Words: Robert Bridges (1844—1930)

Tune *Michael*: Herbert Howells (1892—1983)

The Dismissal

Go in the name of Christ
Thanks be to God.

*In accordance with an ancient tradition, there are no
Organ Voluntaries during Lent, except on the Fourth Sunday*

¶ *The Dismissal*

¶ *Remain standing for The Blessing*

The Lord be with you
and also with you.

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
And the blessing of God, † the Father, the Son, and the Holy Spirit,
Rest on you now and remain with you always
Amen.

Notices and Banns of Marriage

¶ *Remain standing for The Final Hymn*

All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown, he alone
Calls my heart to be his own.

Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust.
But God's power, hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore from his store
New-born worlds rise and adore.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.



Cantor: Lord, _____ have mer - cy.

All: Lord, _____ have mer - cy.



Cantor: Christ, _____ have mer - cy.

All: Christ, _____ have mer - cy.



Cantor: Lord, _____ have mer - cy.

All: Lord, _____ have mer - cy.

¶ *Remain standing for The Collect*

Let us pray

Silence is kept.

Heavenly Father,
your Son battled with the powers of darkness,
and grew closer to you in the desert:
help us to use these days to grow in wisdom and prayer
that we may witness to your saving love
in Jesus Christ our Lord.

Amen.

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Lamb of God**

Plainsong (12th Century)



Distribution of the Sacrament

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of Jesus in their life, is welcome to come forward to receive communion. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this .

Gospel Acclamation

Please stand and turn towards the Gospel reader

Choir: Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom,
Glory to you, Lord Jesus Christ.

Cantor: You are the word who calls us out of darkness,
You are the word who leads us into life,
You are the word who brings us through the desert:
Glory to you, Lord Jesus Christ.

All: **Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom,
Glory to you, Lord Jesus Christ.**

Words and Music: Bernadette Farrell (b.1957)

¶ *Remain standing for* **The Gospel Reading** (Mark 1: 9—15)

The Lord be with you
and also with you.
Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

The Revd. Mark Amey, Vicar

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
the apostles, martyrs and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

¶ *Remain standing for* **The Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

As we prepare to celebrate the Easter feast with joyful hearts and minds
we bless you for your mercy and join with saints and angels
for ever praising you and singing:

Plainsong (13th Century)

Ho - ly, ho - ly, ho - ly Lord God of power and might.
Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.
Bles-sed is he who comes in the name of the Lord:
Ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

Martin Everett

When we eat this bread and drink this cup we pro-claim your death, Lord
Je - sus, un - til you come in glo - ry.

¶ Please sit or kneel for **The Intercessory Prayers**

To the bidding Lord, of compassion
Please respond by saying **in your mercy, hear us.**

At the end of the prayers the priest introduces a period for silent reflection after which he says the concluding prayer

... Amen.

¶ The Liturgy of the Sacrament

¶ Please stand for **The Peace**

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing to sing **The Offertory Hymn**

during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.

And can it be that I should gain
An int'rest in the Saviour's blood?
Died he for me, who caused His pain?
For me, who him to death pursued?
Amazing love! How can it be
That thou, my God, shouldst die for me?
Amazing love! How can it be,

That thou, my God, shouldst die for me?
'Tis mystery all: the Immortal dies!
Who can explore his strange design?
In vain the first-born seraph tries
To sound the depths of love divine.
'Tis mercy all! Let earth adore,
Let angel minds inquire no more.
'Tis mercy all! Let earth adore;
Let angel minds inquire no more.

He left his Father's throne above—
So free, so infinite his grace—
Emptied himself of all but love,
And bled for Adam's helpless race.
'Tis mercy all, immense and free;
For O my God, it found out me!
'Tis mercy all, immense and free;
For O my God, it found out me!

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray—
I woke, the dungeon flamed with light,
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.
My chains fell off, my heart was free,
I rose, went forth, and followed thee.

Still the small inward voice I hear,
That whispers all my sins forgiven;
Still the atoning blood is near,
That quenched the wrath of hostile heaven.
I feel the life his wounds impart:
I feel the Saviour in my heart.
I feel the life his wounds impart:
I feel the Saviour in my heart.

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
And clothed in righteousness divine,
Bold I approach the eternal throne,
And claim the crown, through Christ, my own.
Bold I approach the eternal throne,
And claim the crown, through Christ, my own.

Words: Charles Wesley (1797—1788)

Tune *Sagina*: probably by Thomas Campbell (1824—1876)

¶ *Remain standing for* **The Prayer Over the Gifts**

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (B)**

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace and learn to be your people once again.

Through fasting, prayer and acts of service you bring us back to your generous heart.
Through study of your holy word you open our eyes to your presence in the world
and free our hands to welcome others into the radiant splendour of your love.