

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk)  
or contact one of the following:

**Vicar:** (Revd Mark Amey)  
please telephone 01480 384334 or 07905 122090  
or email [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**  
should be directed to the Parish Office  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Requests for Baptisms and Marriages, including Banns**  
Application forms for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

**Churchwardens** (Simon Kershaw and Gary Evans)  
Simon Kershaw: 01480 381471  
Gary Evans: 01480 466109  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**For Musical queries such as joining the choir  
or to discuss music for your wedding**  
please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Flowers or Bell Ringing**  
please contact Sue Bates: 01480 496370  
'bells' or 'flowers' @[stivesparishchurch.org.uk](mailto:stivesparishchurch.org.uk)

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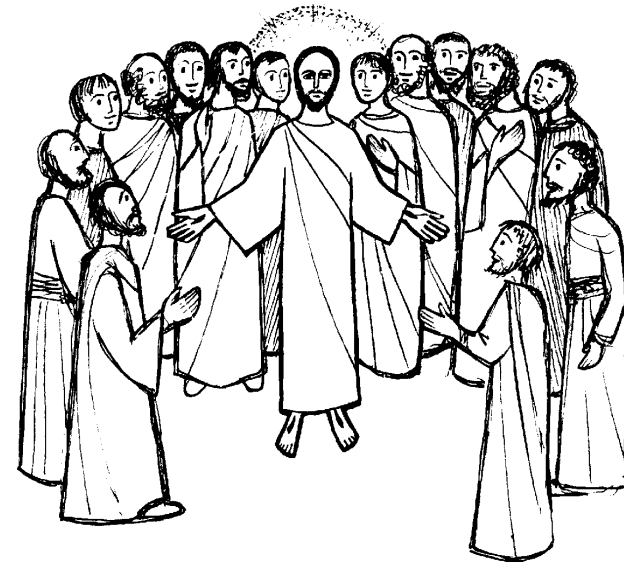
19 April 2015

**SERVICES for the THIRD SUNDAY of EASTER**

10.15

**Parish Eucharist**

**(Celebrant and Preacher: The Bishop of Ely)**



### Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00		
20 Mon	09.30	Said Eucharist
	10.00	Monday Munchkins in Parish Hall
	19.30	Bell-ringing Practice
21 Tues	10.00	Healing Eucharist
	14.30	Be Still Meditation Group
23 Thur	09.30	Said Eucharist
	19.30	Choir Practice
24 Fri	09.30	Reconciliation Eucharist
	15.30	TGIF at Westfield School

**Next Sunday 26 April The Fourth Sunday of Easter**  
10.15 **Parish Eucharist**

**Please take this booklet with you when you leave**

## **Welcome to All Saints today**

*if you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

**Large Print Copies are available** as are *Gluten Free Wafers. Please speak to a steward if you need these.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

**CHURCHES TOGETHER IN ST IVES:** this week St Ives Deanery and Canon Fred Kilner (Rural Dean)

**THE SICK:** David Yeandle, Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Jean Read, Mary Leggett, Cyril Whitfield, Chris Stephens, Audrey, Philip, Jane, Goretti, Muriel, Christopher, Vera, Joyce, David and Fr Jeff Vaughan.

**THE DEPARTED:** Kevin Haydon, Jean Sanders

**YEARS MIND:** Frank Taylor(22nd), Judy Bevis-White(24th)

### **YOUR HELP NEEDED, PLEASE**

One of the major problems the church experiences in the present time is that few people carry cash on them as has been the way in the past. Therefore if you are unable to put as much as you would like in the collection during this service it is possible to do this in the comfort of your own home, if you have access to online banking, or by filling out a counter deposit slip at any branch of Barclays bank. The relevant details you need are Name: St Ives PCC, Sort Code: 20-43-63 Account: 60775193.

If you would like to know more about Gift Aid or any other aspects of giving please speak to any of the clergy and we will be able to put you in touch with our treasurer who will be very happy to try and help you to facilitate your giving as efficiently as possible.

Thank you for reading this and may God bless you as a visible and generous person of Jesus Christ.

**All Saints Summer Fayre** We will be holding a Summer Fayre at All Saints on Saturday 13th June. Please reserve the date in the dairy and if you have any ideas for activities and/or are able to help in any way please speak to Janet Parker or a member of the PCC.

### **TAP (Train a Priest) Fund**

If you responded to the challenge to put aside £1 per day throughout the 40 days of Lent then monies are now due in and THANK YOU. Even if you did not manage to do the whole forty days any donations gratefully accepted. Please make sure your donations are in an envelope clearly marked TAP Fund and gift aid forms are enclosed if you are a UK taxpayer. So far we have raised just over £500

## **STEWARDSHIP REFLECTION**

In a wonderful moment in one of Terry Pratchett's *Discworld* novels, Death (an anthropomorphic personification) muses on the virtues of camomile. He has just discovered that it can be made into both soap and a tea; 'clean both inside and out,' he reflects. 'You are witnesses of these things,' Jesus told his disciples. Meditating on this theme of witnessing, the author of our Epistle concludes that it is the vocation of the Christian to be a witness and celebrant of the greatness of the love of God. 'What we will be has not yet been made known,' he says, 'But we know that when he appears we shall be like him.' Our transformation will be complete: inside and out.

There is currently something of a vogue for 'makeover' programmes – houses, cars, and even people's appearances. But no matter what is done superficially, the essential structure remains the same. Sometimes, this is a matter of chance – architects recently discovered that a thirteenth century shop in Berkhamstead only remained standing because the adjoining properties held it up after an enthusiastic, but misguided, Victorian developer cut through the main timbers of the cruck frame to install a staircase! The 'makeover' of the Holy Spirit is rather more thorough – but without damaging the essential integrity of our personality. One expression of this is the extent to which our lives show the loving generosity that lies at the heart of God himself.

¶ *Remain standing for the* **Blessing**

God the Father,  
by whose glory Christ was raised from the dead,  
strengthen you to walk with him in his risen life;  
And the blessing of God almighty who is  
† he Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

¶ *Remain standing for the* **Sending Out**



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.\_\_\_\_  
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.\_\_\_\_

**Organ Voluntary**

*Plein Jeu and Grand Jeu (Agnus Dei)*  
from *Messe pour les Convents*

François Couperin (1668—1733)

**NOTICES**

**Annual Meeting of Parishioners and & Annual Church Parochial**

**Meeting** These will take place in Church next Sunday after coffee. The AMP is for everyone in the parish or on the church electoral role to Elect the Churchwardens This is immediately followed by the APCM where those on the churches Electoral Role elect their representatives to the Deanery Synod and members of the Parochial Church Council and receive reports on the churches activity for the calendar year 1 Jan 2014 to 31 Dec 2014

**Cream Teas** Will be starting again on Sunday May 3rd 2015. Please attend a short meeting, in the chancel, during coffee after the service if you would be able to assist in any way with these

¶ *When the bell rings please stand to sing the* **Processional Hymn**

Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.  
  
How Judah's Lion burst his chains,  
And crushed the serpent's head;  
And brought with him, from death's domains  
The long-imprisoned dead.

From hell's devouring jaws the prey  
Alone our leader bore;  
His ransomed hosts pursue their way  
Where he hath gone before.

Triumphant in his glory now  
His sceptre ruleth all,  
Earth, heaven and hell before him bow,  
And at his footstool fall.

While joyful thus his praise we sing,  
His mercy we implore,  
Into his palace bright to bring  
And keep us evermore.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost to thee,  
While endless ages run. Alleluia! Amen.

Words: St Fulbert of Chartres (d.1028), translated by Robert Campbell (1814—1868)  
Tune *St Fulbert*: Henry John Gauntlett (1805—1876)

¶ *Remain standing for* **The Invocation**

† In the name of the Father, and of the Son,  
and of the Holy Spirit.  
**Amen.**

¶ *Remain standing for* **The Greeting**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia!**

¶ *Remain standing for* **The Penitential Rite**

Jesus Christ, risen Master and triumphant Lord,  
we come to you in sorrow for our sins,  
and confess to you our weakness and unbelief.

Lord Jesus, you banish our doubts with the gift of faith  
Lord have mercy.



You calm our fears with the gift of peace  
Christ, have mercy



You heal our wounds with your love  
and rekindle our hopes with your victory over death  
Lord, have mercy.



May the God of love and power  
† forgive you and free you from your sins, heal and strengthen you by  
his Spirit and raise you to new life in Christ our Lord.  
**Amen.**

## ¶ *The Dismissal*

¶ *Remain standing for the* **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John  
**Glory to you, O Lord.**

Jesus said,  
'it is written, that the Messiah is to suffer  
and to rise from the dead on the third day.'

This is the gospel of the Lord.  
**Praise to you, O Christ.**

### **Notices and Bans of Marriage**

¶ *Remain standing for the* **Final Hymn**

Good Christian men, rejoice and sing!  
Now is the triumph of our King:  
To all the world glad news we bring:  
Alleluia, alleluia, alleluia!

The Lord of life is risen for ay:  
Bring flowers of song to strew his way;  
let all mankind rejoice and say:  
Alleluia, alleluia, alleluia!

Praise we in songs of victory  
That Love, that Life, which cannot die,  
And sing with hearts uplifted high:  
Alleluia, alleluia, alleluia!

Thy name we bless, O risen Lord,  
And sing today with one accord  
The life laid down, the life restored:  
Alleluia, alleluia, alleluia!

Words: Cyril Alington (1872—1955)

Tune *Vulpus (Gelob't sei Gott)*: melody from Melchior Vulpus's *Gesangbuch* (Jena, 1609), harmonised by Henry Lee (1887—1962)

¶ Please join in singing the **Communion Hymn**

¶ *Remain standing for the Gloria*  
Setting: *A New People's Mass*: Dom Gregory Murray

Lord Jesus Christ, you have come to us,  
You are one with us, Mary's Son.  
Cleansing our souls from all their sin,  
Pouring Your love and goodness in,  
Jesus our love for you we sing, living Lord.

Lord Jesus Christ, now and every day  
Teach us how to pray, Son of God.  
You have commanded us to do  
This in remembrance, Lord, of you;  
Into our lives your power breaks through, living Lord.

Lord Jesus Christ, you have come to us,  
Born as one with us, Mary's Son.  
Led out to die on Calvary,  
Risen from death to set us free,  
Living Lord Jesus, help us see you are Lord.

Lord Jesus Christ, I would come to you,  
Live my life for you, Son of God.  
All your commands I know are true,  
Your many gifts will make me new,  
Into my life your power breaks through, living Lord.

Words and tune *Living Lord*: Patrick Appleford (b.1925)

¶ Please stand for **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Living God,  
your Son made himself known to his disciples in the breaking of bread:  
open the eyes of our faith,  
that we may see him in all his redeeming work;  
who is alive and reigns, now and for ever.  
**Amen.**

Celebrant: Glory to God in the highest  
**All: And peace to his people on earth.**  
**Lord God, heavenly King,**  
**almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**  
**Lord Jesus Christ,**  
**only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father:**  
**receive our prayer.**  
**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High,**  
**Jesus Christ, with the Holy Spirit,**  
**in the glory of God the Father.**  
**Amen.**

¶ *Remain standing for* **The Collect**

*The celebrant introduces a period of silent prayer with the words*  
Let us pray.

Almighty Father,  
who in your great mercy gladdened the disciples  
with the sight of the risen Lord:  
give us such knowledge of his presence with us,  
that we may be strengthened and sustained by his risen life  
and serve you continually in righteousness and truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

# ¶ *The Liturgy of the Word*

¶ Please sit for the **First Reading** (Acts 3: 12—19)

*At the end the reader says*

This is the word of the Lord.

**Thanks be to God.**

¶ *Remain seated to sing the* **Metrical Psalm** (Ps. 4)

O God, defender of the poor,  
Have mercy when I pray:  
You listened to my prayer before  
Lord, hear my prayer today!

How long will people choose vain things,  
Love empty words and wrong?  
They scorn to serve the King of kings,  
O living God, how long?

The saints, O Lord, you set apart  
By grace to be your own:  
Let sinners tremble, search their hearts,  
And bow before your throne.

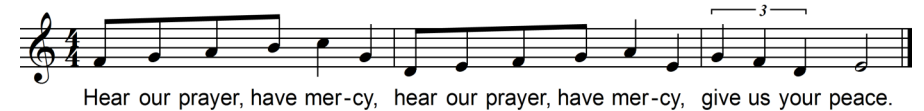
While many pray that you will bless  
And bring them all they need,  
Unless they long for holiness  
Their prayers are vain indeed.

Your light, O Lord, let us receive,  
Your face within us shine:  
For richer is the joy you give  
Than all their corn and wine.

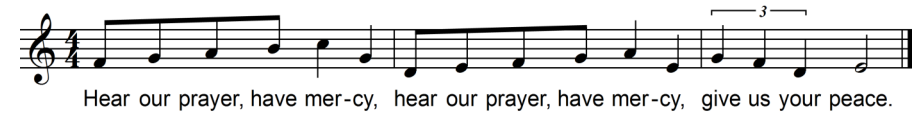
¶ Please sit or kneel for **The Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing the response at the end of each verse.*

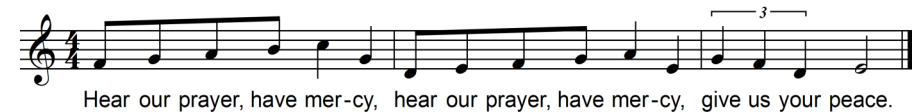
Choir: Jesus, risen Lord, triumphant King;  
Jesus, true redeemer of the word:



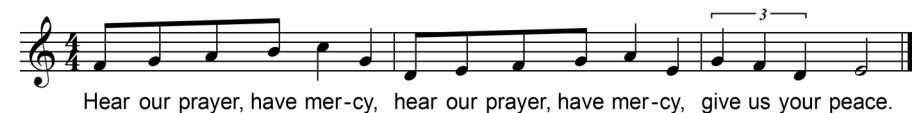
Choir: Jesus, morning star which never sets;  
Jesus, Paschal Lamb and sacrifice:



Choir: Jesus, bursting from the shattered tomb;  
Jesus, mighty victor over death:



Choir: Jesus Lord or Life and Lord of Light;  
Jesus here in form of bread and wine:



*Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.*

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

*The Priest breaks the consecrated bread.*

Jesus says, I am the bread of life,  
whoever eats this bread will live for ever.  
**Lord, our hearts hunger for you;  
give us this bread always.**

¶ *Remain standing for* **The Invitation to Communion**

Alleluia. Christ our passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

And even when I turn to sleep  
Your blessings still increase,  
For you alone, O Lord,  
Will keep your child in perfect peace.

Words: Christopher Idle (b.1938)  
Tune Billing: Sir Richard Terry (1865—1938)

¶ *Remain seated for the* **Second Reading** (1 John 3: 1—7)

*At the end the reader says*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Please stand for the* **Gospel Acclamation**

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia.

Cantor: Lord Jesus, explain the scriptures to us.  
Make our hearts burn within us as you talk to us.

**All: Alleluia.**

¶ *Turn to face the reader for* **The Gospel Reading** (Luke 24: 36b—48)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader says*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

*The Rt Revd Stephen Conway, Bishop of Ely*

¶ Please stand for the **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord,  
Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

*It is customary to bow your head for the next three lines:*  
**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

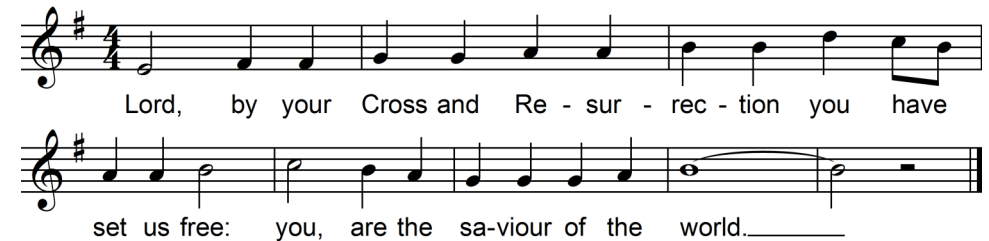
**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:



And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of The blessed Virgin Mary, The Apostles, The Martyrs  
and all the saints, may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**



¶ *Remain standing for the Eucharistic Prayer (B)*



The Lord be\_ with you **And al - so\_ with you.**



Lift\_\_\_ up your hearts **We lift them to\_\_ the Lord\_\_**



Let us give thanks to\_\_\_ the Lord\_\_ our God



**It is right to give thanks\_\_ and praise\_\_**

It is indeed right,  
our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter to celebrate with joyful hearts  
the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.

He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

¶ *Please kneel or sit for the Prayers of Intercession*

*The bishop introduces the intercessory prayers by saying*  
In joy and hope we pray to the Father.

*To the bidding We pray to the Father,  
please respond by singing:*



Through our lives and\_ by our prayers, your king-dom come.

*At the end of the prayers a time is kept for quiet reflection after which  
the bishop says:*

Rejoice and be glad, O Virgin Mary, alleluia.  
**For the Lord is risen indeed, alleluia.**

*All sing:*  
**Joy to thee, O Queen of Heaven. Alleluia!  
He whom thou wast meet to bear. Alleluia!  
As he promised hath arisen. Alleluia!  
Pour for us to God thy prayer. Alleluia!**

*The Bishop concludes by praying*

O God,  
who through the resurrection of thy Son our Lord Jesus Christ  
didst vouchsafe to give joy to the world:  
grant, we beseech thee,  
that through his Mother, the Virgin Mary,  
we may obtain the joys of everlasting life.  
Through Christ our Lord.  
**Amen.**

# ¶ *The Liturgy of the Sacrament*

¶ *Please stand for* **The Peace**

The risen Christ came and stood among his disciples  
and said, 'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia  
The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

¶ *Remain standing for the* **Offertory Hymn**

*During which the gifts of the people are gathered and presented and a  
collection is taken for the Mission (Work) of the Church.*

In Christ alone my hope is found,  
He is my light, my strength, my song;  
This Cornerstone, this solid Ground,  
Firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease!  
My Comforter, my All in All,  
Here in the love of Christ I stand.

In Christ alone! - who took on flesh,  
Fullness of God in helpless babe.  
This gift of love and righteousness,  
Scorned by the ones He came to save:  
Till on that cross as Jesus died,  
The wrath of God was satisfied -  
For every sin on Him was laid;  
Here in the death of Christ I live.

There in the ground His body lay,  
Light of the world by darkness slain:  
Then bursting forth in glorious day  
Up from the grave He rose again!  
And as He stands in victory  
Sin's curse has lost its grip on me,  
For I am His and He is mine -  
Bought with the precious blood of Christ.

No guilt in life, no fear in death,  
This is the power of Christ in me;  
From life's first cry to final breath,  
Jesus commands my destiny.  
No power of hell, no scheme of man,  
Can ever pluck me from His hand:  
Till He returns or calls me home,  
Here in the power of Christ I'll stand.

Words and Music: Stuart Townend (b.1963) and Keith Getty (b.1974)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

Risen Lord Jesus Christ,  
we believe you,  
and all we have heard is true.  
When you break bread  
may we recognize you as the fire that burns within us,  
that we may bring light to your world.  
**Amen.**