

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Revd Mark Amey)
please telephone 01480 384334 or 07905 122090 or email
vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns
Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens

Simon Kershaw: 01480 381471
Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

For Musical queries such as joining the choir or to discuss music for your wedding

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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CCLI 1987578

**26 July 2015, the Eighth Sunday after Trinity
Proper 12**

SERVICES TODAY

10.15 Sung Parish Eucharist with Baptism William Marland



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

| | | |
|----------|-------|--|
| 27 Mon | 09.30 | Said Eucharist |
| | 10.00 | 'Monday Munchkins' in the Parish Hall |
| | 13:00 | Funeral of Christopher Oakes |
| | 19.30 | Bell-ringing Practice |
| 28 Tues | 10.00 | Healing Eucharist |
| | 19:30 | Pilgrim Group leaders Meeting @ The Vicarage |
| 29 Wed | 14.30 | Be Still Silent Prayer Group in Church |
| 30 Thurs | 19.30 | Choir Practice |
| | 20:30 | Fun Day planning meeting @ The Vicarage |
| 31 Fri | 09.30 | Reconciliation Eucharist |

NEXT SUNDAY 2 August, the Ninth Sunday after Trinity (Proper 13)

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require these.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: Today we remember the people of Crossways and Rev Vic Hudson. We ask for God's blessing on their lives.

THE SICK: Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Chris Stephens, Anne Clayton, Susan Baker, Louise Ruddock, Audrey, Philip, Jane, Muriel, Christopher, Vera, Joyce, David, Angela, Marion and Fr Jeff Vaughan

THE DEPARTED: All who have died in the love of Christ that they may rest in peace, especially Mavis Munch, Christopher Oakes

YEAR'S MIND: Winston Bish (30th), Edith Richardson (31st)
Colin Deer (1st)

Stewardship Reflection for the week

Today's Gospel is a story of different agendas: the agendas of Philip, the practical man; of the crowd, eager for a revolutionary leader; of the frightened disciples on a stormy lake at night; and of Jesus, who knows what he has in mind to do, not only for a hungry crowd, but for all who turn to him.

It is this last agenda to which Paul refers, in his prayer for the Christians at Ephesus, as he asks that Christ may strengthen them with power out of his glorious riches, and fill them to the measure of God's own fullness.

One of the questions posed by our consideration of our stewardship is the extent to which we have the mind of Christ. To live and work in accordance with his will is to know ourselves supported and resourced by that rich goodness, even in the face of circumstances that threaten to overwhelm us. To have any other agenda, no matter how plausible or attractive, is ultimately to face failure.

NOTICES

Cream Teas Once again Cream Teas will be served this Sunday afternoon from 15.00 to 17.00.

Monday 31st August All Saints 'Funday' more details to follow next week

100 Club The £100 won by the church from the 100 Club has been set aside towards the cost of a new lightning conductor.

Mothers' Union Garden Party: 6 August 2015, 12.30 p.m. at 17 Westwood Road, St Ives

A.F.I.A. (Away from it all) seeks to provide holidays for families passing through tough times, separation, divorce or loss of work and hardship. We in St Ives find this project very near to our hearts and each August the committee devises a menu and every member of the branch provides something for a party lunch in the garden, with a good raffle. We welcome all our friends in St Ives Parish Church and especially children. Please see the board at the back of the Church to sign if you would like to attend.

Pilgrimage Study Groups A number of our family have very generously given up their time already to undertake the Diocesan Discipleship Course as well as a Facilitator's course in order for this to happen and consequently we are looking to start three groups in September following the much acclaimed 'Pilgrim Course'. Each group will be strictly limited to a maximum of six participants and will meet for no more than six times before the end of the year. Please look out for the sign up sheets in the next few weeks to register your interest and support for the facilitators by joining one of these groups.

Parish Weekend will take place on Saturday 3rd and Sunday 4th October led by Fr Aidan Mayoss CR. A much respected monk from the Community of the Resurrection at Mirfield and a formed member of The Archbishop's Council. Please put this date in your diaries now.

The Gathering

¶ Please stand when the bell is rung to sing **The Processional Hymn**

A metrical version of the Gloria in Excelsis

Glory in the highest to the God of heaven!
Peace to all your people through the earth be given!
Mighty God and Father, thanks and praise we bring,
singing Alleluia to our heavenly King;

Jesus Christ is risen, God the Father's Son!
With the Holy Spirit, you are Lord alone!
Lamb once slain for sinners, all our guilt to bear,
show us now Your mercy, now receive our prayer;

Christ the world's true Saviour, high and holy One!
seated now and reigning from your Father's throne;
Lord and God we praise You! Highest heaven adores;
in the Father's glory, all the praise be yours;

Words Christopher Idle (b. 938)

Tune *Camberwell*: Michael Brierley (b.1932)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for* **The Collect**

Let us pray

Silence is kept.

Lord God,
your Son left the riches of heaven
and became poor for our sake:
when we prosper save us from pride,
when we are needy save us from despair,
that we may trust in you alone;
through Jesus Christ our Lord.

Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for the* **New Testament Reading** (Ephesians 3: 14—21)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

Gospel Acclamation

¶ *Please stand and turn towards the Gospel reader*

Seek ye first the kingdom of God
And his righteousness,
And all these things shall be added unto you;
Allelu, alleluia.

***Alleluia, alleluia, alleluia,
Allelu, alleluia.***

You shall not live by bread alone,
But by every word
That proceeds from the mouth of God;
Allelu, alleluia.

¶ *Remain standing for* **The Final Hymn**

Give me joy in my heart, keep me praising,
Give me joy in my heart, I pray,
Give me joy in my heart, keep me praising,
Keep me praising till the end of day.

***Sing Hosanna! Sing hosanna!
Sing hosanna to the King of kings!
Sing Hosanna! Sing hosanna!
Sing hosanna to the King!***

Give me peace in my heart, keep me resting...

Give me love in my heart, keep me serving...

Give me oil in my lamp, keep me burning...

Words and tune: Traditional

¶ *Remain standing for* **The Giving of a Lighted Candle**

*A candle for each of the newly baptized is lit from the Easter (Paschal)
Candle and presented.*

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
You have received the light of Christ;
walk in this light all the days of your life.

**Shine as a light in the world
To the glory of God the Father.**

The Dismissal

Go in the name of Christ
Thanks be to God.

¶ *Please stand for* **The Prayer after Communion**

Let us pray. *(silence is kept)*

Strengthen for service, Lord, the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.

Amen.

¶ *The Dismissal*

¶ *Remain standing for the Notices*

¶ *Remain standing for* **The Dismissal Gospel**

Hear the Good News of our Lord Jesus Christ according to John
Glory to you, O Lord.

The people said, ‘This really is the prophet who has come into the world.’

This is the Gospel of the Lord
Praise to you, O Christ.

¶ *Remain standing for* **The Blessing**

The Lord be with you **and also with you.**

The love of the Lord Jesus draw you to himself,
the power of the Lord Jesus strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of Almighty God
† the Father, Son, and the Holy Spirit,
Come upon you now and remain with you always
Amen.

Ask and it shall be given unto you,
Seek and ye shall find;
Knock, and it shall be opened unto you;
Allelu, alleluia.

Words: Karen Lafferty (v. 1), Anon. (vv. 2, 3)
Tune *Seek Ye First*: Karen Lafferty (b.1948)

¶ *Remain standing for* **The Gospel Reading** (John 6: 1—21)

The Lord be with you
and also with you.
Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Please sit for the Sermon*

Mr Alex Shannon

¶ *The Liturgy of Baptism*

¶ *Please stand for* **The Presentation of the Candidate**

*The candidate for baptism together with his parents and godparents
come to the front.*

Jesus said, ‘Let the children come to me. Do not stop them’.
We thank God for William who has come to be baptised today. Christ
loves him and welcomes William into his Church. So I ask you all:

Will you support him as he begins his journey of faith?

We will.

Will you help him to live and grow within God's family?

We will.

The president then addresses the parents and godparents:

God knows each of us by name and we are his. Parents and godparents, you speak for William today.

Will you pray for him, and help him to follow Christ?

We will.

¶ *Remain standing for The Decision*

The baptismal party turn to face the East (front of the church) and the president address the candidate through the parents and godparents:

We all wander far from God and lose our way: Christ comes to find us and welcomes us home. In baptism we respond to his call.

Therefore I ask:

Do you turn away from sin? **I do.**

Do you reject evil? **I do.**

Do you turn to Christ as Saviour? **I do.**

Do you trust in him as Lord? **I do.**

Signing with the Cross

Christ claims you for his own. Receive the sign of his cross.

The priest makes the sign of the cross on the Williams's forehead using oil blessed by the bishop

Do not be ashamed of Christ. You are his for ever.

**Stand bravely with him against all the powers of evil,
and remain faithful to Christ to the end of your life.**

Distribution of the Sacrament

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

¶ *Please join in singing the* **Communion Hymn**

Make me a channel of your peace;
Where there is hatred, let me bring your love,
Where there is injury, your pardon, Lord,
And where there's doubt, true faith in you.

O Master, grant that I may never seek
So much to be consoled, as to console,
To be understood, as to understand,
To be loved, as to love with all my soul.

Make me a channel of your peace;
Where there's despair in life, let me bring hope,
Where there is darkness, only light,
And where there's sadness, ever joy.

O Master, grant that I may never seek
So much to be consoled, as to console,
To be understood, as to understand,
To be loved, as to love with all my soul.

Make me a channel of your peace;
It is in pardoning that we are pardoned,
In giving of ourselves that we receive,
And in dying that we're born to eternal life.

Words and music: Sebastian Temple (1928—1997)

¶ *Remain standing for* **The Invitation to Communion**

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

¶ *Please sit or kneel for* **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:



Lamb of God, Lamb of God, you take a - way, you
take a - way the sin of the world. Lamb of God,
Lamb of God, you take a - way, you take a - way the
sin of the world, you take a - way the
sin of all: Lamb of God, Lamb of God,
grant us peace.

May almighty God deliver you from the powers of darkness,
and lead you in the light and obedience of Christ.

Amen.

¶ *Remain standing for* **The Procession to the Font**

¶ *Remain standing for* **The Prayer over the Water**

We praise you, loving Father,
for the gift of your Son Jesus.
He was baptised in the River Jordan,
where your Spirit came upon him
and revealed him as the Son you love.
He sent his followers to baptise all who turn to him.
Now, Father, we ask you to bless this water,
that those who are baptised in it
may be cleansed in the water of life,
and, filled with your Spirit,
may know that they are loved as your children,
safe in Christ for ever.

Amen.

¶ *Please stand to proclaim* **The Declaration of Faith**

Let us declare our faith in the resurrection of our Lord Jesus Christ.

**Christ died for our sins
in accordance with the Scriptures;
he was buried;
he was raised to life on the third day
in accordance with the Scriptures;
afterwards he appeared to his followers,
and to all the apostles:
this we have received, and this we believe.
Amen.**

¶ *Remain standing for* **The Baptism**

The priest asks the parents:

What names have you chosen for your Child?

William Kimberly.

Do you seek for William Kimberly to be baptised into the faith of Christ and his Church?

I do.

The priest pours water on the candidate, saying

William Kimberly, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Oil of Chrism is poured on the head of the candidate.

The God of power and Father of our Lord Jesus Christ has freed you from sin and brought you to new life through water and the Holy Spirit.

He now anoints you with the chrism of salvation, so that, united with his people, you may remain for ever a member of Christ, who is Priest, Prophet and King.

Amen.

¶ *Remain Standing for* **The Penitential Rite**

‘Come,’ say the Spirit and the Bride. ‘Come forward, you who are thirsty, receive the water of life, the free gift to all who desire it.’ May almighty God have mercy on you, † forgive you your sins, and bring you to everlasting life, through Jesus Christ our Lord.

Amen.

The people return to their seats (the candidate and parents go to the front of the church). The people are sprinkled with water while the following song is sung:

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary and all the saints
to feast at your table in heaven.

Through Christ,
and with Christ,
and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father, for ever and ever.

Amen.

¶ *Remain standing for* **The Lord’s Prayer**

Jesus taught us to call God our Father, and so we have the courage to pray:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

5 Christ has died, Christ is ris'n Christ will come a - gain,
10 Christ will come a - gain in glo - ry. who was and
14 is, and is to come. Christ has died,
Christ is ris'n Christ will come in glo - ry

Lord of all life,
help us to work together for that day when your kingdom comes
and justice and mercy will be seen in all the earth.

There is a redeemer, Jesus, God's own Son,
Precious Lamb of God, Messiah, Holy One.

***Thank you, O my Father, For giving us your Son,
And leaving your Spirit till the work on earth is done.***

Jesus, my Redeemer, name above all names,
Precious Lamb of God, Messiah, O for sinners slain.

When I stand in glory I will see His face,
And there I'll serve my King forever in that holy place.

Words and music: Melody Green (b.1946)

¶ Remain standing for The Welcome

There is one Lord, one faith, one baptism:
William by one Spirit we are all baptised into one body.
**We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

¶ The Liturgy of the Sacrament

¶ Please stand for The Peace

'We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.

Lord Jesus Christ, you have come to us
You are one with us, Mary's Son.
Cleansing our souls from all their sin,
Pouring your love and goodness in,
Jesus our love for you we sing,
Living Lord.

Lord Jesus Christ, now and every day
Teach us how to pray, Son of God.
You have commanded us to do
This in remembrance, Lord, of you.
Into our lives your power breaks through,
Living Lord.

Lord Jesus Christ, you have come to us,
Born as one with us, Mary's Son.
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus, help us see
You are Lord.

Lord Jesus Christ, I would come to you,
Live my life for you, Son of God.
All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks through,
Living Lord.

Words: Patrick Appleford (b.1925)
Tune *Living Lord*: Patrick Appleford

¶ *Remain standing throughout* **The Eucharistic Prayer (E)**

The Lord is here. **His Spirit is with us.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Ho - ly, ho - ly, ho - ly is the Lord,
Bles - sed, bles - sed, bles - sed is the Lord,
ho - ly is the Lord God al - migh - - - ty: who
bles - sed is the Lord God al - migh - - - ty, who
was and is and is to come.
was and is and is to come.
Ho - ly, ho - ly, ho - ly is the Lord.
Bles - sed, bles - sed, bles - sed is the Lord.