

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090 or email
vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir
or to discuss music for your wedding**

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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CCLI 1987578

2 August 2015, the Ninth Sunday after Trinity (Proper 13)

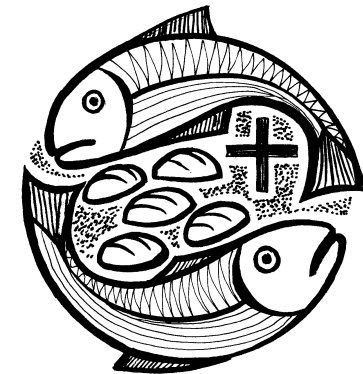
SERVICES for Today

10.15 Parish Eucharist

12.30 Holy Baptism:

Daimon Armstrong and Isabella Mills

14:00 Internment of Ashes (Vivienne Byers)



Services and events for this Week

- Monday to Friday: Morning Prayer will be said at 09.00
- | | | |
|---------|-------|---|
| 3 Mon | 09.30 | Sung Eucharist |
| | 10.00 | Monday Munchkins meet in the Church Hall |
| | 19.30 | Bell-ringing Practice |
| 4 Tues | 10.00 | Healing Eucharist |
| 6 Thurs | 09.30 | Eucharist for THE FEAST OF THE TRANSFIGURATION |
| | 10:45 | Funeral of Shirley Warner (Cambridge Crematorium) |
| | 12.30 | Mothers' Union AFIA Lunch at 17 Westwood Road |
| | 19.30 | Choir Practice |
| 7 Fri | 10.00 | Reconciliation Eucharist |
| | 13.30 | Funeral of John Baguley (Cambridge Crematorium) |
| 8 Sat | 13.00 | Wedding (Graham Skinner, Katie Hawkes) |

NEXT SUNDAY 9 August, the Tenth Sunday after Trinity (Proper 14)

10.15 Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require these.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: Today we remember the people of The Free Church and Rev Catherine Ball. We ask for God's blessing on their lives.

THE SICK: Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Chris Stephens, Anne Clayton, Susan Baker, Steven Levitt, Louise Ruddock, Audrey, Philip, Jane, Muriel, Christopher, Vera, Joyce, David, Angela, Marion and Fr Jeff Vaughan

THE DEPARTED: All who have died in the love of Christ that they may rest in peace, especially Vivienne Byers, John Baguley and Shirley Warner

YEARS MIND: Dorothy James(2nd), Enid Softley(2nd)

DO YOU HAVE ACCESS TO A COMPUTER?

PLEASE TAKE TIME TO FIND TO LISTEN TO...

<https://soundcloud.com/the-church-of-england/parish-giving-statistics-digital-prayers-and-mothers-union-training-podcast-30th-july?in=the-church-of-england/sets/weekly-podcast>

traditional games to play as well as offering refreshments. Volunteers to run these would be greatly appreciated. Please speak to Fr Mark, Gary, Angela or Janet for further information.

Parish Weekend

This will take place on Saturday and Sunday 3 and 4 October, led by Fr Aidan Mayoss CR, a much respected monk from the Community of the Resurrection at Mirfield and a formed member of The Archbishop's Council. Please put this date in your diaries now.

All Saints Fayre (7th November)

Planning for this is now starting to take place and there will be a meeting for those interested at the Vicarage on Thursday at 20:30. Please add this date to your diary to ensure you do not miss out! THANK YOU

Stewardship Reflection for this week

'Tell me what you eat, and I will tell you what you are.' Not the words of the latest diet guru, but of the French gastronome Brillat-Savarin, well over a century ago. A walk along any high street in the country will show the truth of that statement; we live in a world in which obesity-related diseases are becoming the most common cause of death.

Paul speaks of the healthy church, fed by the Spirit, in which each part grows to maturity and makes its full contribution to the life of the Body. This happens, he says, when each member cultivates the gift given by grace, and so feeds and supports the rest of the Body. One of the questions stewardship sometimes asks is 'What is your church's diet like? Are you malnourished? Are some starving while others are gorged? How does each person make her or his full contribution?'

Jesus reminded his hearers of the kind of diet that would sustain them into his Father's kingdom. In describing himself as 'the bread of life', he declares that it as his life is found in his disciples that this nourishment of the church will occur. It is for this reason that Christian Stewardship is sometimes described as 'What I do after I say, 'I believe''. Do you want to know more about what this means? Then sign up for the Pilgrim Course. Like God's grace It is free!

There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.
If our love were but more simple,
We should take him at his word;
And our lives would be all gladness,
In the joy of Christ our Lord.

Words: Frederick William Faber (1814 – 1863)
Tune *Corvedale*: Maurice Bevan (1921 – 2006)

NOTICES

Cream Teas

Cream Teas will be served in church this afternoon, 15.00 to 17.00

Mothers Union

The Mothers Union *Away From It All* Lunch will take place this Thursday at 17 Westwood Road at 12.30. please sign-up on the sheet provided.

Pilgrimage Study Groups

We are looking to start running some groups in September. Each group will be strictly limited to a maximum of six participants and will meet no more than six times before the end of the year. For more information please see the videos on www.vimeo.com/109436686 and www.vimeo.com/107715298

There is also a sheet by the door for you to register your interest on.

Monday 31 August

All Saints 'Funday' - This will be a joint fund raiser for the church and for MAGPAS and a number of youths undertaking the National Citizenship Service award will be assisting us on the day It will take place on the August Bank Holiday Monday (31st). We will be having a number of

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Let us build a house where love can dwell
And all can safely live,
A place where saints and children tell
How hearts learn to forgive;
Built of hopes and dreams and visions,
Rock of faith and vault of grace;
Here the love of Christ shall end divisions:
***All are welcome, all are welcome,
All are welcome in this place.***

Let us build a house where prophets speak,
And words are strong and true,
Where all God's children dare to seek
To dream God's reign anew.
Here the cross shall stand as witness
And as symbol of God's grace;
Here as one we claim the faith of Jesus:

Let us build a house where love is found
In water, wine and wheat:
A banquet hall on holy ground,
Where peace and justice meet.
Here the love of God, through Jesus,
Is revealed in time and space,
As we share in Christ the feast that frees us:

Let us build a house where hands will reach
Beyond the wood and stone,
To heal and strengthen, serve and teach,
And live the Word they've known.
Here the outcast and the stranger
Bear the image of God's face;
Let us bring an end to fear and danger:

Let us build a house where all are named,
Their songs and visions heard
And loved and treasured, taught and claimed
As words within the Word.
Built of tears and cries and laughter,
Prayers of faith and songs of grace,
Let this house proclaim from floor to rafter:

**All are welcome, all are welcome,
All are welcome in this place.**

Words and tune *Two Oaks*: Marty Haugen (b.1950)

¶ Remain standing for The Invocation and Greeting

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ Remain standing for The Introduction to Confession

Let us confess to God the sins and shortcomings of the world; its pride,
its selfishness, its greed; its evil divisions and hatreds. Let us confess our
share in what is wrong, and our failure to seek and establish that peace
which God wills for his children.

Lord, you nourish our minds with the bread of faith. Lord, have mercy



Lord, have__ mer - cy.

You nourish our spirits with the bread of hope. Christ, have mercy



Christ, have__ mer - cy.

¶ Remain standing for The Notices and Banns of Marriage

¶ Remain standing for The Blessing

Please bow your heads and pray for God's blessing

The Lord be with you
and also with you.

Christ, who has nourished us with himself the living bread,
make you one in praise and love, and raise you up at the last day;
and the blessing of God almighty,
† the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.

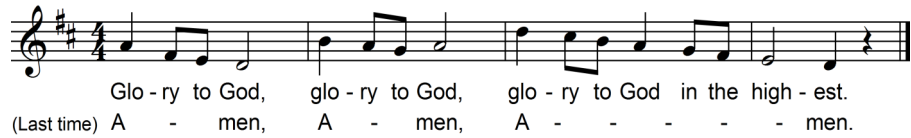
¶ Remain standing for The Final Hymn

There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in his justice
Which is more than liberty.
There is no place where earth's sorrows
Are more felt than up in heaven:
There is no place where earth's failings
Have such kindly judgment given.

There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is healing in his blood.
There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

For the love of God is broader
Than the measure of our mind,
And the heart of the Eternal
Is most wonderfully kind.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.



**Glory to God, glory to God, glory to God in the highest.
Amen, amen, amen.**

¶ *Remain standing for* **The Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

¶ **The Liturgy of the Word**

¶ *Please sit for the* **First Reading** (Exodus 16: 2 –4, 9–15)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

Like a flower in beauty growing,
Far beyond all human knowing
Is the perfect peace of God.

Like the hills serene and even,
Like the coursing clouds of heaven,
Like the heart that's been forgiven
Is the perfect peace of God.

Like the summer breezes plaining,
Like the tall trees softly swaying,
Like the lips of silent praying
Is the perfect peace of God.

Like the morning sun ascended,
Like the scents of evening blended,
Like a friendship never ended
Is the perfect peace of God.

Like the azure ocean swelling,
Like the jewel all-excelling,
Far beyond our human telling
Is the perfect peace of God.

Words: Michael Perry (1942—1996)
Tune *Old Yeaving*: Noël Tredinnick (b.1949)

¶ *Please join in singing the* **Second Communion Hymn**

Jesus Christ, I think upon your sacrifice,
You became nothing, poured out to death.
Many times I've wondered at your gift of life,
And I'm in that place once again,
I'm in that place once again.

And once again I look upon the cross where you died.
I'm humbled by your mercy and I'm broken inside.
Once again I thank you, once again I pour out my life.

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus said: Gather up the fragments that nothing may be lost.

Lord, feed us with the bread of heaven.

¶ *Please kneel or sit for the* **Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Distribution of Communion

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service.

Please come forward when directed by a steward. Please note it does not matter which side you receive from: please alternate with the person in front of you. Having received please return to your seats by means of the side aisles, and cross aisle if necessary

Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

¶ *The Choir sings the* **First Communion Hymn**

Like a mighty river flowing,

¶ *Remain seated for the* **Responsorial Psalm** (Ps.78: 23—29)
and join in singing the response

Response: MHE; Chant: Dom Gregory Murray



The things we have heard and understood,
the things our fathers have told us,
we will tell to the next generation:
the glories of the Lord and his might. *(Response)*

He commanded the clouds above
and opened the gates of heaven.
He rained down manna for their food
and gave them bread from heaven. *(Response)*

Mere men ate the bread of angels.
He sent them abundance of food.
He brought them to his holy land,
to the mountain which his right hand had won. *(Response)*

¶ *Remain seated for the* **Second Reading** (Ephesians 4: 1—16)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Please stand for the* **The Gospel Acclamation**



Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ Please kneel or sit for the Prayers of Intercession

To the bidding Lord, hear us
please respond by saying **Lord, graciously hear us.**

After the prayer for the faithful departed the intercessor says
Rest eternal grant unto them O Lord
And let light perpetual shine upon them
May they rest in peace
and rise in glory.
Amen.

¶ *The Liturgy of the Sacrament*

¶ *Remain standing for The Peace*

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

¶ *Remain standing for The Offertory Hymn*

During which a collection is taken for the Mission (Work) of the Church

I am the bread of life;
You who come to me shall not hunger:
And who believe in me shall not thirst.
No one can come to me unless the Father beckons,
***And I will raise you up,
And I will raise you up,
And I will raise you up on the last day.***

The bread that I will give
Is my flesh for the life of the world,
And if you eat of this bread
You shall live for ever, you shall live for ever.

Unless you eat
Of the flesh of the Son of Man,
And drink of his blood,
And drink of his blood, you shall not have life within you.

I am the resurrection,
I am the life.
If you believe in me,
Even though you die, you shall live for ever.

Yes, Lord, I believe
That you are the Christ,
The Son of God,
Who has come into the world.

Words and music: Suzanne Toolan (b.1927)

¶ *Remain standing for The Prayer Over the Gifts*

Pray, my brothers and sisters,
that my sacrifice and yours may be acceptable to God,
the almighty Father.
**May the Lord accept the sacrifice at your hands,
For the praise and glory of his name,
For our good and the good of all his holy Church.**

Merciful Lord,
Make holy these gifts,
And let our spiritual sacrifice make us an everlasting gift to you.
Amen.

¶ *Remain standing for the Eucharistic Prayer (B)*

The Lord be__ with you **And al - so__ with you.**

Lift__ up your hearts **We lift them to__ the Lord__**

Let us give thanks to__ the Lord__ our God

It is right to give thanks__ and praise__