

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk)  
or contact one of the following:

**Vicar:** (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090  
or email [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**  
should be directed to the Parish Office  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>  
or alternatively contact the Parish Office as above.

### Churchwardens (Simon Kershaw and Gary Evans)

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### For Musical queries such as joining the choir or to discuss music for your wedding

please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### For queries relating to the Flowers or Bell Ringing

please contact Sue Bates: 01480 496370  
'bells' or 'flowers' [@stivesparishchurch.org.uk](mailto:@stivesparishchurch.org.uk)

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CCLI 1987578

The Parish Church of All Saints St Ives

**29 March 2015 PALM SUNDAY**

### SERVICES TODAY

**10.00** Parish Eucharist      The Vicar  
**18.00** Reflections and Readings for Holy Week



### Services and events for this Week

30 Mon	09.30	Said Eucharist
	20.00	The Passion and Compline
31 Tues	10.00	Healing Eucharist
	14.30	<i>Be Still</i> Meditation group in Church
	20.00	The Passion and Compline
1 April Wed	20.00	The Passion and Compline
2 Thurs	10.30	Chrim Mass at Ely Cathedral
	20.00	<b>Liturgy for Holy Thursday and The Watch</b>
3 Fri	11.30	CTSI Walk of Witness (Crossways)
	14.00	<b>Liturgy for Good Friday</b>
	19.30	<b>Maria Desolta</b>
4 Sat	20.30	<b>Vigil and First Mass of Easter</b>

**NEXT SUNDAY 5 April is EASTER DAY**

**10.15** Parish Eucharist

**Please take this booklet with you when you leave**

### **Welcome to All Saints today**

*if you are new or just visiting, please do join us after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

**Large Print Copies are available**, as are Gluten Free Wafers.  
*Please ask a steward.*

Please use the time  
**BEFORE the SERVICE**  
to **TALK TO GOD**  
and that  
**AFTER the SERVICE**  
to **TALK TO EACH OTHER**

### **PLEASE REMEMBER IN YOUR PRAYERS**

**OUR SISTER CHURCHES IN ST IVES:** this week the Methodist Church

**THE SICK:** David Yeandle, Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Jean Read, Ben Wilson, Mary Leggett, Cyril Whitfield, Chris Stephens, Audrey, Philip, Jane, Goretti, Muriel, Christopher, Vera, Joyce, David and Fr Jeff Vaughan.

On **Saturday evening** we have the Easter Vigil and first Mass of Easter. This is when the new Paschal Candle is lit and blessed and we hear the stories of the Old Testament in a candlelit church. The joy of the resurrection is expressed in the singing of the Gloria before we hear the New Testament Readings. This will be the traditional Easter service with all the 'propers'. On **Sunday** we have our 10.15 Easter Day Celebration.

### **Easter Lilies**

As is our custom at All Saints' we will decorate the church with lilies at Easter and donations towards their cost are invited, especially from those who may wish to remember a departed loved one in this way. There is a yellow collecting tub by the door for the money and a list for the names of those to be remembered in this way, which will be printed up and left on display on the Memorial Altar throughout the Easter season. TODAY IS YOUR LAST OPPORTUNITY TO DO THIS.

### **Bryan Cooksey Fund**

The PCC have decided to start a Memorial Fund in memory of Bryan Cooksey. Anyone wishing to donate a gift, please use Gift Aid Envelopes where possible and mark them 'Bryan'. This will be used to buy a Home Communion Set in his memory with any surplus being for the church in accordance with his wishes.

### **Little Gidding Pilgrimage**

Saturday 30 May: Little Gidding Pilgrimage with Rowan Williams, former Archbishop of Canterbury. We hope to arrange a parish group to this day pilgrimage to Little Gidding. For more information, please see Simon Kershaw.

## THIS IS HOLY WEEK

**Please note the service times on the front cover and endeavour to come to as many as you are able, especially those in bold print.**

Further details of these are also to be found below.

**Those who do this experience the whole drama of the story of Jesus's last week of human life and thereby gain a greater understanding of the real joy of Easter.**

## NOTICES

### The Services

**Starting at 20:00 Monday to Wednesday** we will be watching the film *The Passion of Christ* followed by Compline.

**Thursday** sees the commemoration of the Last Supper with the washing of feet, (please come prepared to join in with this). After the Eucharist we keep watch at the Altar of Repose, reliving the events of the Garden at Gethsemane. Do not worry about falling asleep, it is authentic! At midnight we will wake you up if necessary before locking up and going home.

**Friday** sees the Churches Together walk of witness in the late morning but at 14.00 we have the first of our two services, when we relive the crucifixion and Jesus's death. Then at 19.30 we have the *Maria Desolata*. This is a very moving re-enactment of Mary and the beloved disciple returning home after the burial of Jesus, recalling the events of that day as they retrace their steps of earlier in the day.

## ¶ *Commemoration of the Lord's Entry into Jerusalem*

¶ *Please gather at the West End when the bell is rung*

### **The Acclamation**

**Hosanna to the Son of David.**

**Blessed is he who comes in the name of the Lord.**

Behold your king comes to you, O Zion,  
meek and lowly, sitting upon an ass.

Ride on in the cause of truth  
and for the sake of justice.

Your throne is the throne of God, it endures for ever;  
and the sceptre of your kingdom is a righteous sceptre.

You have loved righteousness and hated evil.

Therefore God, your God, has anointed you  
with the oil of gladness above your fellows.

**Hosanna to the Son of David.**

**Blessed is he who comes in the name of the Lord.**

### **The Welcome**

Grace, mercy and peace

from God our Father and the Lord Jesus Christ

be with you

**and also with you.**

### **The Introduction**

*The president introduces the celebration using these or other appropriate words*

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

*The people hold up palms or branches while this prayer is said by the president:*

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die;  
let these palms be for us signs of his victory (*The palms are sprinkled*) and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

¶ *Remain standing for* **The Palm Gospel** (John 12: 12—16)

*When the Gospel is announced the reader says*  
Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

*At the end*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

### **The Procession**

Let us go forth, praising Jesus our Messiah.

*All follow the Clergy, Servers and Choir*

*During the procession all hold palms and join* **The Processional Chant**

Clear the road, make wide the way. (echo)  
Welcome now the God who saves. (echo)  
Fill the streets with shouts of joy. (echo) (Cheers, etc.)

Prepare the way of the Lord! (echo)  
Prepare the way of the Lord! (echo)

Raise your voice and join the song, (echo)  
God made flesh to us has come. (echo)

¶ *Remain standing for* **The Final Hymn**

We sing the praise of him who died,  
Of him who died upon the cross;  
The sinner's hope let men deride,  
For this we count the world but loss.

Inscribed upon the cross we see  
In shining letters, 'God is love';  
He bears our sins upon the Tree;  
He brings us mercy from above.

The Cross! it takes our guilt away;  
It holds the fainting spirit up;  
It cheers with hope the gloomy day,  
And sweetens ev'ry bitter cup.

It makes the coward spirit brave,  
And nerves the feeble arm for fight;  
It takes its terror from the grave,  
And gilds the bed of death with light;

The balm of life, the cure of woe,  
The measure and the pledge of love,  
The sinner's refuge here below,  
The angel's theme in heaven above.

Words: Thomas Kelly (1769—1854)

Tune *Bow Brickhill*: Sir Sydney Nicholson (1875—1947)

### **The Dismissal**

Go in peace to love and serve the Lord  
**In the name of Christ. Amen.**

*In accordance with an ancient tradition, there are no Organ Voluntaries during Lent, except on the Fourth Sunday*

Faithful God,  
may we who share this banquet  
glory in the cross of our Lord Jesus Christ,  
our salvation, life and hope,  
who reigns as Lord now and for ever. Amen

## ¶ *The Dismissal*

### Notices

¶ *Remain standing for The Blessing*

The Lord be with you  
**and also with you.**

May the Father,  
who so loved the world that he gave his only Son,  
bring you by faith to his eternal life.  
**Amen.**

May Christ,  
who accepted the cup of sacrifice in obedience to the Father's will,  
keep you steadfast as you walk with him the way of his cross.  
**Amen.**

May the Spirit,  
who strengthens us to suffer with Christ that we may share his glory,  
set your minds on life and peace.  
**Amen.**

And the blessing of God almighty,  
† the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Welcome Him, your banners wave. (echo)  
(Cheers, shouts, wave banners, etc.)

For all sin the price is paid, (echo)  
All our sins on Jesus laid. (echo)  
By His blood we are made clean. (echo)  
(Cheers, shouts of thanksgiving)

At His feet come humbly bow, (echo)  
In your lives enthrone Him now. (echo)  
See, your great Deliverer comes. (echo)  
(Cheers, shouts welcoming Jesus)

¶ *As the procession enters the church please join in singing the **Hymn***

Ride on, ride on in majesty!  
Hark, all the tribes hosanna cry,  
Thy humble beast pursues his road  
With palms and scattered garments strowed.

Ride on, ride on in majesty!  
In lowly pomp ride on to die:  
O Christ, thy triumphs now begin  
O'er captive death and conquered sin.

Ride on, ride on in majesty!  
The wingèd-squadrons of the sky  
Look down with sad and wondering eyes  
To see the approaching sacrifice.

Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh;  
The Father on his sapphire throne  
Awaits his own anointed Son.

Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
Bow thy meek head to mortal pain,  
Then take, O God, thy power, and reign.

Words: Henry Milman (1791—1868)

Tune *Winchester New*: adapted from *Musicalisches Handbuch* (Hamburg 1690)

¶ *Remain standing for* **The Collect**

*After the procession, when all are in their places, the president introduces a period of silent prayer with the words:*

Let us pray for a closer union with Christ in his suffering and in his glory.

*Silence is kept.*

True and humble king,  
hailed by the crowd as Messiah:  
grant us the faith to know you and love you,  
that we may be found beside you on the way of the cross,  
which is the path of glory. **Amen.**

## ¶ *The Liturgy of the Word*

¶ *Please sit for the* **Old Testament Reading** (Isaiah 50:4-9a)

*At the end the reader says*

This is the word of the Lord.

**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 31)  
*and join in singing the Response*

Martin Everett



Save me, Lord, in your love.

Have mercy on me, O Lord,  
for I am in distress.  
Tears have wasted my eyes,  
my throat and my heart. *(Response)*

For my life is spent with sorrow  
and my years with sighs.  
Affliction has broken down my strength  
and my bones waste away. *(Response)*

*come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.*

¶ *Please join in singing* **The Communion Hymn**

Jesus Christ, I think upon your sacrifice,  
You became nothing, poured out to death.  
Many times I've wondered at your gift of life,  
And I'm in that place once again,  
I'm in that place once again.

And once again I look upon the cross where you died.  
I'm humbled by your mercy and I'm broken inside.  
Once again I thank you, once again I pour out my life.

Now you are exalted to the highest place,  
King of heavens, where one day I'll bow.  
But for now, I marvel at this saving grace,  
And I'm full of praise once again.  
I'm full of praise once again.

And once again I look upon the cross where you died.  
I'm humbled by your mercy and I'm broken inside.  
Once again I thank you, once again I pour out my life.

Words and music: Matt Redman (b.1974)

¶ *Please stand for the* **Prayer after Communion**

*The Priest introduces a period of silence with the words 'Let us pray'*

Lord Jesus Christ,  
you humbled yourself in taking the form of a servant,  
and in obedience died on the cross for our salvation:  
give us the mind to follow you  
and to proclaim you as Lord and King,  
to the glory of God the Father.

**Amen.**

Remain standing for **The Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

¶ Remain standing for **The Invitation to Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ Please sit or kneel for **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in if you are able.

Plainsong (12th Century)



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a-way the sin of the world, grant us peace.

**Distribution of the Sacrament**

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to

Those who see me in the street  
run far away from me.  
I am like a dead man, forgotten,  
like a thing thrown away. (*Response*)

I have heard the slander of the crowd,  
fear is all around me,  
as they plot together against me,  
as they plan to take my life. (*Response*)

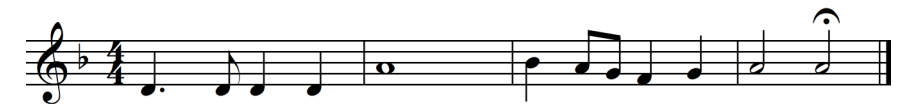
But as for me, I trust in you, Lord;  
I say: 'You are my God.  
My life is in your hands, deliver me  
from the hands of those who hate me.' (*Response*)

¶ Please sit for the **New Testament Reading** (Philippians 2: 5—11)

At the end the reader says  
This is the word of the Lord.  
**Thanks be to God.**

¶ Please stand for **The Passion Reading** (Mark 15: 1—39)

Cantor: Praise to you, O Christ, King of eternal glory.  
**All:**



Praise to you, O Christ, King of e-ter-nal glo-ry.

Cantor: Christ humbled himself and became obedient unto death,  
even death on a cross.  
Therefore God has highly exalted him  
and given him the name that is above every name.  
**All: Praise to you, O Christ, King of eternal glory.**

[It is normal to stand throughout the reading of the Passion.]

*When the Passion is announced the reader says*  
The Passion of our Lord Jesus Christ according to Mark

*At the end*

This is the Passion of the Lord.

*No response is made.*

*Silence may be kept.*

### **Prayers of Intercession**

We stand with Christ in his suffering.

For forgiveness for the many times we have denied Jesus,  
let us pray to the Lord.

**Lord, have mercy.**

For grace to seek out those habits of sin which mean spiritual death,  
and by prayer and self-discipline to overcome them,  
let us pray to the Lord.

**Lord, have mercy**

For Christian people, that through the suffering of disunity  
there may grow a rich union in Christ,  
let us pray to the Lord.

**Lord, have mercy.**

For those who make laws, interpret them, and administer them,  
that our common life may be ordered in justice and mercy,  
let us pray to the Lord.

**Lord, have mercy.**

For those who still make Jerusalem a battleground,  
let us pray to the Lord.

**Lord, have mercy.**

For those who have the courage and honesty to work openly for  
justice and peace,  
let us pray to the Lord.

**Lord, have mercy.**

For those in the darkness and agony of isolation,

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
the apostles, martyrs and all the saints, may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

*¶ Remain standing for **The Lord's Prayer***

Believing the promises of God,  
let us pray with confidence as our Saviour has taught us

**Our Father,**  
**who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**

**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever.**

**Amen. ¶**



Plainsong (13th Century)

Ho - ly, ho - ly, ho - ly Lord God of power and might.  
Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.  
Bles-sed is he who comes in the name of the Lord:  
Ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit, and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

When we eat this bread and drink this cup we pro-claim your death, Lord  
Je - sus, un - til you come in glo - ry.

that they may find support and encouragement,  
let us pray to the Lord.

**Lord, have mercy.**

For those who, weighed down with hardship, failure, or sorrow,  
feel that God is far from them,  
let us pray to the Lord.

**Lord, have mercy.**

For those who are tempted to give up the way of the cross,  
let us pray to the Lord.

**Lord, have mercy.**

That we, with those who have died in faith,  
may find mercy in the day of Christ,  
let us pray to the Lord.

**Lord, have mercy.**

**Holy God,  
holy and strong,  
holy and immortal,  
have mercy upon us.**

## ¶ *The Liturgy of the Sacrament*

¶ *Please stand for The Peace*

Once we were far off,  
but now in union with Christ Jesus we have been brought near  
through the shedding of Christ's blood,  
for he is our peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.*

Hail Redeemer, King divine!  
Priest and Lamb, the throne is thine,  
King, whose reign shall never cease,  
Prince of everlasting peace.

***Angels, saints and nations sing  
'Praised be Jesus Christ our King;  
Lord of life, earth, sky and sea,  
King of love on Calvary!'***

King most holy, King of truth,  
Guard the lowly, guide the youth;  
Christ the King of glory bright,  
Be to us eternal light.

Shepherd-king, o'er mountains steep  
Homeward bring the wandering sheep;  
Shelter in one royal fold  
States and kingdoms, new and old.

Eucharistic King, what love  
Draws thee daily from above,  
Clad in signs of bread and wine :  
Feed us, lead us, keep us thine!

King, whose name creation thrills,  
Rule our hearts, our minds, our wills;  
Till in peace each nation rings  
With thy praises, King of kings.

Words: Patrick Brennan (1877—1951)  
Tune *King Divine*: Charles Rigby (1901—1962)

¶ *Remain standing for* **The Prayer Over the Gifts**

Jesus, true vine and bread of life,  
ever giving yourself that the world might live,  
let us share your death and passion:  
make us perfect in your love.

**Amen.**

¶ *Remain standing throughout* **The Eucharistic Prayer (B)**

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.  
For as the time of his passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.  
The power of the life-giving cross  
reveals the judgement that has come upon the world  
and the triumph of Christ crucified.  
He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and singing: