

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Revd Mark Amey)
please telephone 01480 384334 or 07905 122090
or email vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office of-
fice@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns
Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)
Simon Kershaw: 01480 381471
Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir
or to discuss music for your wedding**
please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing
please contact Sue Bates: 01480 496370
'bells' or 'flowers' @stivesparishchurch.org.uk

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CCLI 1987578

The Parish Church of All Saints St Ives

1 March 2015 The Second Sunday in Lent SERVICES TODAY

10:15 Sung Parish Eucharist **The Vicar**
18:00 Christ and the Chocolaterie Lent Course



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

2 Mon	09:30	Said Eucharist
	11:00	'Praise Him' Lent Course in the Church
	19:00	'Praise Him' Lent Course in the Church Hall
	19:30	Bell-ringing Practice
3 Tues	10:00	Healing Eucharist
	19:30	PCC Meeting in Church
5 Thurs	09:30	Eucharist
	19:30	Choir Practice
6 Fri	09:30	Reconciliation Eucharist
	19:30	Stations of the Cross at Sacred Heart
7 Sat	09:30	Church and Churchyard Clean

NEXT SUNDAY 8 March is the Third Sunday in Lent

10:15 Parish Eucharist **The Vicar**
18:00 Christ and the Chocolaterie Lent Course

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print Copies are available, as are *Gluten Free Wafers*.
Please ask a steward.

Please use the time
BEFORE the SERVICE
to **TALK TO GOD**
and that
AFTER the SERVICE
to **TALK TO EACH OTHER**

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: this week: All Saints

THE SICK: David Yeandle, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Gary James, Sophie Phillips, Jean Read, Ben Wilson, Mary Leggett, Cyril Whitfield, Chris Stephens, Audrey, Philip, Jane, Goretti, Muriel, Christopher, Vera, Joyce, David and Fr Jeff Vaughan.

THE DEPARTED: Bryan Cooksey

Stewardship reflection for the week

“I’m getting on”, said the voice on the other end of the ‘phone, “and I thought it was about time to get round to making a Will. I’d like to leave a legacy to my parish church, but I want to be sure the diocese can’t get their hands on it. If I leave something It won’t just pay the Parish Share, or cause it to go up, will it?”

I was able to reassure him that, legacies are not taken into account when calculating a parish’s contribution to the diocese, and wherever possible we use legacies in constructive ways to further the mission (work) and or facilities of the Parish Church. So one day – although naturally I hope it won’t be too soon – a PCC Treasurer will have a pleasant surprise.

We leave all sorts of things to our descendants. Our looks – for good or ill; in some cases a tendency to particular illnesses; the bundle of reactions and neuroses that result from our skill or otherwise as parents. Abraham must have wondered what he would have to leave, and to whom, when he sat, a childless old man, at the door of his tent. I suspect that even in his wildest dreams, he could never have foreseen the birth of Ishmael let alone Issac and what the outcome would be almost 4,000 years later.

Jesus leaves to his disciples a share in his cross. He invites them to join him in an exploration of what it means to live by the values of his kingdom in a fallen world. It means approaching life as a gift, not as something that has to be earned, or justified; he invites his disciples to play like children with his grace, not to keep it locked away as something fragile to be preserved. He gives us ‘an inheritance that can never perish, spoil or fade’ – and one, which we are invited to share with those, we meet.

Church Cleaning Saturday 7 March 09.30—13.30 Church and Churchyard spring clean. Please come along and help keep All Saints looking clean and tidy and help either inside or out. If you can help please speak to Gary or Simon.

Traybakes will be available to buy after today's service. All proceeds to Church Funds

Social Event NEXT SUNDAY at 12.00 after the service we will be serving Jacket potatoes with chilli or beans. So that we know how many to cater for, please add your name to the sheet by the door and indicate whether you would prefer chilli or beans. If you are able to help please speak to Gary. There will also be a mini raffle in aid of Flowers for Mothering Sunday.

Palm Sunday Parish Breakfast It is proposed to have a parish breakfast in the Hall on 29 March. Breakfast would be served from 08.15 until 09.30, after which we process to church. Please put the date in your diary and be prepared to 'sign up' nearer the time.

Little Gidding Pilgrimage Saturday 30 May: Little Gidding Pilgrimage with Rowan Williams, former Archbishop of Canterbury. We hope to arrange a parish group to this day pilgrimage to Little Gidding. For more information, please see Simon Kershaw.

Bryan Cooksey's Funeral will take place on Tuesday 10th March at 1pm. Bryan's wish was to have a gathering afterwards in the church hall. It is felt that as a Church this is the least we could do for the Cooksey family in memory of Bryan. If you can help by making, and/or donating food items. Please speak to Carol Dennis. Likewise there will also be a great need for helpers on the day. This need not preclude you from coming to the service. Again please speak to Carol (467465)

We pray to be

generous and visible people of Jesus Christ

He calls us to discover together

the transforming presence of God

in our lives and in every community

Do not be a miserable Christian this Lent!

¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

I, the Lord of sea and sky,
I have heard My people cry.
All who dwell in dark and sin,
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear My light to them?
Whom shall I send?

*Here I am Lord, Is it I Lord?
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.*

I, the Lord of snow and rain,
I have born my peoples pain.
I have wept for love of them,
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak My word to them,
Whom shall I send?

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save
Finest bread I will provide,
Till their hearts be satisfied.
I will give My life to them,
Whom shall I send?

Words and music: Dan Schutte (b.1947)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Sit or kneel for* **The Prayer of Preparation**

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

¶ *Remain seated or kneeling for* **The Prayers of Penitence**

The Priest says the Summary of the Law

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.’

The second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

¶ *Remain standing for* **The Dismissal**

Go in the name of Christ
Thanks be to God.

*In accordance with an ancient tradition, there are no
Organ Voluntaries during Lent, except on the Fourth Sunday*

NOTICES

Lent Discipline

In the history of the Church Lent has traditionally been a time of self examination and study, followed by spiritual guidance and/or confession. Fr Mark will be pleased to see anyone who feels they would like to have a confidential talk on a one to one basis. This can be as formal or informal as you wish and can cover any of the aforementioned topics. It is suggested that 15 minutes would be a reasonable time in the first instance with follow up sessions if needed. Fr Mark will be available by appointment. Please note, however, it is important that you contact Fr Mark and make an appointment to avoid clashes. Thank you.

Lent Donations

As part of the traditional Lenten discipline of self-denial we are asked to put aside money each day for a worthy cause. This year we are asking you to support the Church Times ‘Train A Priest’ appeal. Please see the separate leaflet regarding this.

Lent Courses Praise Him Every Monday 11.00 in Church, followed by a Soup Lunch or 19.30 in the Church Hall.

Christ and the Chocolaterie Sundays at 18.00: in Church.

Vestry Door Key Code

This will be changed this week. If you normally have access to the church this way please speak to either the Vicar or a Churchwarden today. It is a requirement of our insurance that this is changed regularly and that we know who has access by this means. If you are advised of the new number this is for your personal use only and you are asked not to share it with others, no matter how valid you feel their use is, without the prior permission of the Vicar and Churchwardens.

¶ *Remain standing for* **The Final Hymn**

Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against the foe,
Should strive, and should prevail;

And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.

O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo.

And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

Words: John Henry Newman (1801-1890), 1866
Tune *Chorus Angelorum*: Sir Arthur Somervell (1863—1937)

**Almighty God,
long-suffering and of great goodness:
I confess to you,
I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others,
and the good I have left undone.
O God, forgive me, for I have sinned against you;
and raise me to newness of life;
through Jesus Christ our Lord.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.



Cantor: Lord, _____ have mer - cy.
All: Lord, _____ have mer - cy.



Cantor: Christ, _____ have mer - cy.
All: Christ, _____ have mer - cy.



Cantor: Lord, _____ have mer - cy.
All: Lord, _____ have mer - cy.

¶ Please stand for **The Collect**

Let us pray

Silence is kept.

Heavenly Father,
your Son battled with the powers of darkness,
and grew closer to you in the desert:
help us to use these days to grow in wisdom and prayer
that we may witness to your saving love
in Jesus Christ our Lord.

Amen.

¶ *The Liturgy of the Word*

¶ Please sit for **The First Reading** (Genesis 17: 1—7, 15, 16)

At the end the reader says

This is the word of the Lord.

Thanks be to God.

¶ Remain seated for the **Responsorial Psalm** (Ps. 22:23-31)
and join in singing the Response

Martin Everett



You, Lord, are my praise in the great as - sem - bly. ____

My vows I will pay before those who fear him.
The poor shall eat and shall have their fill.
They shall praise the Lord, those who seek him.
May their hearts live for ever and ever. (*Response*)

All the earth shall remember and return to the Lord,
all families of the nations worship before him.
They shall worship him, all the mighty of the earth;
before him shall bow all who go down to the dust. (*Response*)

which may happen to the body
And from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord.

Amen.

¶ *The Dismissal*

Notices and Banns of Marriage

¶ Remain standing for **The Dismissal Gospel**

Let us proclaim the Gospel of our Lord Jesus Christ according to John.

They kept on asking one another, ‘What is this? A new teaching—
with authority! He commands even the unclean spirits, and they
obey him.’ At once his fame began to spread throughout the
surrounding region of Galilee.

This is the gospel of the Lord.

Praise to you, O Christ.

¶ Remain standing for **The Blessing**

The Lord be with you
and also with you.

Please bow you heads and pray for God’s blessing

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
And the blessing of God Almighty,
† the Father, the Son, and the Holy Spirit,
Rest on you now and remain with you always
Amen.

¶ Please join in singing **The Communion Hymn**

Cantors: *Draw nigh, and take the body of the Lord,
And drink the holy blood for you outpoured,*
All: Saved by that body, hallowed by that blood,
Whereby refreshed we render thanks to God.

*Salvation's giver, Christ the only Son,
By that his cross and blood the victory won.
Offered was he for greatest and for least,
Himself the Victim, and himself the Priest.*

*Victims were offered by the law of old,
That, in a type, celestial mysteries told.
He, Ransomer from death and Light from shade,
Giveth his holy grace his saints to aid.*

*Approach ye then with faithful hearts sincere,
And take the safeguard of salvation here.
He that in this world rules his saints and shields,
To all believers life eternal yields:*

*With heavenly bread makes them that hunger whole,
Gives living waters to the thirsty soul.
Alpha and Omega, to whom shall bow
All nations at the doom, is with us now.*

Words *Sancte, venite*: Seventh century or earlier; sometimes attributed to
St Sechnall (d.497); translated by John Mason Neale (1818—1866)
Tune *Draw Nigh*: Sir Percy Buck (1871—1947)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silence with the words Let us pray

Almighty God,
you see that we have no power of ourselves to help ourselves;
keep us both outwardly in our bodies and inwardly in our souls;
that we may be defended from all adversities

And my soul shall live for him, my children serve him.
They shall tell of the Lord to generations yet to come,
declare his faithfulness to peoples yet unborn:
'These things the Lord has done.' (*Response*)

¶ Remain seated for the **Second Reading** (Romans 4: 13—25)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

Gospel Acclamation

Please stand and turn towards the Gospel reader

Choir only: Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom,
Glory to you, Lord Jesus Christ.

Cantor: *You are the one whom prophets hoped and longed for,
You are the one who speaks to us to-day,
You are the one who leads us to our future:
Glory to you, Lord Jesus Christ.*

**All: Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom,
Glory to you, Lord Jesus Christ.**

Words and Music: Bernadette Farrell (b.1957)

¶ Remain standing for **The Gospel Reading** (Mark 8: 31—38)

The Lord be with you **and also with you.**
Hear the Gospel of our Lord Jesus Christ according to Mark
Glory to you, O Lord.

At the conclusion of the Gospel the reader says
This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ Please sit for the **Sermon**

The Ven Hugh McCurdy, Archdeacon of Huntingdon and Wisbech

¶ Please stand for **The Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

It is customary to bow the head for the next three lines
**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ Remain standing for **The Breaking of the Bread**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Please sit or kneel to sing the **Lamb of God**

Plainsong (12th Century)



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a-way the sin of the world, grant us peace.

Distribution of the Sacrament

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of Jesus in their life, is welcome to come forward to receive communion. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people and in your mercy hear the cry of our hearts.
Bless the earth, heal the sick, let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with all your saints
at the table in your kingdom, where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

Amen.

¶ Remain standing for **The Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ Please sit or kneel for **The Intercessory Prayers**

To the bidding Lord, meet us in the silence
Please respond by saying **Give us strength and hear our prayer.**

*At the end of the prayers the priest introduces a period for silent
reflection after which the priest says the concluding prayer*

God of mercy,
**you know us and love us and hear our prayer:
keep us in the eternal fellowship of Jesus Christ our Saviour.
Amen.**

¶ The Liturgy of the Sacrament

¶ Please stand for **The Peace**

Since we are justified by faith,
We have peace with God through our Lord Jesus Christ
who has given us access to his grace
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing to sing **The Offertory Hymn**
during which a collection is taken for the mission (work) of the Church.

Give thanks with a grateful heart. Give thanks to the Holy One.
Give thanks because he's given Jesus Christ, his Son.
Give thanks with a grateful heart. Give thanks to the Holy One.
Give thanks because he's given Jesus Christ, his Son.

And now let the weak say, 'I am strong,'
Let the poor say, 'I am rich,'
Because of what the Lord has done for us.
And now let the weak say 'I am strong,'
Let the poor say 'I am rich,'
Because of what the Lord has done for us.

Give thanks with a grateful heart. Give thanks to the Holy One.
 Give thanks because He's given Jesus Christ, His Son.
 Give thanks with a grateful heart. Give thanks to the Holy One.
 Give thanks because He's given Jesus Christ, His Son.

And now let the weak say 'I am strong,'
 Let the poor say 'I am rich,'
 Because of what the Lord has done for us.
 And now let the weak say 'I am strong,'
 Let the poor say 'I am rich,'
 Because of what the Lord has done for us.

Give thanks.

Words and Music: Henry Smith (b. 1952)

¶ **Remain standing for The Prayer Over the Gifts**

God of our journey, as we walk with you on your path of obedience,
 sustain us on our way and lead us to your glory;
 through Jesus Christ our Lord.

Amen.

¶ **Remain standing throughout The Eucharistic Prayer (F)**



The Lord be_ with you **And al - so_ with you.**



Lift_ up your hearts **We lift them to_ the Lord._**



Let us give thanks to_ the Lord_ our God



It is right to give thanks_ and praise._

You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being.

You fashioned us in your image and placed us in the garden of your delight.
 Though we chose the path of rebellion you would not abandon your own.

Again and again you drew us into your covenant of grace. You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
 we echo the song of the angels in heaven, evermore praising you and singing:

Plainsong (13th Century)



Ho - ly, ho - ly, ho - ly Lord God of power and might.



Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.



Bles-sed is he who comes in the name of the Lord:



Ho - san - na in_ the_ high - est.

Lord God, you are the most holy one, enthroned in splendour and light,
 yet in the coming of your Son Jesus Christ you reveal the power of your love
 made perfect in our human weakness.

Embracing our humanity, Jesus showed us the way of salvation;
 loving us to the end, he gave himself to death for us;
 dying for his own, he set us free from the bonds of sin,
 that we might rise and reign with him in glory.

On the night he gave up himself for us all he took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you; this is my blood of the new covenant
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.