

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090
or email vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>

or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

For Musical queries such as joining the choir or to discuss music for your wedding

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing

please contact Sue Bates: 01480 496370
'bells' or 'flowers' @stivesparishchurch.org.uk

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CCLI 1987578

The Parish Church of All Saints St Ives

12 April 2015

The Second Sunday of Easter

SERVICES TODAY

10.15 Sung Parish Eucharist with Baptism Ella-Rose McGuinness



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

13 Mon	09.30 Eucharist 12.30 CTSI Prayer Lunch 19.30 Bell-ringing Practice
14 Tues	10.00 Healing Eucharist 13.00 Funeral Kevin Hayden in Church 14.30 Be Still Meditation Group in Church 19.30 PCC Meeting in Church
16 Thur	09.30 Eucharist 13.00 Funeral Jean Sanders in Church 19.30 Choir Practice
17 Fri	09.30 Eucharist Special Intention Mothers Union 19.00 Fird Friday Film Fish and Feology

Next Sunday 19 April

The Third Sunday of Easter

10.15 Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do join us after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies are available:
please ask a steward if you would find this helpful*

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: this week: St Ives Deanery

THE SICK: David Yeandle, Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Jean Read, Ben Wilson, Mary Leggett, Cyril Whitfield, Chris Stephens, Audrey, Philip, Jane, Goretti, Muriel, Christopher, Vera, Joyce, David and Fr Jeff Vaughan.

THE DEPARTED: Kevin Hayden, Jean Sanders

YEARS MIND: Susan Richardson(12th), Ellen Glendenning(14th),

NOTICES

Annual Meeting of Parishioners and & Annual Church Parochial Meeting These will take place on Sun 26th April after Coffee. The AMP is for everyone in the parish or on the church electoral role to Elect the Churchwardens This is immediately followed by the APCM where those on the churches Electoral Role elect their representatives to the Deanery Synod and members of the Parochial Church Council and receive reports on the churches activity for the calendar year 1 Jan 2014 to 31 Dec 2014

Gift Aid Envelopes For the next few weeks could church members who use Gift Aid envelopes please use the yellows one in Church and write their envelope number on the front. This is because the new ones will not be available until David Harding returns from his trip.

Dates for your Diaries.....

Cream Teas Will be starting again on Sunday May 3rd 2015. There will be a rota for helpers so please sign up if you are able.

All Saints Summer Fayre We will be holding a Summer Fayre at All Saints on Saturday 13th June. More details to follow but if anyone has any ideas for activities please speak to Janet Parker or a member of the PCC.

Jesu, the King of gentleness,
Do thou thyself out hearts possess
That we may give thee all our days
The tribute of our grateful praise.

O Lord of all, with us abide
In this our joyful Eastertide;
From every weapon death can wield
Thine own redeemed for ever shield

All praise be thine, O risen Lord,
From death to endless life restored;
All praise to God the Father be
And Holy Ghost eternally. Amen.

Words: Unknown author, 5th Century (*Aurora lucis rutilat*);
translated from Latin to English in Hymns Ancient and Modern, 1861
Tune *Fulda*: from William Gardiner's 'Sacred Melodies' (1815)

¶ *Remain standing for* **The Dismissal Acclamation**

Jesus Christ is risen from the dead. **Alleluia.**
He has defeated the powers of death. **Alleluia.**
Jesus turns our sorrows into dancing **Alleluia.**
He has the words of eternal life. **Alleluia.**
We are raised to new life with Christ.
Go in his peace. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

¶ *Please stand when the bell is rung to sing the* **Processional Hymn**

Alleluia, alleluia,
Give thanks to the risen Lord,
Alleluia, alleluia,
Give praise to His name.

Jesus is Lord of all the earth,
He is the King of creation.

Spread the good news o'er all the earth.
Jesus has died and has risen.

We have been crucified with Christ.
Now we shall live forever.

God has proclaimed the just reward:
Life for all men, alleluia!

Come let us praise the living God,
Joyfully sing to our Saviour.

Words and music: Donald Fishel (b.1950)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

¶ Remain standing for The Penitential Rite

In baptism we died with Christ, so that as Christ was raised from the dead, we might walk in newness of life. Let us receive new life in him as we confess our sins in penitence and faith.

Like Mary at the empty tomb
we fail to grasp the wonder of your presence.
Lord have mercy.



Like the disciples behind locked doors
we are afraid to be seen as your followers.
Christ, have mercy



Like Thomas in the upper room we are slow to believe.
Lord, have mercy.



May the God of love and power † forgive us and free you from your sins, heal and strengthen you by his Spirit and raise you to new life in Christ our Lord
Amen.

¶ Remain standing for the Gloria in Excelsis

Setting *A New People's Mass*: Dom Gregory Murray

Glory to God in the highest
And peace to his people on earth.

¶ The Dismissal

¶ Remain standing for The Dismissal Gospel

Hear the gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

Jesus said, 'I am the resurrection and the life.
and everyone who lives and believes in me will never die.'

This is the gospel of the Lord.
Praise to you, O Christ.

¶ Remain standing for The Blessing

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
And the blessing of God almighty who is
the Father, † the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Notices

¶ Remain standing for The Final Hymn

That Eastertide with joy was bright,
The sun shone out with fairer light,
When, to their longing eyes restored,
The apostles saw their risen Lord.

His bade them see his hands, his side,
Where yet the glorious wounds abide;
The tokens true which made it plain
Their Lord indeed was risen again.

¶ Please join in singing **The Communion Hymn**

From heaven you came, helpless babe,
Entered our world, your glory veiled;
Not to be served but to serve,
And give your life that we might live.

***This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.***

There in the garden of tears,
My heavy load he chose to bear;
His heart with sorrow was torn,
'Yet not my will but yours,' he said.

Come, see his hands and his feet,
The scars that speak of sacrifice,
Hands that flung stars into space
To cruel nails surrendered.

So let us learn how to serve,
And in our lives enthrone him;
Each other's needs to prefer,
For it is Christ we're serving.

Words and Music: Graham Kendrick (b. 1950)© 1983 Thankyou Music

¶ Please stand for **The Prayer after Communion**

The Priest introduces a period of silent prayer with the bidding 'Let us pray' and then says the Post Communion Prayer.

Lord God our Father, through our Saviour Jesus Christ
you have assured your children of eternal life
and in baptism have made us one with him:
deliver us from the death of sin and raise us to new life in your love,
in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ
Amen.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen

¶ Remain standing for **The Collect**

*The Priest introduces a period of silent prayer with the words
'Let us pray.'*

Risen Christ, for whom no door is locked, no entrance barred: open the
doors of our hearts, that we may seek the good of others and walk the
joyful road of sacrifice and peace, to the praise of God the Father.
Amen.

¶ **The Liturgy of the Word**

¶ Please sit for **The First Reading** (Acts 2: 14a, 22 – 32)

At the end the reader says 'This is the word of the Lord.'
Thanks be to God.

¶ *Remain seated for* **The Responsorial Psalm** (Ps. 16)



Pre - serve me, God, I take re - fuge in you.

O Lord, it is you who are my portion and cup;
It is you yourself who are my prize.
I keep the Lord ever in my sight:
Since he is at my right hand, I shall stand firm. (*Response*)

And so my heart rejoices, my soul is glad;
Even my body shall rest in safety.
For you will not leave my soul among the dead,
Nor let your beloved know decay.

You will show me the path of life,
The fullness of joy in your presence,
At your right hand happiness for ever. (*Response*)

¶ *Remain seated for* **The Second Reading** (1 Peter 1: 3 – 9)

At the end the reader says 'This is the word of the Lord'.

Thanks be to God.

¶ *Please stand for* **The Gospel Acclamation**

Alleluia, alleluia, alleluia, alleluia

Jesus said: 'You believe because you can see me.
Blessed are those who have not seen and yet believe.'

Alleluia, alleluia, alleluia, alleluia

¶ *Remain standing for* **The Gospel Reading** (John 20: 19 – 31)
and turn towards the Gospel reader

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

¶ *Remain standing for* **The Breaking of the Bread**

The Priest breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Lamb of God**

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

Distribution of the Sacrament

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

Jesus Christ is Lord:

**Lord, by your cross and resurrection
You have set us free
You are the saviour of the world**

Lord of all life,
help us to work together for that day when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary, the Apostles, the Martyrs,
and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.

Amen.

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Glory to you, O Lord.

*At the conclusion of the Gospel the reader sings
This is the Gospel of the Lord.*

Praise to you, O Christ.

¶ *Please sit for* **The Sermon**

¶ *The Liturgy of Baptism*

¶ *Please stand for* **The Presentation of the Candidate**

The priest addresses the whole congregation

Faith is the gift of God to his people.
In baptism the Lord is adding to our number
those whom he is calling.
People of God, will you welcome Ella-Rose
and uphold her in her new life in Christ?

With the help of God, we will.

The congregation sits and the parents and sponsors are asked
The Church receives Ella-Rose with joy.
Today we are trusting God for her growth in faith.
Will you pray with her, draw her by your example into the
community of faith and walk with her in the way of Christ?

The parents and godparents reply

With the help of God, we will.

In baptism Ella-Rose
begins her journey in faith. You speak with her today. Will you care for
her, and help her to take his place within the life and worship of Christ's
Church?

The parents and godparents reply

With the help of God, we will.

¶ *Remain standing for* **The Decision**

The priest addresses Ella-Rose through her parents and Godparents

In baptism, God calls us out of darkness into his marvellous light.

To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

¶ *Remain standing for* **The Signing with the Cross**

Ella-Rose, the Church welcomes you with great joy. In its name I claim you for Christ our Saviour by the sign of his Cross. We now trace the cross on your forehead, Receive the sign of his cross.

The Priest makes the sign of the cross using the Holy Oil of Initiation.

Christ claims you for his own.

Do not be ashamed to confess the faith of Christ crucified.

Fight valiantly as a disciple of Christ

against sin, the world and the devil,

and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

Amen.

¶ *Remain standing for* **The Procession to the Font**

¶ *Please stand for* **The Affirmation of Faith**

We believe in God the Father,

from whom every family

in heaven and on earth is named.

We believe in God the Son,

who lives in our hearts through faith,

and fills us with his love.

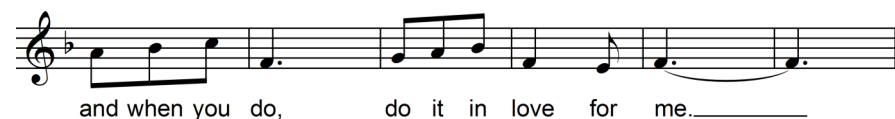
We praise and bless you, loving Father, through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit, that broken bread
and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

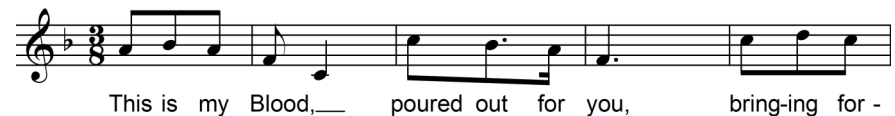


When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.



So, Father, we remember all that Jesus did,

in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,

we proclaim his death and resurrection until he comes in glory.

Till at length in heaven's glory,
Faith and vision are but one.

Words: George B. Timms (1910 – 1997)
Tune *Regent Square*: Henry Smart (1813 – 1879)

¶ *Remain standing for* **The Prayer over the Gifts**

Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread.

Amen.

¶ *Remain standing for* **The Eucharistic Prayer**

The Lord is here **His Spirit is with us.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

We give you thanks and praise for the Gospel we have received.
Christ died for our sins. Alleluia!

He is risen indeed. Alleluia!

Death comes to all through Adam, and sin reigns for a time.
New life without end comes through Christ, and he reigns for ever. Alleluia!

He is risen indeed. Alleluia!

Death, where is your victory?
Death, where is your sting?
Death is swallowed up in victory,
the victory you give us in Christ. Alleluia!

He is risen indeed. Alleluia!

We have been crucified with Christ, and live his risen life,
to praise you for ever with angels and archangels saying.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

¶ *Remain standing for* **The Baptism**

The parents and godparents come to the front.

What names have you given your child? *Ella-Rose*

What do you seek of God's Church for this child? **Baptism.**

Parents and Godparents, is it your will that *Ella-Rose* should be baptised
in the faith of the Church, which we have all professed with you? **It is.**

The priest pours water on the candidate, saying

*Ella-Rose, I baptise you in the name of the Father,
and of the Son,
and of the Holy Spirit.*

Amen.

May God, who has received you by baptism into his Church, pour upon
you the riches of his grace, that within the company of Christ's pilgrim
people you may daily be renewed by his anointing Spirit, and come to the
inheritance of the saints in glory.

Amen.

Oil of Chrism is poured on the head of the candidate

The God of power and Father of our Lord Jesus Christ has freed you from
sin and brought you to new life through water and the Holy Spirit. He
now anoints you with the chrism of salvation, so that, united with his
people, you may remain for ever a member of Christ, who is Priest,
Prophet and King.

Amen.

¶ Please kneel or sit for **The Prayers of Intercession**

As children of a loving God who always listens to our cries,
let us pray to our Father in heaven.

*To the bidding 'Lord, in your mercy'
Please respond by saying 'Hear our prayer.'*

*At the end of the prayers the Priest introduces a period for silent
reflection after which he says:*

Jesus, the resurrection and the life,
we give you thanks for all who have lived and believed in you ...
Raise us with them to eternal life.

**Jesus, Lord of life,
in your mercy, hear us,
accept our prayers, and be with us always.
Amen.**

¶ Remain standing for **The Welcome**

There is one Lord, one faith, one baptism:
Ella-Rose by one Spirit we are all baptised into one body.

**We welcome you into the fellowship of faith;
we are children of the same heavenly Father; we welcome you.**

The congregation greets the newly baptised

¶ **The Liturgy of the Sacrament**

¶ Please stand for **The Peace**

The risen Christ came and stood among his disciples and said, 'Peace
be with you.' Then were they glad when they saw the Lord, Alleluia.
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

¶ Remain standing for **The Offertory Hymn**

Blessed Thomas, doubt no longer,
See the wounds in hand and side,
Now behold the risen Saviour
Who for thee has bled and died,
And from death's dark pit arising
Lives in body glorified.

Here behold the love victorious,
Over death triumphant now,
See the feet where nails were driven,
And thy faith in him avow:
For he lives, the world's redeemer,
Unto whom all knees shall bow.

Thomas looked upon the Master:
Was it then indeed the Lord?
Were those wounds no phantom tokens?
Did the sight with truth accord?
Scarce believing, joy unbounded,
Leapt to greet the Saviour's word.

Prostrate falling, Thomas worshipped:
'O my Master, Lord and God',
Here in truth was Christ the Saviour
Who the path of suffering trod,
And, to ransom souls unnumbered,
Broke in pieces Satan's rod.

Thomas, sight has now convinced thee,
Faith within thy heart has stirred;
Blessed more those faithful servants,
Trusting in the Saviour's word,
Who, though vision is denied them,
Still believe, and own him Lord.

Grant, O Father, that among them
We thy servants may be known,
And the ground be ever fruitful
Where the seed of faith was sown,