

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Revd Mark Amey)
please telephone 01480 384334 or 07905 122090
or email vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns
Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)
Simon Kershaw: 01480 381471
Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir
or to discuss music for your wedding**
please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing
please contact Sue Bates: 01480 496370
'bells' or 'flowers' @stivesparishchurch.org.uk

Copyright text are reproduced with permission
Liturgical text in this booklet are copyright ©2000, 2010
the Archbishops Council of the Church of England
Other material is reproduced under Christian Copyright Licence
CCLI 1987578

The Parish Church of All Saints St Ives

21 June 2015

Proper 7

SERVICES TODAY

10.15 Sung Parish Eucharist

Celebrant: Fr Robert Mackley (Vicar of Little St Mary, Cambridge)
Preacher: Mrs Elaine Midgley (Reader in Training)



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00
22 Mon 10.00 'Monday Munchkins' in the Parish Hall
19.30 Bell-ringing Practice
24 Wed 14.30 Be Still Silent Prayer Group in Church
25 Thurs 19.30 Choir Practice

No midweek Eucharists this week

NEXT SUNDAY (Proper 8)
10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require these.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: Today we remember Rev Catherine Ball and the people of The Free Church. We ask for God's blessing on their lives.

THE SICK: David Yeandle, Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Jean Read, Mary Leggett, Cyril Whitfield, Mavis Munch, Chris Stephens, Audrey, David, Philip, Jane, Goretti, Muriel, Christopher, Vera, Joyce, Nick, Wendy David, Anne Clayton, Susan Baker and Fr Jeff Vaughan

THE DEPARTED: John Goodhew

Parish Weekend will take place Saturday 3rd October and Sunday 4th October led by Fr Aidan Mayoss CR. Please put this in your diaries. There will be lots happening throughout the weekend.

NOTICES

Summer Fair A big thank you to all who helped make the fair a success, all the stall holders, those who helped set up in the rain and those who spent their money. Your effort and support is really appreciated. Please be ready for the next one to be held on August Bank Holiday.

Cream Teas Once again Cream Teas will be served in church this Sunday afternoon from 15.00 to 17.00. why not bring a friend or neighbour?

Flower Arranging Due to differences of opinion and increasing demands on her time Sue Bates is giving up being in charge of Flower arranging and asks for someone to volunteer to replace her. Sue will continue until someone is found and is happy to advise and stay on as an arranger. Anyone wishing to consider the post can ask Sue Bates about it at any time.

Five F's Please remember, the five 'Fs' has moved to the fourth Friday of the month. This month we will be eating our fish and chips whilst watching 'Bruce Almighty' and discussing (in a very light hearted way the 'feology' of it). All are welcome. See Angela for details.

Dates for your Dairies

Mothers Union Summer Lunch Party will be on Thursday 6th August. We most heartily welcome all our Church friends to join us at 12.30 pm for a light lunch in the garden at 17 Westwood Road. St Ives. There will be a sheet for bookings in the church nearer the time. There is no fixed charge for this event but there will be a Raffle and a basket for donations to AFIA (holidays for families under stress) and MU charities. Families with Children are especially welcome

¶ The Gathering

¶ Please stand when the bell is rung to sing **The Processional Hymn**

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin,
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

***Here I am Lord, Is it I Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.***

I, the Lord of snow and rain,
I have born my peoples pain.
I have wept for love of them,
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them,
Whom shall I send?

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save
Finest bread I will provide,
Till their hearts be satisfied.
I will give my life to them,
Whom shall I send?

Words and tune *Here I Am*: Dan L Schutte (b.1947)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Please sit or kneel for* **The Prayers of Penitence**

The invitation to confession is given using these or other suitable words:

My brothers and sisters, as we prepare to celebrate
the presence of Christ in word and sacrament,
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Final Hymn

Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise.
In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.
O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!

Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

Words: John Whittier (1807—1892)

Tune *Repton*: Sir Hubert Parry (1848—1918)

The Dismissal

Go in the name of Christ.

Thanks be to God.

¶ *The Dismissal*

Notices and Banns of Marriage

¶ *Please stand for The Dismissal Gospel*

Hear the good news of our Lord Jesus Christ according to Luke.

Glorify you, O Lord.

Jesus said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

This is the good news of the Lord

Praise to you, O Christ.

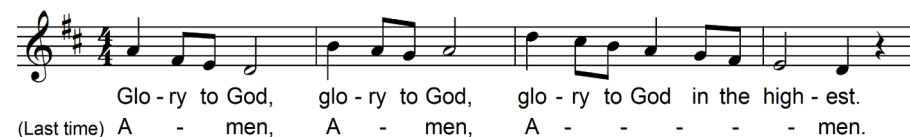
Blessing

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

Christ, who has nourished us with himself the living bread,
Make you one in praise and love,
And raise you up on the last day;
And the blessing of God almighty
The Father, Son and Holy Spirit,
Come upon you now
And remain with you always.
Amen.

¶ *Please stand for The Gloria*
Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.
(Last time) A - men, A - men, A - - - - - men.

Glory to God in the highest and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glorify to God, glorify to God, glorify to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Glorify to God, glorify to God, glorify to God in the highest.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glorify to God, glorify to God, glorify to God in the highest.

Amen, amen, amen.

¶ *Remain standing for The Collect*

Let us pray

Silence is kept.

Gracious Father,
by the obedience of Jesus
you brought salvation to our wayward world:
draw us into harmony with your will,
that we may find all things restored in him,
our Saviour Jesus Christ.

Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for the First Reading* (Job 38: 1—11)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for The Metrical Psalm* (Ps 107)

'Give God thanks for he is gracious!
Now may Israel truly say;
Through great trials he has brought us
To the dawn of this new day.

***All God's children, all God's children,
Praise the wonders he has done (he has done),
Praise the wonders he has done!***

When God's people walked the desert,
Hungry, thirsty, faint of heart;
He prepared for them a city,
Gave them hope and took their part.

Those who steer their ships through trouble,
Ride the storm and plumb the deep,
Reach at length their promised haven,
Bless that grace which brings them sleep.

Give God thanks for all his mercies:
Fields are watered, crops are sown,
Sheep and cattle fill the pastures,
Babes in arms have safely grown.

Words: David Mowbray (b.1938), after Ps. 107

Tune *Cwm Rhondda*: John Hughes (1873 – 1932)

Just as I am, though tossed about
With many a conflict, many a doubt;
Fightings within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive;
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season, then above,
O Lamb of God, I come.

Words: Charlotte Elliott (1789—1871)

Tune *Saffron Walden*: Arthur Henry Brown (1830—1926)

¶ *Please stand for The Prayer after Communion*

The Priest introduces a period of silent prayer with the words
Let us pray.

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.
Amen.

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing this

Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service.

Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

Authorised words of distribution are used and the communicant replies
Amen.

¶ *Please join in singing* **The Communion Hymn**

Just as I am, without one plea,
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

¶ *Remain seated for the* **Second Reading** (2 Corinthians 6: 1—13)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

Gospel Acclamation

¶ *Please stand and turn towards the Gospel reader*

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia.

Cantor: May the Father of our Lord Jesus Christ
enlighten the eyes of our mind,
so that we can see what hope his call holds for us.

All: **Alleluia** (*as above*)

¶ *Remain standing for* **The Gospel Reading** (Mark 4: 35—41)

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

At the conclusion of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

Mrs Elaine Midgley (Reader in Training)

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

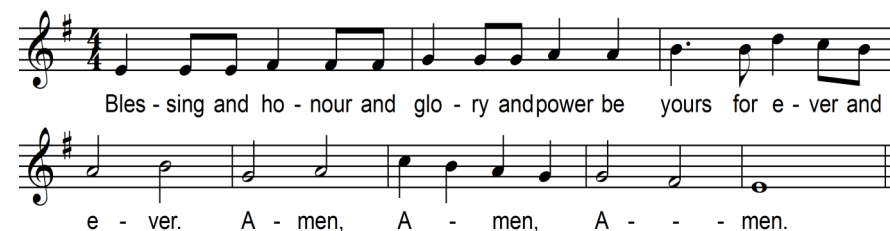
It is customary to bow the head for the next three lines:
**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:



Bles - sing and ho - nour and glo - ry and power be yours for e - ver and
e - ver. A - men, A - men, A - - - men.

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Christ has died, Christ is ri-sen, Christ will come a - gain.

¶ Please sit or kneel for **The Intercessory Prayers**

Let us pray to the Father through our Lord Jesus Christ.

To the bidding Lord, in your mercy
Please respond by saying **Hear our prayer.**

At the end of the prayers the priest introduces a period for silent reflection after which he says:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

¶ *The Liturgy of the Sacrament*

¶ Please stand for **The Peace**

‘God is love,
and those who live in love, live in God and God lives in them.’
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing to sing **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.*

Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art;
Be thou my best thought, in the day or the night,
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
Be thou ever with me and I with thee, Lord;
Be thou my great Father, and I thy true son;
Be thou in me dwelling, and I with thee one.

Be Thou my breastplate, my sword for the fight;
 Be thou my whole armour, be thou my true might;
 Be thou my soul's shelter, be thou my strong tower;
 O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise:
 Be thou mine inheritance now and always;
 Be thou and thou only the first in my heart:
 O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
 O grant me its joys after vict'ry is won;
 Great heart of my own heart, whatever befall,
 Still be thou my vision, O Ruler of all.

Words: Irish, c. 8th Century, translated by Mary Byrne (1880—1931),
 versified by Eleanor Hull (1860—1935)
 Tune *Slane*: Irish traditional melody

¶ *Remain standing for* **The Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
 may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
 for the praise and glory of his name,
 for our good, and the good of all his holy Church.**

Father, in Christ there has sprung up a light for the righteous;
 accept the gifts we bring before you and grant that Christ may shine in
 us to the praise and glory of your name.

Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**

The Lord be_ with you **And al - so_ with you.**
 Lift_ up your hearts **We lift them to_ the Lord_.**
 Let us give thanks to_ the Lord_ our God
It is right to give thanks_ and praise_.

It is indeed right,
 It is our duty and our joy,
 at all times and in all places
 to give you thanks and praise,
 holy Father, heavenly King,
 almighty and eternal God,
 through Jesus Christ your Son our Lord.

For he is your living Word;
 through him you have created all things from the beginning,
 and formed us in your own image.

Through him you have freed us from the slavery of sin,
 giving him to be born of a woman
 and to die upon the cross;
 you raised him from the dead
 and exalted him to your right hand on high.

Through him you have sent upon us
 your holy and life-giving Spirit,
 and made us a people for your own possession.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing: