

## CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website [www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar:** (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090 or email [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet** should be directed to the Parish Office [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at <http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

### Churchwardens

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### For Musical queries such as joining the choir or to discuss music for your wedding

please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**Treasurer** (Mrs Janet Parker) 22 Whitecross, St Ives (01480) 300547  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

**For queries relating to the Flowers** [flowers@stivesparishchurch.org.uk](mailto:flowers@stivesparishchurch.org.uk)

**For queries relating to the Bells** [bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)

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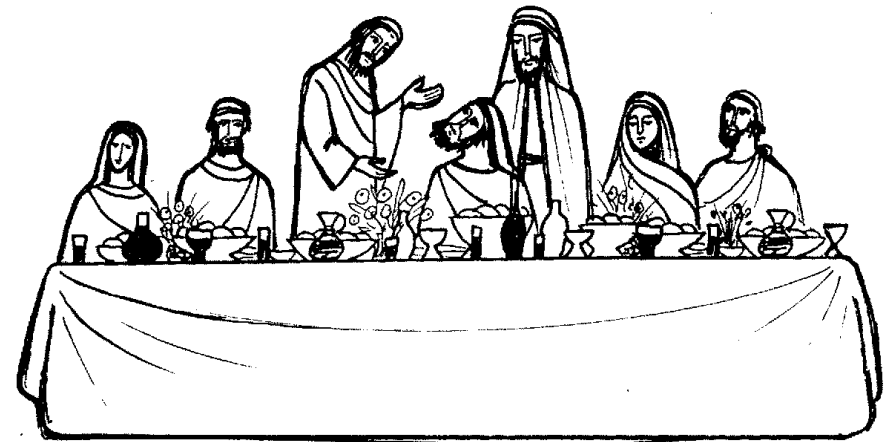
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CCLI 1987578

**30 August 2015, the Thirteenth Sunday after Trinity  
(Proper 17)**

## SERVICES TODAY

**10.15 Parish Eucharist**



## Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

1 Tues	10.00	Healing Eucharist
2 Wed	14:30	Be Still Silent Prayer Group Meet in Church
3 Thur	09.30	BCP Holy Communion
	11:00	Funeral Audrey Kember in Church
	19.30	Choir Practice
4 Fri	10.00	Reconciliation Eucharist
	TTBC	Funeral Jean Smith in Church

**Next Sunday, 6 September,**

**the Fourteenth Sunday after Trinity (Proper 18)**

**10.15 Parish Eucharist**

**Please take this booklet with you when you leave**

## ***Welcome to All Saints today***

*If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

**Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require these.**

## **PLEASE REMEMBER IN YOUR PRAYERS**

**OUR SISTER CHURCHES IN ST IVES:** Today we remember All those in the St Ives Deanery and our Rural Dean Fred Kilner.

**THE SICK:** Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Chris Stephens, Anne Clayton, Susan Baker, Steven Levitt, Louise Ruddock, Audrey, Philip, Jane, Muriel, Christopher, Vera, Joyce, David, Angela, Marion and Fr Jeff Vaughan

**THE DEPARTED:** All who have died in the love of Christ that they may rest in peace especially Jean Smith and Audrey Kember

**YEARS MIND:** John Smallcock(31st), Alfie Jones(4th), Sylvia Noyce (5th)

It was a turning point. Over the next few months, the whole agenda of the PCC changed from the previous struggle with maintenance, to a search to answer the questions, 'Where is Jesus at work in our parish? And what do we need to do to join in that work?' It wasn't easy; but in seeking the answers, they discovered a whole range of gifts lying latent on which they could draw.

It has rightly been said that the job of the stewardship adviser is not to take away a parish's problems, but to introduce them to a more relevant set of problems! This is not always easy.

Today's Gospel shows how difficult it was for Jesus to bring home to the disciples the reality of being part of a redeeming, servant community. Doing so, living by the values of the Kingdom, may mean flying in the face of conventional wisdom. Paul, in his letter to the Romans indicates some of the implications for the life of the church in Rome of living within this Kingdom of Love. Living within the Kingdom of Love is the root of all stewardship. Our giving is part of our response to the love of God; it is worked out in the giving of ourselves, not merely our time, talents and treasure. It involves taking up our cross, being where Jesus is at work in his world. It is part of discovering our vocation as a disciple.

The AGM and Programme Planning meeting will be on Thursday 1st October. in the parish Hall at 2.30pm.

The Branch wishes to thank all our Church Friends for their kind support of the Lunch for AFIA which raised £350 for families in this Diocese who are undergoing stressful times

### **Pilgrimage Study Groups**

We would like to start these in September. Each group will meet no more than six times before the end of the year. Please register your interest by signing up on the sheet to the right of the door as you leave. For more information please see the videos on [www.vimeo.com/109436686](http://www.vimeo.com/109436686) and [www.vimeo.com/107715298](http://www.vimeo.com/107715298)

### **Parish Weekend**

This will take place on Saturday and Sunday 3 and 4 October, led by Fr Aidan Mayoss CR, a much respected monk from the Community of the Resurrection at Mirfield and a former member of The Archbishop's Council. Please put this date in your diaries now.

### **All Saints Fayre (7 November)**

Planning for this is now starting to take place. Please add this date to your diary to ensure you do not miss out! THANK YOU

## **STEWARDSHIP REFLECTION FOR THE WEEK**

In a parish some years ago, an exercise was used based on Mark's account of the raising of Jairus' daughter. The question was asked, 'Who, in our church and community, is Jairus?' –and the PCC felt that there were times when they fulfilled that rôle. When asked, 'Who is the woman?' – and they came up with a range of answers. Finally they were asked, 'Where is Jesus?' Very tentatively, a churchwarden said quietly, 'I think he's probably with the woman. I'm not sure if he's in our church very much; but if he is, I think he's probably very unhappy.'

## **¶ The Gathering**

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Beauty for brokenness, hope for despair,  
Lord, in the suffering this is our prayer;  
Bread for the children, justice, joy, peace,  
Sunrise to sunset your kingdom increase.  
Shelter for fragile lives, cures for their ills,  
Work for the craftsmen, trade for their skills,  
Land for the dispossessed, rights for the weak,  
Voices to plead the cause of those who can't speak.

**God of the poor, friend of the weak,  
Give us compassion, we pray,  
Melt our cold hearts, let tears fall like rain;  
Come, change our love from a spark to a flame.**

Refuge from cruel wars, havens from fear,  
Cities for sanctuary, freedoms to share;  
Peace to the killing fields, scorched earth to green,  
Christ for the bitterness, his cross for the pain;  
Rest for the ravaged earth, oceans and streams,  
Plundered and poisoned, our future, our dreams.  
Lord, end our madness, carelessness, greed;  
Make us content with the things that we need.

**God of the poor...**

Lighten our darkness, breathe on this flame,  
Until your justice burns brightly again;  
Until the nations learn of your ways,  
Seek your salvation and bring you their praise.

**God of the poor...**

Words and music: Graham Kendrick (b.1950)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ *Please sit or kneel for* **The Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate  
the presence of Christ in word and sacrament,  
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Almighty God, who forgives all who truly repent,  
have mercy upon you, †pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness, and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

¶ *Please stand for* **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.  
(Last time) A - men, A - men, A - - - - men.

Let all the world in every corner sing,  
My God and King!

Words: Geroge Herbert (1593—1633), from *The Temple* (1633)

Tune *Luckington*: Basil Harwood (1859—1949)

¶ *Remain standing for* **The Dismissal**

Go in the peace of Christ.

**Thanks be to God.**

## NOTICES

### Cream Teas

Once again Cream Teas will be served this afternoon  
from 15.00 to 17.00.

### Midweek Services

Please be advised there is no Eucharist on Monday Morning

### Heritage Open Days 2015

We have agreed that the church will be open for the Heritage Weekend  
at the following times:

Friday 11 September from 12.00—17.00

Saturday 12 September from 10.00—17.00

Sunday 13 September from 12.00—17.00 (cream teas in the afternoon)

We are in need of people willing to volunteer to act as stewards for the  
visitors. If you think this is something you would like to do to give people  
access to our beautiful church, even if only for a few hours, please give  
your name to Gary or Simon .

### Mothers Union

The Mothers' Union will not meet on Thursday 3rd September but we  
will be meeting on 17th September in the Parish Hall at 2.30 pm when Dr  
Alex Shannon will be our Speaker.

united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.

**Amen.**

## ¶ *The Dismissal*

¶ *Remain standing for* **The Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you  
**and also with you.**

The God of hope fill you with all joy and peace in believing;  
And the blessing of God almighty  
the Father, † the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

¶ *Remain standing for the* **Final Hymn**

Let all the world in every corner sing,  
My God and King!

The heavens are not too high,  
His praise may thither fly;  
The earth is not too low,  
His praises there may grow.

Let all the world in every corner sing,  
My God and King!

Let all the world in every corner sing,  
My God and King!  
The church with psalms must shout,  
No door can keep them out;  
But, above all, the heart  
Must bear the longest part.

Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

**Glory to God, glory to God, glory to God in the highest.**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

**Glory to God, glory to God, glory to God in the highest.**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

**Glory to God, glory to God, glory to God in the highest.  
Amen, amen, amen.**

¶ *Remain standing for* **The Collect**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

O God, you declare your almighty power  
most chiefly in showing mercy and pity:  
mercifully grant to us such a measure of your grace,  
that we, running the way of your commandments,  
may receive your gracious promises,  
and be made partakers of your heavenly treasure;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## ¶ *The Liturgy of the Word*

¶ Please sit for **The First Reading** (Deuteronomy 4: 1 - 2, 6 - 9)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ Remain seated for **The Responsorial Psalm** (Ps. 15)  
*and join in singing the Response*

Response and Chant: MHE



Lord, who shall dwell on your holy mountain?  
He who walks without fault;  
he who acts with justice  
and speaks the truth from his heart. *(Response)*

He who does no wrong to his brother,  
who casts no slur on his neighbour,  
who holds the godless in disdain,  
but honours those who fear the Lord. *(Response)*

He who keeps his pledge, come what may,  
who takes no interest on a loan  
and accepts no bribes against the innocent.  
Such a man will stand firm for ever. *(Response)*

¶ Remain seated for **The Second Reading** (James 1: 17—27))

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ Please join in singing the **Communion Hymn**

Brother, sister, let me serve you,  
Let me be as Christ to you;  
Pray that I may have the grace to  
Let you be my servant, too.

We are pilgrims on a journey  
Fellow travellers on the road;  
We are here to help each other  
Walk the mile and bear the load.

I will hold the Christ-light for you  
In the night-time of your fear;  
I will hold my hand out to you,  
Speak the peace you long to hear.

I will weep when you are weeping;  
When you laugh I'll laugh with you;  
I will share your joy and sorrow  
Till we've seen this journey through.

When we sing to God in heaven  
We shall find such harmony,  
Born of all we've known together,  
Of Christ's love and agony.

Brother, sister, let me serve you,  
Let me be as Christ to you;  
Pray that I may have the grace to  
Let you be my servant too.

Words and tune *The Servant Song*: Richard Gillard (b.1953)

¶ Please stand for **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching and fellowship,

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:*

**Lamb of God, you take away the sin of the world: Have mercy on us.  
Lamb of God, you take away the sin of the world: Have mercy on us.  
Lamb of God, you take away the sin of the world: Grant us peace.**

### **Distribution of the Sacrament**

*Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed as an indication that this is your preference. preference please keep your hands down and your head bowed to indicate this.*

*Authorised words of distribution are used and the communicant replies*  
**Amen.**

### **Gospel Acclamation**

¶ *Please stand and turn towards the Gospel reader*



**Cantor:** Your words are spirit, Lord, and they are life;  
you have the message of eternal life.

**All:** **Alleluia** (*as above*)

¶ *Turn towards the reader for* **The Gospel Reading**

(Mark 7: 1—8, 14—15, 21—23)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Please sit for* **The Sermon**

¶ Please stand for **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

*It is customary to bow the head for the next three lines:*  
**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts in the presence of your divine majesty,  
renew us by your Spirit, inspire us with your love  
and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:



¶ Remain standing for **The Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**





1 At the Name of Jesus  
Every knee shall bow,  
Every tongue confess him  
King of glory now;  
'Tis the Father's pleasure  
We should call him Lord,  
Who from the beginning  
Was the mighty Word.

3 Humbled for a season,  
To receive a name  
From the lips of sinners  
Unto whom he came,  
Faithfully he bore it,  
Spotless to the last,  
Brought it back victorious  
When from death he passed:

5 Name him, brothers, name him,  
With love as strong as death,  
But with awe and wonder,  
And with bated breath;  
He is God the Saviour,  
He is Christ the Lord,  
Ever to be worshipped,  
Trusted, and adored.

7 Brothers, this Lord Jesus  
Shall return again,  
With his Father's glory,  
With his Angel train;  
For all wreaths of empire  
Meet upon his brow,  
And our hearts confess him  
King of glory now.

2 At his voice creation  
Sprang at once to sight,  
All the angel faces,  
All the hosts of light,  
Thrones and dominations,  
Stars upon their way,  
All the heavenly orders,  
In their great array.

4 Bore it up triumphant  
With its human light,  
Through all ranks of creatures,  
To the central height,  
To the throne of Godhead,  
To the Father's breast;  
Filled it with the glory  
Of that perfect rest.

6 In your hearts enthrone him;  
There let him subdue  
All that is not holy,  
All that is not true;  
Crown Him as your captain  
In temptation's hour;  
Let his will enfold you  
In its light and power.

¶ *Remain standing for* **The Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

**Amen.**

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**



It is indeed right, it is our duty and our joy,  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King, almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead and exalted him to your right hand on high.

Words: Caroline Noel (1817 – 1877)

Tune *Evelyns*: William Henry Monk (1823 – 1889)