

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Revd Mark Amey)
please telephone 01480 384334 or 07905 122090
or email vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns
Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)
Simon Kershaw: 01480 381471
Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir
or to discuss music for your wedding**
please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing
please contact Sue Bates: 01480 496370
'bells' or 'flowers' @stivesparishchurch.org.uk

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CCLI 1987578

The Parish Church of All Saints St Ives

8 March 2015

**The Third Sunday in Lent
SERVICES TODAY**

10.15	Sung Parish Eucharist	The Vicar
18.00	<i>Christ and the Chocolaterie</i> Lent Course	

Please use the time
BEFORE the SERVICE
to **TALK TO GOD**
and that
AFTER the SERVICE
to **TALK TO EACH OTHER**

Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00		
09 Mon	09.00	Church in the Market Place until 12:00
	09.30	Said Eucharist
	11.00	<i>Praise Him</i> Lent Course in the Church
	19.00	<i>Praise Him</i> Lent Course in the Church Hall
	19.30	Bell-ringing Practice
10 Tues	10.00	Healing Eucharist
	13.00	Funeral of Bryan Cooksey in Church
12 Thurs	09.30	BCP Communion Service
	19.30	Choir Practice
13 Fri	09.30	Reconciliation Eucharist
	19.30	Stations of the Cross

**NEXT SUNDAY 15 March is the Fourth Sunday in Lent
(Mothering Sunday)**

10.15	Parish Eucharist	The Vicar
18.00	<i>Christ and the Chocolaterie</i> Lent Course	

Please take this booklet with you when you leave

Welcome to All Saints today

*if you are new or just visiting, please do stay in Church after the service
for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please
treat these as being for guidance only. Should it suit you better to adopt
an alternative posture, please feel free to do so.*

The Diocese of Ely's Vision Statement
We pray to be
generous and visible people of Jesus Christ
He calls us to discover together
the transforming presence of God
in our lives and in every community

Do not be a miserable Christian this Lent!
It can be therapeutic to laugh, especially at yourself!

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: this week: The Bridge Church

THE SICK: David Yeandle, Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Jean Read, Ben Wilson, Mary Leggett, Cyril Whitfield, Chris Stephens, Audrey, Philip, Jane, Goretti, Muriel, Christopher, Vera, Joyce, David and Fr Jeff Vaughan.

THE DEPARTED: Bryan Cooksey, Michael Dunlop.

YEARS MIND: Henry Bevis-White (6th), Edith Murrills (10th), William Bennett (12th), Marion Steele (12th)

Stewardship reflection for the week

The story is told that, when the first missionaries reached a certain eastern court, they asked permission to speak to the people. The king asked his chief adviser to prepare a report on whether the new teaching should be allowed. When, three weeks later, he submitted the report, it contained the single word, 'Carrots'. 'Explain yourself', commanded the king. 'Well, your majesty, you would never guess from the surface that there is gold hidden beneath; you have to dig to find it; and there are a great many donkeys associated with it!'

Paul proclaims himself among the donkeys. 'The foolishness of the cross' is at the heart of his teaching. He reminds the Christians in Corinth that they were called, not from the wise, the influential, the nobly born, but from predominantly the artisan and slave classes. It was with such people that God planned to turn the world upside-down. Bishop Jack Nicholls once said, 'I would have been the best vicar in the world if only God had given me the people I deserved in my parish. I had to learn that God only works through wonky people.'

Christian stewardship is a call to be among Gods 'wonky people'; people who have a bias towards holiness and are prepared to run counter to the grain of society and to challenge the unthinking assumptions in a market-orientated, consumerist world. The cleansing of the temple, today's Gospel, is a reminder that it can be all too easy, even within the church, to accept the status quo: 'This is the way it is done; this is the way it has always been done; this is the way it has to be done.' 'Wonky people' aren't always comfortable to have around; they can be disruptive. Sometimes they end up being crucified. But dig deeper, and you may well find the gold of the Kingdom.

NOTICES

Social Event **Today** at 12.00 after the service we will be serving Jacket potatoes with chilli or beans. Please do stay if you are able. There will also be a mini raffle in aid of Flowers for Mothering Sunday.

Bryan Cooksey's Funeral will take place on Tuesday 10 March at 1pm. The PCC have elected to open a memorial fund until Easter should donations in memory of Brian be given. These will then be used to buy a practical item for the church such as a home communion set or Stations of the Cross Carvings, depending on the amount raised.

Lent Discipline In the history of the Church Lent has traditionally been a time of self examination and study, followed by spiritual guidance and/or confession. Fr Mark will be pleased to see anyone who feels they would like to have a confidential talk on a one to one basis. Please note, however, it is important that you contact Fr Mark and make an appointment. Thank you.

Lent Donations As part of the traditional Lenten discipline of self-denial we are asked to put aside money each day for a worthy cause. This year we are asking you to support the Church Times 'Train A Priest' appeal. Please see the separate leaflet regarding this.

Easter Lilies From next Sunday there will be a collection box at the door for Easter Lilies in memory of loved ones.

Palm Sunday Parish Breakfast It is proposed to have a parish breakfast in the Hall on 29 March. Breakfast would be served from 08.15 until 09.30, after which we process to church. Please put the date in your diary and be prepared to 'sign up' nearer the time.

Little Gidding Pilgrimage Saturday 30 May: Little Gidding Pilgrimage with Rowan Williams, former Archbishop of Canterbury. We hope to arrange a parish group to this day pilgrimage to Little Gidding. For more information, please see Simon Kershaw.

¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

***Lift high the cross,
The love of Christ proclaim
Till all the world adore
His sacred Name.***

Come, Christian people,
Sing your praises, shout!
If we are silent,
Even stones cry out.

Jesus, you wept to see
Our human strife,
Teach us compassion
For each human life.

Peace was your plea
And peace your loving theme:
Let peace be our passport,
Peace a living dream.

Great is the cost of
Walking on this road,
To follow and suffer
With the Son of God.

Worlds to be born
And children yet to be,
Come, take up this song
Into eternity.

Words: Refrain by George William Kitchin (1827—1912);

Verses adapted from a text by Shirley Erena Murray (b.1931)

Tune *Crucifer*: Sir Sydney Nicholson (1875—1947)

¶ *Remain standing for* **The Invocation and greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain seated or kneeling for* **The Prayers of Penitence**

Our Lord Jesus Christ said: The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.’

The second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

Almighty God,

long-suffering and of great goodness:

I confess to you,

I confess with my whole heart

my neglect and forgetfulness of your commandments,

my wrong doing, thinking, and speaking;

the hurts I have done to others,

and the good I have left undone.

O God, forgive me, for I have sinned against you;

and raise me to newness of life;

through Jesus Christ our Lord.

Amen.

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,

***Come and sing aloud your praises,
Come and sing aloud your praises,
Come and sing aloud you praises,
For Jesus Christ is here!***

He heals deaf men by the lakeside,
He heals blind men in the streets,
He goes up to those who cannot walk,
He talks to all he meets;
Touching silken robes or tattered clothes,
It's every one he greets,
For Jesus Christ is here.

There is darkness on the hillside,
There sorrow in the town,
There's a man upon a wooden cross,
A man who's gazing down:
You can see the marks of love
And not the furrows of a frown,
For Jesus Christ is here.

Words: Geoffrey Marshall-Taylor (b.1943)

Tune *Battle Hymn of the Republic*: American camp-meeting song,
sometimes attributed to William Steffe (1830—1890)

¶ *Remain standing for* **The Dismissal**

Go in the name of Christ

Thanks be to God.

*In accordance with an ancient tradition, there are no
Organ Voluntaries during Lent, except on the Fourth Sunday*

¶ *The Dismissal*

Remain standing for **The Dismissal Gospel**

Hear the Gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

After he was raised from the dead,
his disciples remembered what he had said;
and they believed the scripture and the word that Jesus had spoken.

At the conclusion of the Gospel the reader says
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Remain standing for* **The Notices and Banns of Marriage**

¶ *Remain standing for* **The Blessing**

The Lord be with you
and also with you.

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
And the blessing of God Almighty,
† the Father, the Son, and the Holy Spirit,
Rest on you now and remain with you always
Amen.

¶ *Remain standing for* **The Final Hymn**

There is singing in the desert,
There is laughter in the skies,
There are wise men filled with wonder,
There are shepherds with surprise:
You can tell the world is dancing
By the light that's in their eyes,
For Jesus Christ is here.

and keep you in life eternal;
through Jesus Christ our Lord.
Amen.



Cantor: Lord, _____ have mer - cy.
All: Lord, _____ have mer - cy.



Cantor: Christ, _____ have mer - cy.
All: Christ, _____ have mer - cy.



Cantor: Lord, _____ have mer - cy.
All: Lord, _____ have mer - cy.

¶ *Please stand for* **The Collect**

Let us pray

Silence is kept.

Eternal God,
give us insight
to discern your will for us,
to give up what harms us,
and to seek the perfection we are promised
in Jesus Christ our Lord.
Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for* **The First Reading** (Exodus 20: 1—17)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

¶ Please remain seated for the **Responsorial Psalm** (Ps. 19)
and join in singing the Response

Response and Chant: Dom Gregory Murray



Lord, you have the mes-sage of e - ter - nal life.

The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple. (*Response*)

The precepts of the Lord are right,
they gladden the heart.
The command of the Lord is clear,
it gives light to the eyes. (*Response*)

The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just. (*Response*)

They are more to be desired than gold,
than the purest of gold;
and sweeter are they than honey,
than honey from the comb. (*Response*)

¶ Remain seated for the **Second Reading** (1 Corinthians 1: 18—25)

At the end the reader says This is the word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand and turn towards the Gospel reader

Choir only: Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom,
Glory to you, Lord Jesus Christ.

I heard the voice of Jesus say,
‘Come unto me and rest;
Lay down, thou weary one, lay down,
Thy head upon my breast:’
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting-place,
And he has made me glad.

I heard the voice of Jesus say,
‘Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live:’
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

I heard the voice of Jesus say,
‘I am this dark world's Light;
Look unto me, thy morn shall rise,
And all thy day be bright:’
I looked to Jesus, and I found
In him my Star, my Sun;
And in that Light of life I'll walk
Till traveling days are done.

Words: Horatius Bonar (1808—1889)

Tune *Kingsfold*: English folk song, adapted by Ralph Vaughan Williams (1872—1958)

¶ Please stand for the **Prayer after Communion**

Merciful Lord,
grant your people grace to withstand the temptations of the world,
the flesh and the devil, and with pure hearts and minds to follow
you, the only God; through Jesus Christ our Lord.

Amen.

¶ Please join in singing **The Communion Hymns**

All ye who seek a comfort sure
In trouble and distress,
Whatever sorrow vex the mind,
Or guilt the soul oppress,

Jesus, who gave himself for you
Upon the cross to die,
Opens to you his sacred Heart;
Oh, to that Heart draw nigh.

Ye hear how kindly he invites;
Ye hear his words so blest —
‘All ye that labour come to me,
And I will give you rest.’

What meeker than the Saviour’s Heart?
As on the cross he lay;
It did his murderers forgive
And for their pardon pray.

O Heart, thou joy of saints on high,
Thou hope of sinners here,
Attracted by those loving words
To thee I lift my prayer.

Wash thou my wounds in that dear blood
Which forth from thee doth flow;
New grace, new hope inspire, a new
And better heart bestow.

Words *Quicumque certum quaeritis*: Anon. 18th century,
translated by Edward Caswall (1814 – 1878)

Tune *St Bernard*: adapted by John Richardson (1816 – 1879) from a melody in
Heinrich Lindenborn’s *Tochter Sion* (Cologne, 1741)

Cantor: *You are the Word who calls us to be servants;
You are the Word whose only law is love;
You are the Word made flesh, who lives among us:
Glory to you, Lord Jesus Christ.*

**All: Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom,
Glory to you, Lord Jesus Christ.**

Words and Music: Bernadette Farrell (b.1957)

¶ Remain standing for **The Gospel Reading** (John 2: 13—22)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, ‘Take these things out of here! Stop making my Father’s house a market-place!’ His disciples remembered that it was written, ‘Zeal for your house will consume me.’ The Jews then said to him, ‘What sign can you show us for doing this?’ Jesus answered them, ‘Destroy this temple, and in three days I will raise it up.’ The Jews then said, ‘This temple has been under construction for forty-six years, and will you raise it up in three days?’ But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

At the conclusion of the Gospel the reader says
This is the Gospel of the Lord.
Praise to you, O Christ.

The Vicar

What would Jesus think of the Church if he turned up here today having spent the weekend seeing all that goes on in St Ives.?

What might he say to us to encourage us?

What can we do to improve?

*A link to the diocesan questionnaire can be found at
www.ely.anglican.org/about/strategy-consultation.html*

¶ Please stand for **The Affirmation of Faith**

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

¶ Please sit or kneel for **The Intercessory Prayers**

*To the bidding Lord, in your mercy
Please respond by saying **hear our prayer.***

At the end of the prayers the priest introduces a period for silent reflection after which he says the concluding prayer

¶ *Remain standing for* **The Breaking of the Bread**

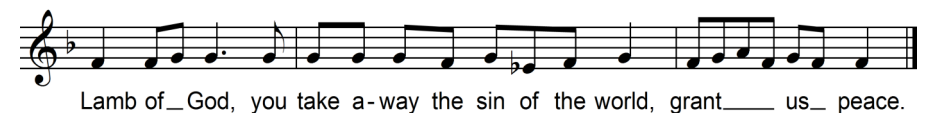
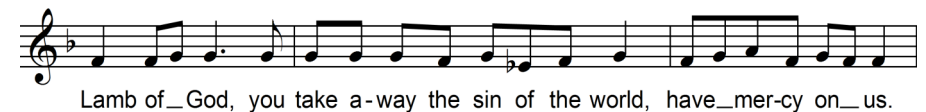
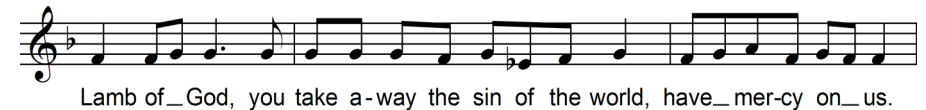
We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Please sit or kneel to sing the **Lamb of God**

Plainsong (12th Century)



Distribution of the Sacrament

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of Jesus in their life, is welcome to come forward to receive communion. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ *The Liturgy of the Sacrament*

¶ *Please stand for* **The Peace**

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Christ is the bread of life:



Lord of all life, help us to work together for that day
when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms
and bring us with [*N and*] all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father, for ever and ever.

Amen.

¶ *Remain standing for* **The Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

Let love be genuine. Never pay back evil for evil.
As far as it lies with you, live at peace with everyone.
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

At the Name of Jesus every knee shall bow,
Every tongue confess him King of glory now;
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.

At his voice creation sprang at once to sight,
All the angel faces, all the hosts of light,
Thrones and dominations, stars upon their way,
All the heavenly orders, in their great array.

Humbled for a season, to receive a name
From the lips of sinners unto whom he came,
Faithfully he bore it, spotless to the last,
Brought it back victorious when from death he passed:

Bore it up triumphant with its human light,
Through all ranks of creatures, to the central height,
To the throne of Godhead, to the Father's breast;
Filled it with the glory of that perfect rest.

In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true:
He is God the Saviour, he is Christ the Lord,
Ever to be worshipped, trusted, and adored.

Brothers, this Lord Jesus shall return again,
 With his Father's glory, with his Angel train;
 For all wreaths of empire meet upon his brow,
 And our hearts confess him King of glory now.

Words: Caroline Noel (1817 – 1877)

Tune *Evelyns*: William Henry Monk (1823 – 1889)

¶ *Remain standing for* **The Prayer Over the Gifts**

Pray, brothers and sisters, that my sacrifice and yours
 may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
 for the praise and glory of his name
 for our good, and the good of all his holy Church.**

Be pleased, O Lord, with these our offerings,
 and grant that we who beseech pardon for our own sins,
 may take care to forgive our neighbour.

Through Christ our Lord.

Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (E)**

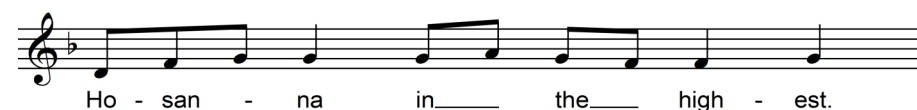
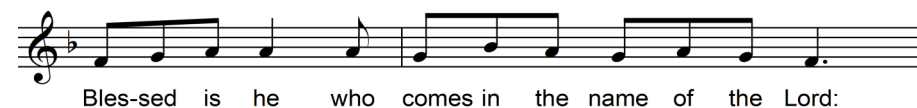
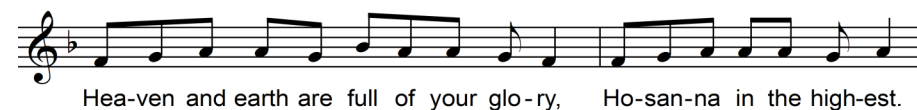
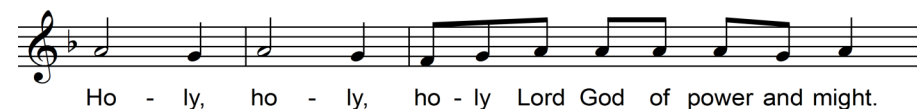


It is indeed right and good to give you thanks and praise,
 almighty God and everlasting Father,
 through Jesus Christ your Son.

For in these forty days you lead us into the desert of repentance
 that through a pilgrimage of prayer and discipline
 we may grow in grace and learn to be your people once again.
 Through fasting, prayer and acts of service
 you bring us back to your generous heart.
 Through study of your holy word
 you open our eyes to your presence in the world
 and free our hands to welcome others into the radiant splendour of your love.

As we prepare to celebrate the Easter feast with joyful hearts and minds
 we bless you for your mercy and join with saints and angels
 for ever praising you and singing:

Plainsong (13th Century)



We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey
 his command, send your Holy Spirit, that broken bread and wine outpoured may be for
 us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised
 you. He broke the bread, gave it to them and said: Take, eat; this is my body which is
 given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them
 and said: Drink this, all of you; this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.