

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact one of the following:

Vicar: (Revd Mark Amey)
please telephone 01480 384334 or 07905 122090
or email vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns
Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)
Simon Kershaw: 01480 381471
Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir
or to discuss music for your wedding**
please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing
please contact Sue Bates: 01480 496370
'bells' or 'flowers' @stivesparishchurch.org.uk

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All Saints, The Parish Church of St Ives

Eucharist for The Feast of Pentecost

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require these.

Introduction to Pentecost



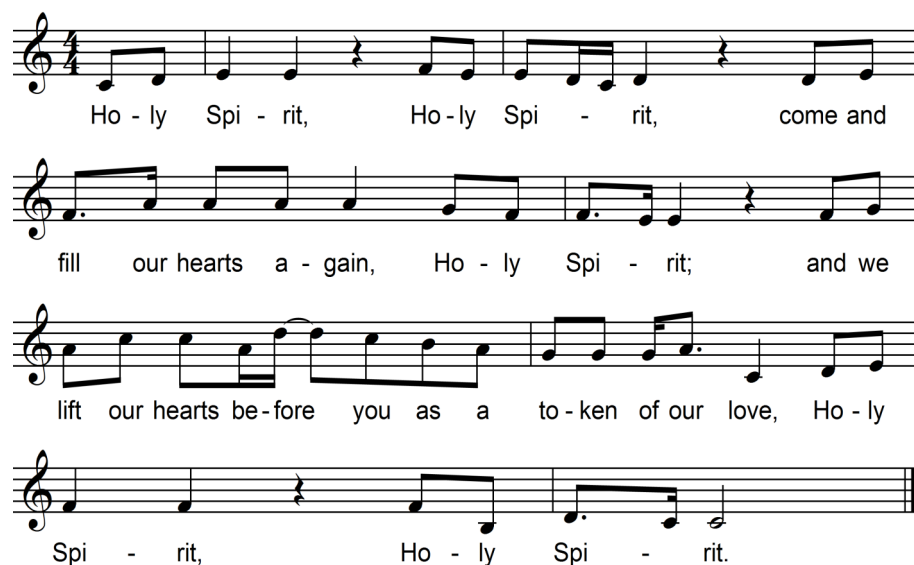
Pentecost (from Greek *pentekoste*, 'fiftieth' of fifty days of celebration) has its roots in the Jewish Feast of Weeks, which was completed on the fiftieth day after Passover. On the fiftieth day of Easter, God sends his Holy Spirit to empower the Church to perform the mission which the risen Christ has entrusted to it; and he inaugurates the Messianic community of perfect communication. Pentecost celebrates both the Holy Spirit and the Christian Church. It was originally the crown and completion of the Easter

season; only later, in the mediæval West, did it become a new festival season of its own. After the Easter Vigil, the time of Pentecost was a preferred occasion for baptism in early Christian centuries, and the services of Pentecost also reflect this baptismal theme. Christ's disciples are born again of water and the spirit. There is some evidence that the Ascension was first celebrated on the fiftieth day of Easter, but it was soon moved to the fortieth day in faithfulness to Luke's chronology. Ascension and Pentecost are closely linked. The risen Lord is no longer present to the Church in the body of his flesh; the Church is now to be the new body of Christ, filled with his life through the gift of the Spirit.

Please take this booklet with you when you leave

¶ *The Gathering*

¶ *Please reflect or join with the choir to sing* **The Gathering Chant**



Ho - ly Spi - rit, Ho - ly Spi - rit, come and
fill our hearts a - gain, Ho - ly Spi - rit; and we
lift our hearts be - fore you as a to - ken of our love, Ho - ly
Spi - rit, Ho - ly Spi - rit.

¶ *Please stand when the bell is rung to sing the* **Opening Hymn**

Come down, O love divine, seek thou this soul of mine,
And visit it with thine own ardour glowing.
O Comforter, draw near, within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn
To dust and ashes in its heat consuming;
And let Thy glorious light shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart, which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

weeks. Please take raffle tickets and try and sell as many as possible. Thank you for your continued support. Posters available to be taken away and displayed .

Songs of Praise We are holding another “Songs of Praise” service at 18:00 on 31st May. Please either email or let Fr Mark know your favourite hymn and ideally why you would like it sung. Please Note: Any hymns sung on the Sunday morning will automatically be disqualified.

Bryan Cooksey During the Parish Eucharist on Sunday 31st May we will be dedicating the communion set bought in Brian’s memory. After the service we intend to inter his ashes in the churchyard.

Civic service Due to the Civic Service on Sunday 14th June the Parish Eucharist will take place at the earlier time of 09.30 with Bishop John Flack presiding.

STEWARDSHIP REFLECTION FOR THIS WEEK

Here, at the heart of Jesus high priestly prayer, we find a kernel of stewardship. The Holy Spirit is the means by which the things of God are shared within the Church. ‘All that belongs to the Father is mine. That is why I said the Spirit will take from what is mine and make it known to you.’ We can, perhaps, begin to understand how all that is the Father’s can be Christ’s; but how do we fully grasp that all that is Christ’s can be available to us for his mission in the world?

Christian Stewardship is the celebration of our riches, both individually and corporately. It is how we work out the implications of Paul’s wonderful declaration the nothing can separate us from the love of God that is in Jesus Christ our Lord. To say that ‘Jesus is Lord’ is have made available to us all that we need to fulfil the mission to which he calls us.

Our gifts are given, says Jesus, to bring glory to him. We do this best by offering them back to him, through the service of others and through the church.

SERVICES for this week

18.00 Today 'Churches Together' Service at The Waits

25 Mon	10.00	Monday Munchkins in Parish Hall.
	14.00	Funeral Ronald Pearce in Church
	19.30	Bell-ringing Practice
26 Tues	10.00	Healing Eucharist
28 Thurs	09.30	Said Eucharist
	19.30	Choir Practice
29 Fri	10.00	Reconciliation Eucharist
30 Sat		Little Gidding Pilgrimage
31 Sun		Feast of The Holy Trinity
	10.15	Parish Eucharist

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: Today we remember Fr Edward Tredota and Fr Marek Pabst and the people of The Sacred Heart. We ask for God's blessing on their lives.

THE SICK: David Yeandle, Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Jean Read, Mary Leggett, Cyril Whitfield, Mavis Munch, Chris Stephens, Audrey, David, Philip, Jane, Goretti, Muriel, Christopher, Vera, Joyce, Nick, Wendy David, Susan Baker and Fr Jeff Vaughan

THE DEPARTED: Ronald Pearce, John Kirkman.

YEARS MIND: Dorothy Davenport(26th), Bill Limford(28th), Vera Henson(28th).

NOTICES

Cream Teas Cream Teas will be served in Church again this afternoon from 3pm—5pm.

Summer Fair Thank you to all who have offered to help with the summer fair on 13th June. We do still need more helpers, so please do see Verity, Janet and Angela to offer your skills and services. Donations of raffle prizes, tombola, bottles, nearly new things etc. are needed. Please bring them into church over the next couple of

And so the yearning strong, with which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace, till he become the place
Wherein the Holy Spirit makes His dwelling.

Words: Bianco da Siena (d.1434)

Tune *Down Ampney*: Ralph Vaughan Williams (1872—1958)

¶ *Remain standing for* **The Invocation**

In the name of † the Father,
and of the Son,
and of the Holy Spirit.
Amen.

¶ *Remain standing for* **The Greeting**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

¶ *Remain standing for* **The Introduction**

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have been privileged to walk with him through his journey of love.

We have faced the agony of his suffering and death on a cross.
We have rejoiced at his bursting free from the bonds of death.
We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread.

We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord.
And now, with the followers of his own time, we wait the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

¶ *Remain standing for* **The Responsory**

As we wait in silence
Fill us with your Spirit.

As we listen to your word
Fill us with your Spirit.

As we worship you in majesty
Fill us with your Spirit.

As we long for your refreshing
Fill us with your Spirit.

As we long for your renewing
Fill us with your Spirit.

As we long for your equipping
Fill us with your Spirit.

As we long for your empowering
Fill us with your Spirit.

The Lord is here.
His Spirit is with us.

¶ *Remain standing to sing the* **Gloria in Excelsis**

Glory in the highest to the God of heaven!
Peace to all your people through the earth be given!
Mighty God and Father, thanks and praise we bring,
singing Alleluia to our heavenly King;

Jesus Christ is risen, God the Father's Son!
With the Holy Spirit, you are Lord alone!
Lamb once slain for sinners, all our guilt to bear,
show us now Your mercy, now receive our prayer;

Christ the world's true Saviour, high and holy One!
seated now and reigning from your Father's throne;
Lord and God we praise You! Highest heaven adores;
in the Father's glory, all the praise be yours;

Tune *Camberwell*: Michael Brierley (b.1932)

¶ *Please sit for* **The Notices and Banns of Marriage**

¶ *Remain standing for* **The Sending Out**



Filled with the Spirit's power,
go in the light and peace of Christ, Al-le-lu - ia, Al - le - lu - ia.____
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.

¶ *Remain standing to sing* **The Recessional Hymn**

*During this hymn we process around the church
Please follow the clergy , servers and choir in the procession*

The Spirit lives to set us free, walk, walk in the light.
He binds us all in unity, walk, walk in the light.

***Walk in the light, walk in the light,
Walk in the light, walk in the light of the Lord.***

Jesus promised life to all, walk, walk in the light.
The dead were awakened by His call, walk, walk in the light.

He died in pain on Calvary , walk, walk in the light,
to save the lost like you and me, walk, walk in the light.

We know his death was not the end, walk, walk in the light.
He gave his Spirit to be our friend, walk, walk in the light.

By Jesus' love our wounds are healed, walk, walk in the light.
The Father's kindness is revealed, walk, walk in the light.

The Spirit lives in you and me, walk, walk in the light.
His light will shine for all to see, walk, walk in the light.

Words: Damian Lundy (1944—1997)

Tune *Walk in the Light*: Anon.

Organ Voluntary

Improvisation on the Pentecost Sequence *Veni Sancte Spiritus*

Will you dare to share your riches in common
and minister to each other in need?

We will.

Will you dare to pray for each other
until your hearts beat with the longings of God?

We will.

Will you dare to carry the light of Christ into the world's dark places?

We will.

Remain standing for **The Giving of a Lighted Candle**

*A candle for the newly baptised is lit from the Easter (Paschal) Candle
and presented.*

God has delivered us from the dominion of darkness and has given us a
place with the saints in light. You have received the light of Christ;
walk in this light all the days of your life.

Shine as a light in the world to the glory of God the Father

¶ Remain standing for **The Blessing**

The Lord be with you

And also with you.

May the Spirit, who hovered over the waters when the world was
created, breathe into you the life he gives.

Amen.

May the Spirit, who overshadowed the Virgin when the eternal Son
came among us, make you joyful in the service of the Lord.

Amen.

May the Spirit, who set the Church on fire upon the day of Pentecost,
bring the world alive with the love of the risen Christ.

Amen.

And the blessing of God almighty,
† the Father, and the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

¶ Remain standing for **The Collect**

Let us pray.

Holy Spirit, sent by the Father,
ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord.

Amen.

¶ The Liturgy of the Word

¶ Please sit for **The Bible Reading** (Acts 2: 1—21)

at the end the reader says

This is the word of the Lord.

Thanks be to God.

¶ Please stand to sing **The Gospel Acclamation (Alleluia)**

Al - le - lu - ia, Al - le - lu - ia! Come__
Al - le - lu - ia, Al - le - lu - ia! Come__

Ho - ly Spi - rit,___ Al - le - lu - ia! Come and
Ho - ly Spi - rit,___ Al - le - lu - ia! Kin - dle

fill the hearts of all__ your faith - ful peo - ple with your love, Al - le -
in the hearts of all__ the fire of your re - dee - ming love, Al - le -

-lu - ia, Al - le - lu - ia!
-lu - ia, Al - le - lu - ia!

¶ *Remain standing for* **The Gospel Reading** (John 20: 19—23)

The Lord is here
His Spirit is with us

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Please sit for* **The Address**

¶ *The Liturgy of Baptism*

¶ *Please stand for* **The Presentation of the Candidates**

Parents and godparents gather at the front of the church.

The priest addresses the whole congregation:

Faith is the gift of God to his people.

In baptism the Lord is adding to our number
those whom he is calling.

People of God, will you welcome Audrey Grace
and uphold her in her new life in Christ?

With the help of God, we will.

The congregation sits.

The priest says to the parents and godparents:

Parents and godparents, the Church receives Audrey Grace with joy.

Today we are trusting God for her growth in faith.

Will you pray for her, draw her by your example into the
community of faith and walk with her in the way of Christ?

The parents and godparents reply:

With the help of God, we will.

O come and sing this song with gladness
As your hearts are filled with joy,
Lift your hands in sweet surrender to his name.
O give him all your tears and sadness,
Give him all your years of pain,
And you'll enter into life in Jesus' name.

Words: John Wimber (1934—1997)

Tune: John Wimber, arranged by Martin Everett

¶ *The Dismissal*

¶ *Remain standing for* **The Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

Jesus breathed on the disciples and said to them, 'Receive the Holy Spirit.'

This is the gospel of the Lord.
Praise to you, O Christ.

¶ *Remain standing for* **The Commission**

For fifty days we have celebrated the victory of our Lord Jesus Christ
over the powers of sin and death. We have proclaimed God's mighty
acts and we have prayed that the power that was at work when God
raised Jesus from the dead might be at work in us.

As part of God's Church here
I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future,
trusting Him to be your guide?

By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?
We will.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return,
In humble prayer, and fervent praise.

Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Words: Charles Wesley (1707—1788)

Tune *Hereford*: Samuel Sebastian Wesley (1810—1876) Descant: Martin Everett

¶ *Please stand for* **The Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray

Holy Spirit, sent by the Father, ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth, through Jesus Christ our Lord.
Amen.

¶ *Please stand for* **The Post Communion Hymn**

O let the son of God enfold you
With his Spirit and his love,
Let him fill your heart and satisfy your soul.
O let him have the things that hold you,
And his Spirit like a dove
Will descend upon your life and make you whole.

Jesus, O Jesus, come and fill your lambs.

Jesus, O Jesus, come and fill your lambs.

In baptism Audrey Grace begins her journey in faith.
You speak for her today. Will you care for her, and help her to take her
place within the life and worship of Christ's Church?

The parents and godparents reply:

With the help of God, we will.

¶ *The Congregation remains seated for* **The Decision**

*The priest addresses Audrey Grace through her parents and
godparents. All may renew the decision for themselves if they wish
by joining in with the response.*

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.
Therefore I ask:

Do you turn to Christ? **I turn to Christ.**

Do you repent of your sins? **I repent of my sins.**

Do you renounce evil? **I renounce evil.**

¶ *The Congregation remains seated for* **The Signing with the Cross**

The Church welcomes you with great joy. In its name I claim you for
Christ our Saviour by the sign of his Cross. We now trace the cross on
your forehead. Receive the sign of his cross.

The Priest makes the sign of the cross using the Holy Oil of Initiation.

Christ claims you for his own.

Do not be ashamed to confess the faith of Christ crucified

**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

Amen.

¶ *All stand to sing during*

The Procession to the Place of Baptism

The priest, altar party, parents and Godparents go to the font.

Spirit of the living God, fall afresh on her.

Spirit of the living God, fall afresh on her.

Melt her, mould her, fill her, use her.

Spirit of the living God, fall afresh on her.

Words and Tune: Daniel Iverson (1890—1977)

¶ *Remain standing for* **The Prayer over the Water**

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, whose Son Jesus Christ was baptised in the river Jordan,
we thank you for the gift of water to cleanse us and revive us.
Saving God, **give us life.**

We thank you that through the waters of the Red Sea
you led your people out of slavery to freedom in the Promised Land.
Saving God, **give us life.**

We thank you that through the deep waters of death
you brought your Son, and raised him to life in triumph.
Saving God, **give us life.**

This water has been blessed so that your servants who are washed in it
may be made one with Christ in his death and in his resurrection,
to be cleansed and delivered from all sin.
Saving God, **give us life.**

Send your Holy Spirit upon them, bring them to new birth in the
household of faith and raise them with Christ to full and eternal life;
for all might, majesty, authority and power are yours, now and for
ever. **Amen.**

Giving of Communion

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

¶ *Please join in singing the* **Communion Hymns.**

She sits like a bird, brooding on the waters,
Hovering on the chaos of the world's first day;
She signs and she sings, mothering creation,
Waiting to give birth to all the Word will say.

She wings over earth, resting where she wishes,
Lighting close at hand or soaring through the skies;
She nests in the womb, welcoming each wonder,
Nourishing potential hidden to our eyes.

She dances in fire, startling her spectators,
Waking tongues of ecstasy where dumbness reigned;
She weans and inspires all whose hearts are open,
Nor can she be captured, silenced, or restrained.

For she is the Spirit, one with God in essence,
Gifted by the Saviour in eternal love;
She is the key opening the scriptures,
Enemy of apathy and heavenly dove.

Words: John L. Bell (b.1949) and Graham Maule (b.1958)

Tune *Thainaky*: John L. Bell

O Thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

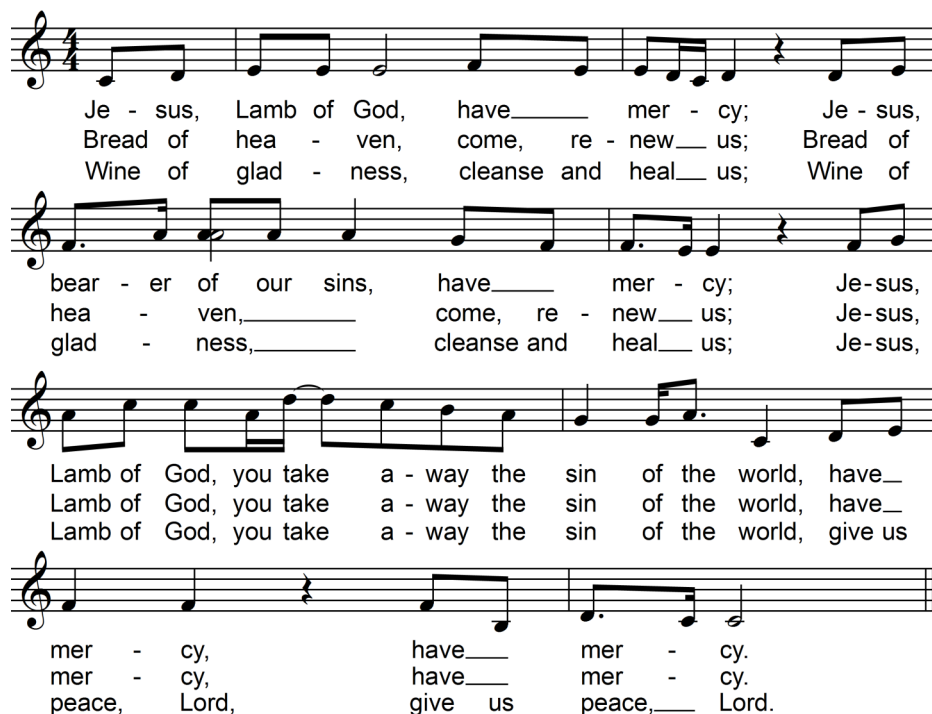
¶ *Remain standing for* **Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **Invitation to Communion**

The president gives the invitation to communion:
Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

¶ *Please sit or kneel for* **The Lamb of God**



Je - sus, Lamb of God, have____ mer - cy; Je - sus,
Bread of hea - ven, come, re - new__ us; Bread of
Wine of glad - ness, cleanse and heal__ us; Wine of
bear - er of our sins, have____ mer - cy; Je - sus,
hea - ven,____ come, re - new__ us; Je - sus,
glad - ness,____ cleanse and heal__ us; Je - sus,
Lamb of God, you take a - way the sin of the world, have__
Lamb of God, you take a - way the sin of the world, have__
Lamb of God, you take a - way the sin of the world, give us
mer - cy, have____ mer - cy.
mer - cy, have____ mer - cy.
peace, Lord, give us peace,____ Lord.

¶ *Remain standing for* **The Affirmation of Faith**

**We believe in God the Father,
from whom every family in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

We believe in one God; Father, Son and Holy Spirit. Amen.

¶ *Remain standing for* **The Baptism**

Parents and Godparents. Is it your will that Audrey Grace should be baptised in the faith of the Church, which we have all professed with you? **It is.**

The priest pours water on Audrey Grace, saying:
Audrey Grace, I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.
Amen.

Oil of Chrism is poured on the head of the candidate.

The God of power and Father of our Lord Jesus Christ has freed you from sin and brought you to new life through water and the Holy Spirit.
He now anoints you with the chrism of salvation, so that,
united with his people, you may remain for ever a member of Christ
who is Priest, Prophet and King.
Amen.

‘Come,’ say the Spirit and the Bride. ‘Come forward, you who are thirsty,
receive the water of life, the free gift to all who desire it.’
May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life, through Jesus Christ our Lord.
Amen.

Baptismal Recessional Hymn

*During which all return to their places and the congregation are sprinkled
with water to remind them of the cleansing nature of Christ.*

Spirit of the living God, fall afresh on me.
Spirit of the living God, fall afresh on me.
Melt me, mould me, fill me, use me.
Spirit of the living God, fall afresh on me.

Spirit of the living God, fall afresh on us....

Words and Tune: Daniel Iverson (words adapted)

¶ Please sit or kneel for **The Prayers of Intercession**

We pray for God to fill us with his Spirit.

Generous God, we thank you for the *power* of your Holy Spirit.
We ask that we may be strengthened to serve you better.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *wisdom* of your Holy Spirit.
We ask you to help us understand better your will for us.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *peace* of your Holy Spirit.
We ask you to keep us confident of your love wherever you call us.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *healing* of your Holy Spirit.
We ask you to bring reconciliation and wholeness where there is division,
sickness and sorrow.

The Apostles, The Martyrs and all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.



¶ Remain standing for **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.**

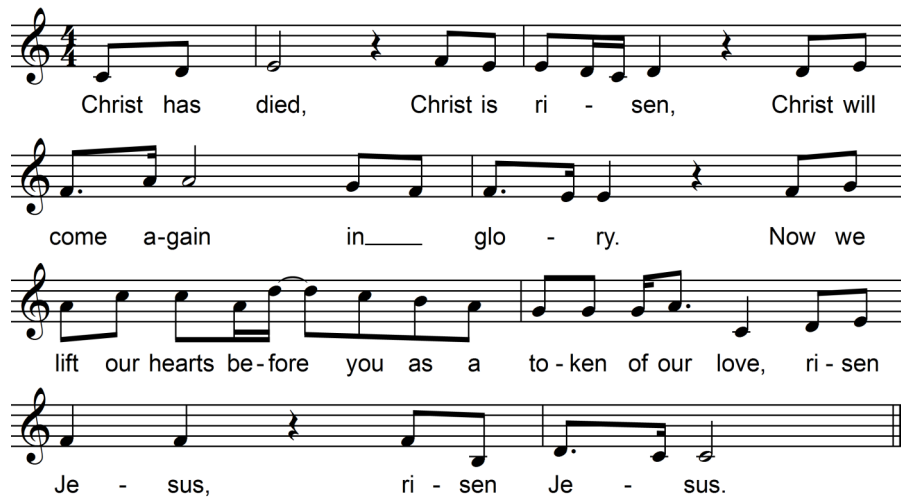
**For the kingdom, the power, and the glory are yours
now and for ever.
Amen.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying: Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of Faith:



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving
we bring before you this bread and this cup
and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of The Blessed Virgin Mary,

Lord, come to bless us
and fill us with your Spirit.

We thank you for the *gifts* of your Holy Spirit.
We ask you to equip us for the work which you have given us.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *fruit* of your Holy Spirit.
We ask you to reveal in our lives the love of Jesus.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *breath* of your Holy Spirit given on Easter Day.
We ask you to keep the whole Church, living and departed,
in the joy of eternal life.
Lord, come to bless us
and fill us with your Spirit.

Generous God,
you sent your Holy Spirit upon your Messiah at the river Jordan,
and upon the disciples in the upper room.
in your mercy fill us with your Spirit,
**hear our prayer, and make us one in heart and mind
to serve you in Christ our Lord.**
Amen.

¶ *Remain standing for The Welcome*

There is one Lord, one faith, one baptism:
by one Spirit we are all baptised into one body.
**We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

The congregation greets the newly baptised.

¶ *The Liturgy of the Sacrament*

¶ *Remain standing for The Peace*

The fruit of the Spirit is love, joy, peace. if we live in the Spirit, let us walk in the Spirit. The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

¶ *Remain standing for The Offertory Hymn*

Lord, the light of your love is shining,
In the midst of the darkness, shining;
Jesus, Light of the world, shine upon us,
Set us free by the truth you now bring us.
Shine on me, shine on me.

***Shine, Jesus, shine, fill this land with the Father's glory;
Blaze, Spirit, blaze, set our hearts on fire.
Flow, river, flow, flood the nations with grace and mercy;
Send forth your word, Lord, and let there be light***

Lord, I come to your awesome presence,
From the shadows into your radiance;
By the blood I may enter your brightness,
Search me, try me, consume all my darkness.
Shine on me, shine on me.

As we gaze on your kingly brightness,
So our faces display your likeness,
Ever changing from glory to glory;
Mirrored here may our lives tell your story.
Shine on me, shine on me.

Repeat chorus twice to finish

Words and music: Graham Kendrick (b.1950)

¶ *Remain standing for The Eucharistic Prayer (B)*

The Lord is here **His Spirit is with us.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give thanks and praise

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.

This day we give you thanks because in fulfilment of your promise
you pour out your Spirit upon us, filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and singing:

The musical score is written for a single voice part in treble clef, 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The first staff contains the lyrics: 'Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, Bles - sed, bles - sed is he who'. The second staff contains: 'ho - ly Lord God Al - migh - ty! Now we comes in the name of the Lord. Now we'. The third staff contains: 'lift our hearts be - fore you as a to - ken of our love. Ho - ly, lift our hearts be - fore you as a to - ken of our love. Ho -'. The fourth staff contains: 'ho - ly, ho - ly, ho - ly, -san - na in the high - est.'