

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090
or email vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

For Musical queries such as joining the choir

or to discuss music for your wedding

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing

please contact Sue Bates: 01480 496370
'bells' or 'flowers' @stivesparishchurch.org.uk

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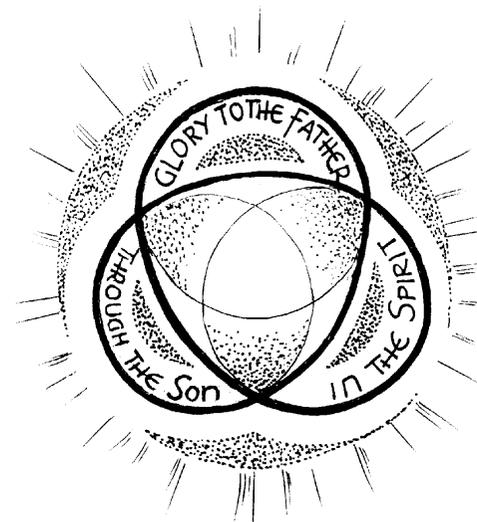
The Parish Church of All Saints St Ives

31 May 2015

The Feast of the Holy and Undivided Trinity

SERVICES TODAY

10.15 Sung Parish Eucharist **The Vicar**
18.00 Songs of Praise



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

1 Mon	19.30	Bell-ringing Practice
2 Tue	10.00	Healing Eucharist
	19.30	PCC Meeting in Church
3 Wed	14.30	Be Still Silent Prayer Group in Church
	19.30	Choir Practice
4 Thurs		Corpus Christi
	19.30	Sung Eucharist
5 Fri	09.30	Reconciliation Eucharist
6 Sat	13.30	Wedding Daniel Pearce and Jenna Marshall

NEXT SUNDAY 7 June: Proper 7 (First after Trinity)

10.15 Parish Eucharist **The Vicar**

Please take this booklet with you when you leave

Welcome to All Saints today

if you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet where indications for posture are given please treat these as being for guidance only and should it suit you better to adopt an alternative posture please feel free to do so.

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require these.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: Today we remember our Rural Dean Fred Kilner and the people of St Ives Deanery. We ask for God's blessing on their lives.

HOLY MATRIMONY

Those preparing for Marriage especially Daniel and Jenna getting married here next Saturday and give thanks to God for Peter and Ena Rose who have celebrated their Diamond Anniversary this week.

THE SICK: David Yeandle, Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Jean Read, Mary Leggett, Cyril Whitfield, Mavis Munch, Chris Stephens, Audrey, David, Philip, Jane, Goretti, Muriel, Christopher, Vera, Joyce, Nick, Wendy David, Anne Clayton, Susan Baker and Fr Jeff Vaughan

THE DEPARTED: John Kirkman, Dennis Hodge.

YEARS MIND: Stanley Walter(1st), Jon Cross(1st), Nigel Rose(3rd), Beryl Splevins(6th).

Stewardship reflection for this week

'What is God like?' How do you answer that perfectly reasonable question from a young child? Some of the greatest minds of the last few millennia have concluded that at best they can describe God only in negative terms – by stating what he is not. And while philosophically this may be satisfactory, one effect of this is create a climate in which many people feel that God has become increasingly remote.

The best illustration of the Trinity that I know involves looking in a mirror. There you will see the 'you' that anyone can discover, simply by looking; the 'you' who communicates a purpose through words and actions; and the 'you' whose inner life can never be fully known, even by yourself. Yet gazing back out of the mirror there is, indisputably, only one 'you'.

The same is true of every church. Anyone can see who the church is – or so they think. Each church communicates its values through its words and actions, with varying effectiveness. And each church is motivated, not only by its declared 'mission statement', but by a whole raft of influences from its past, present and future, some of which may be deeply hidden.

Stewardship, by encouraging people to identify what they can bring to the mission of the church, can help in looking at the dynamics of the life of the Eucharistic community, and making the communication of its mission more effective.

NOTICES

HYMNS OF PRAISE

THIS EVENING AT 18:00 COME ALONG AND ENJOY A SING with some CHEESE and WINE!!!

Cream Teas Cream Teas will be served in Church again this afternoon from 3pm—5pm.

Church Cleaning Rota The new rota covering May to September is now available on the sacristy notice board. Please speak to Gary if you would like to help out with the church cleaning in the future .

Mothers Union The Mothers' Union will meet at 2.30 pm on June 4th at the Parish Hall, Ramsey Road St Ives. There will be an illustrated talk by Malcolm Cockcroft, "A visit to New Zealand". This will be followed by tea and Anzac biscuits. All visitors and friends welcome.

Summer Fair Can people kindly bring in their donations for the bottle stall, tombola and raffle as soon as possible. Boxes will be by the North door. There is a list of requirements for the hamper on the table by the North door, any items for this can be given to Angela. Please will all volunteers to run the stalls stay for a quick meeting after church on Sunday 7th June.

Civic Service Due to the Civic Service on Sunday 14th June the Parish Eucharist will take place at the earlier time of 09.30 with Bishop John Flack presiding.

Flower Arranging Due to differences of opinion and increasing demands on her time Sue Bates is giving up being in charge of Flower arranging and asks for someone to volunteer to replace her. Sue will continue until someone is found and is happy to advise and stay on as an arranger. Anyone wishing to consider the post can ask Sue Bates about it at any time.

The Gathering

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity.

Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Words: Reginald Heber (1783—1826)

Tune *Nicaea*: John Bacchus Dykes (1823—1876)

¶ Remain standing for **The Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ Please sit or kneel for **The Prayers of Penitence**

We have too often exchanged the worship of the living God for idols of our own imagining.

As we gather to offer our praises to the holy and undivided Trinity, and to worship him in spirit and in truth, let us call to mind our sins.

Father, you come to meet us when we return to you:

Lord, have mercy.



Jesus, you died on the cross for our sins:

Christ, have mercy.



Spirit, you give us life and peace:

Lord, have mercy



Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

***O what a mystery, meekness and majesty.
Bow down and worship for this is your God,
This is your God.***

Father's pure radiance, perfect in innocence,
Yet learns obedience to death on a cross.
Suffering to give us life, conquering through sacrifice,
And as they crucify prays: 'Father forgive.'

Wisdom unsearchable, God the invisible,
Love indestructible in frailty appears.
Lord of infinity, stooping so tenderly,
Lifts our humanity to the heights of His throne.

Words and tune *This Is Your God*: Graham Kendrick (b.1950)

The Dismissal

Go in the name of Christ.

Thanks be to God.

¶ *Remain standing for* **The Dismissal Gospel**

Hear the good news of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

Jesus said, 'Go therefore and make disciples of all nations,
baptising them in the name of the Father and of the Son
and of the Holy Spirit.'

This is the good news of the Lord.
Praise to you, O Christ.

Blessing

The Lord be with you
and also with you.

The Lord bless you and keep you:
Amen.

The Lord make his face to shine upon you, and be gracious to you:
Amen.

The Lord lift up his countenance upon you and give you peace:
Amen.

The Lord God almighty, † Father, Son, and Holy Spirit,
the holy and undivided Trinity, guard you, save you,
and bring you to that heavenly city,
where he lives and reigns for ever and ever.
Amen.

Final Hymn

Meekness and majesty, manhood and Deity,
In perfect harmony, the Man who is God.
Lord of eternity dwells in humanity,
Kneels in humility and washes our feet.

¶ *Please stand for* **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.
(Last time) A - men, A - men, A - - - - - men.

Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.
Amen, amen, amen.

¶ *Remain standing for* **The Collect**

Let us pray
Silence is kept.

Holy God, faithful and unchanging:
enlarge our minds with the knowledge of your truth,
and draw us more deeply into the mystery of your love,
that we may truly worship you,
Father, Son and Holy Spirit,
one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for* **The First Reading** (Isaiah 6: 1—8)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Please stand to sing* **The Metrical Psalm** (Ps. 29)

Let all in heaven and earth unite
In this, our joyful duty;
To praise our God, the Lord of might,
The source of truth and beauty;
The rumbling thunder's awesome voice,
The lightning flash, both cry 'Rejoice!'
Come give him praise and glory.

God's voice is echoed by the seas,
In storms, their power unfurling,
In winds that lash the cedar trees
And set the desert swirling;
It stirs the mighty ocean deep,
The hills like startled cattle leap:
Come give him praise and glory.

Words: Basil Bridge (b. 1927)

Tune *Palace Green*: Michael Fleming (1928—2006)

Still his Spirit leads the fight,
Seeing wrong and setting right:
God in Christ has come to stay,
We can see his power today.

When a stranger's not alone,
Where the homeless find a home,
Praise the love that Christ revealed,
Living, working in our world.

May the Spirit fill our praise,
Guide our thoughts and change our ways:
God in Christ has come to stay,
We can see his power today.

There's a Spirit in the air,
Calling people everywhere:
Praise the love that Christ revealed,
Living, working in our world.

Words: Brain Wren (b. 1936)

Tune *Lauds*: John Wilson (1905—1992)

¶ *Please stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith, that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God, now and for ever.
Amen.

¶ *The Dismissal*

Notices and Banns of Marriage

¶ Please sit or kneel for **The Lamb of God**

While the Altar Party receive the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing this.

Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Grant us peace.

There are three that testify in heaven,
the Father, the Word, and the Holy Spirit,
and these three are one.

Distribution of the Sacrament

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

¶ Please join in singing the **Communion Hymn**

There's a spirit in the air,
Telling Christians everywhere:
'Praise the love that Christ revealed,
Living, working in our world.'

Lose your shyness, find your tongue;
Tell the world what God has done:
God in Christ has come to stay,
We can see his power today.

When believers break the bread
When a hungry child is fed:
Praise the love that Christ revealed
Living, working in our world.

¶ Please remain seated for the **Second Reading**

(Romans 8: 12—17)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

¶ Please stand and turn towards the Gospel reader

All hail, majestic Trinity!
All hail, eternal unity!
O God the Father, God the Son,
And God the Spirit, ever one.

One living God, our hearts adore;
Three Persons, now and evermore;
And in your loving mercy kind
Salvation's promised hope we find.

O Trinity, O Unity,
Our God, both now and ever be;
And with the songs that angels sing
We shall rejoice, all-glorious king.

Anon. Latin (10th Century),

translated by Michael Saward (b.1932), after John Chambers (1805—1893).

Tune *Gonfalon Royal*: Sir Percy Buck (1871—1947)

¶ Remain standing for **The Gospel Reading** (John 3: 1—17)

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the conclusion of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ Please sit for the **Sermon**

¶ Please stand for **The Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

It is customary to bow the head for the next three lines:
**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ Remain standing for **The Lord's Prayer**

Please feel free to use either the words printed below or a more familiar form if this is something you are more comfortable with. The important thing is not what you say but that you understand and mean what you say.

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

¶ Remain standing for **The Breaking of the Bread**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:



¶ Please sit or kneel for **The Intercessory Prayers**

Let us pray to the Father by the power of the Holy Spirit and through our Lord Jesus Christ.

To the bidding Mercy and grace
Please respond by saying **We plead before your throne in heaven.**

At the end of the intercessions the priest leads the concluding prayer which ends:

... as we worship you, saying
**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory:
Hosanna in the highest.**

¶ *The Liturgy of the Sacrament*

¶ Please stand for **The Peace**

Peace to you from God, our heavenly Father.
Peace from his Son, Jesus Christ, who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing to sing **The Offertory Hymn**

during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.

How shall I sing that majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.
Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I?

Thy brightness unto them appears,
Whilst I thy footsteps trace;
A sound of God comes to my ears,
But they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluias be.

Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
I shall, I fear, be dark and cold,
With all my fire and light;
Yet when thou dost accept their gold,
Lord, treasure up my mite.

How great a being, Lord, is thine,
Which doth all beings keep!
Thy knowledge is the only line
To sound so vast a deep.
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.

Words: John Mason (c.1645 – 1694)
Tune *Coe Fen*: Ken Naylor (1931 – 1991)

¶ *Remain standing for* **The Prayer Over the Gifts**

Holy God, holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.
Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.
All that you reveal of your glory,
the same we believe of the Son and of the Holy Spirit,
without any difference or inequality.

We, your holy Church,
acclaim you,
Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
Three Persons we adore,
one in being and equal in majesty.

And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory: Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**