

## CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk)  
or contact one of the following:

**Vicar:** (Revd Mark Amey)  
please telephone 01480 384334 or 07905 122090 or email  
[vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**  
should be directed to the Parish Office  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Requests for Baptisms and Marriages, including Banns**  
Application forms for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

### Churchwardens

Simon Kershaw: 01480 381471  
Gary Evans: 01480 466109  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**For Musical queries such as joining the choir  
or to discuss music for your wedding**  
please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**Treasurer** (Mrs Janet Parker) 22 Whitecross, St Ives (01480) 300547  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

**For queries relating to the Flowers** [flowers@stivesparishchurch.org.uk](mailto:flowers@stivesparishchurch.org.uk)  
**For queries relating to the Bells** [bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)

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The Parish Church of All Saints St Ives

**13 September 2015, the Fifteenth Sunday after Trinity  
(Proper 19)**

**SERVICES TODAY  
10.15 Parish Eucharist**



### Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

14 Mon	09.30	Said Eucharist
	10.00	Monday Munchkins meet in the Church Hall
	12.30	CTSI Prayer Lunch at the Free Church
	19.30	Bell-ringing Practice
15 Tues	10.00	Healing Eucharist
16 Wed	14.30	'Be Still' in Church
17 Thur	09.30	BCP Holy Communion
	19.30	Choir Practice
	19.30	CTSI AGM at the Free Church
18 Fri	09.30	Reconciliation Eucharist Special Intent Mothers Union

**Next Sunday, 20 September,  
the Sixteenth Sunday after Trinity (Proper 20)  
10.15 Parish Eucharist The Vicar**

**Please take this booklet with you when you leave**

## ***Welcome to All Saints today***

*If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

**Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require these.**

### **PLEASE REMEMBER IN YOUR PRAYERS**

**OUR SISTER CHURCHES IN ST IVES:** Today we remember Rev Vic Hudson and the people of Crossways. We ask for God's blessing on their lives and pray that we may all grow closer to Him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

**THE SICK:** Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Chris Stephens, Anne Clayton, Susan Baker, Steven Levitt, Louise Ruddock, Audrey, Philip, Jane, Muriel, Christopher, Anne, Paul, Vera, Joyce, David, Angela, Marion and Fr Jeff Vaughan

**THE DEPARTED:** All who have died in the love of Christ, that they may rest in peace, especially Gillian Elizabeth Johnson,

**YEARS MIND:** Lilian Ives(14th), Eileen Stephenson(15th),

## **STEWARDSHIP REFLECTION FOR THE WEEK**

Today's Reading from the letter of James has a wonderfully modern ring to it. When I re-read it, I was immediately reminded of my first encounters with the writings of Oscar Romero – 'You are insulting the poor and being exploited by the rich'. Heady stuff! Except, of course, this isn't what James is saying.

It's only human – one might say all too human – to divide the world into 'us' and 'them'. And of course, 'we' are always the good guys. But not according to James. He shows that it doesn't matter where I fall short of the Law of Charity. To fail in one respect is to fail in all. And as soon as I make that distinction between myself and another – and it makes no difference whether I regard him as inferior or superior – I have breached the Law of Love. I have ceased to regard him as a neighbour.

For many people, Christian Stewardship is one of the key ways in which this issue can be approached. In asking people to think about their stewardship, we are asking questions about values, status, priorities. We are saying, 'What is it that makes you human? Is it the things that 'the world' counts as important, or is it what God has given you? And how do you live in such a way that other people can see the truth of this? As James reminds us, 'faith without deeds is useless.'

## All Saints Fayre (7 November)

Planning for this is now starting to take place. Please add this date to your diary to ensure you do not miss out! THANK YOU

### Word Search Puzzle

words in a straight line left to right or top to bottom

H O W Z G L T S A T T  
A M T N I O E U W O A  
S E H R V R A S A N U  
O B A S E D C T K G G  
F Y T V N E H A E U H  
W I T H A R E I N E T  
M Y K N O W R N S W W  
I S A I A H W H O E O  
T G M O R N I N G A R  
H O L I S T E N K R D  
E D T H O S E M A Y I

TEACHER SUSTAIN MORNING WAKENS TONGUE TAUGHT  
LISTEN ISAIAH WEARY THOSE GIVEN WORD WITH THAT  
NRSV LORD KNOW WHO THE MAY HOW HAS GOD ARE  
OF MY ME BY

## ¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

When morning gilds the skies,  
My heart awaking cries,  
May Jesus Christ be praised:  
Alike at work and prayer  
To Jesus I repair;  
May Jesus Christ be praised.

The night becomes as day,  
When from the heart we say,  
May Jesus Christ be praised:  
The powers of darkness fear,  
When this sweet chant they hear,  
May Jesus Christ be praised.

In heaven's eternal bliss  
The loveliest strain is this,  
May Jesus Christ be praised:  
Let air, and sea, and sky  
From depth to height reply,  
May Jesus Christ be praised.

Be this, while life is mine,  
My canticle divine,  
May Jesus Christ be praised:  
Be this the eternal song  
Through all the ages on,  
May Jesus Christ be praised.

Words: Anon. German, 19th century, translated by Edward Caswall (1814 – 1879)  
Tune *Laudes Domini*: Joseph Barnby (1838 – 1896)

*¶* **Remain standing for The Invocation and Greeting**

† In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

*¶* **Please sit or kneel for The Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate  
the presence of Christ in word and sacrament,  
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry and repent of all our sins.**

**For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.**

**Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

**Harvest Court Friday 11th September**

3pm, £5 for Air Ambulance

Come and join the residents of Harvest Court in their garden for  
afternoon entertainment from Upwood Ukuleles, refreshments and  
raffle and seating. This will take place In Church if it is wet.

**Mothers Union**

The Mothers' Union will be meeting on 17th September in the Parish  
Hall at 2.30 pm when Dr Alex Shannon will be our Speaker.

The AGM and Programme Planning meeting will be on Thursday 1st  
October. in the Parish Hall at 2.30pm.

**Fourth Friday Film Fish and Feology**

The 5F's will resume after the Summer Break on Friday 25th September  
at 19:30 in Church. We will be watching The Railway Man whilst eating  
our Fish and Chips and discussing the film and it's links to Theology. All  
Welcome

**Decorating Church for Harvest**

**S**aturday 26th September from 10.30am You are invited to come and  
decorate the church for Harvest, watch the flower arrangers and have a  
go

**Pilgrimage Study Groups**

We would like to start these in September. Each group will meet no  
more than six times before the end of the year. Please register your  
interest by signing up on the sheet to the right of the door as you leave.  
For more information please see the videos on  
[www.vimeo.com/109436686](http://www.vimeo.com/109436686) and [www.vimeo.com/107715298](http://www.vimeo.com/107715298)

**Parish Weekend**

This will take place on Saturday and Sunday 3 and 4 October, led by  
Fr Aidan Mayoss CR, a much respected monk from the Community of  
the Resurrection at Mirfield and a former member of The Archbishop's  
Council. Please put this date in your diaries now.

Thou cam'st to us in lowliness of thought,  
By thee the outcast and the poor were sought,  
And by thy death was God's salvation wrought:  
Alleluia.

Let this mind be in us which was in thee,  
Who wast a servant that we might be free,  
Humbling thyself to death on Calvary:  
Alleluia.

Wherefore, by God's eternal purpose, thou  
Art high exalted o'er all creatures now,  
And giv'n the name to which all knees shall bow:  
Alleluia.

Let every tongue confess with one accord  
In heaven and earth that Jesus Christ is Lord;  
And God the Father be by all adored:  
Alleluia.

Words: Francis Bland Tucker (1895—1984), based on Philippians 2: 5—11  
Tune *Engelberg*: Sir Charles Villiers Stanford (1852—1924)

### ¶ *Remain standing for* **The Dismissal**

Go in the peace of Christ.  
**Thanks be to God.**

## NOTICES

### Syrian Refugee Appeal

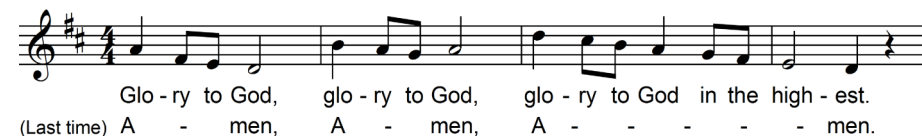
Thank you for the generosity of all those who delivered money to the vicarage last week. The total amount collected was £1,460.

### Cream Teas

Once again Cream Teas will be served this afternoon from 15.00 to 17.00.

### ¶ *Remain standing for* **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.  
(Last time) A - men, A - men, A - - - - - men.

Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

### **Glory to God, glory to God, glory to God in the highest.**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

### **Glory to God, glory to God, glory to God in the highest.**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

### **Glory to God, glory to God, glory to God in the highest.**

**Amen, amen, amen.**

### ¶ *Remain standing for* **The Collect**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

God of constant mercy, who sent your Son to save us:  
remind us of your goodness,  
increase your grace within us, that our thankfulness may grow,  
through Jesus Christ our Lord.

**Amen.**

## ¶ *The Liturgy of the Word*

¶ Please sit for **The First Reading** (Isaiah 50: 4—9a)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ Please stand to sing **The Metrical Psalm** (Ps. 116)

O praise ye the Lord! praise him in the height;  
Rejoice in his word, ye angels of light;  
Ye heavens adore him by whom ye were made,  
And worship before him, in brightness arrayed.

O praise ye the Lord! praise him upon earth,  
In tuneful accord, ye sons of new birth;  
Praise him who has brought you his grace from above,  
Praise him who has taught you to sing of his love.

O praise ye the Lord! all things that give sound;  
Each jubilant chord re-echo around;  
Loud organs, his glory forth tell in deep tone,  
And sweet harp, the story of what he has done.

O praise ye the Lord! thanksgiving and song  
To him be outpoured all ages along:  
For love in creation, for heaven restored,  
For grace of salvation, O praise ye the Lord!  
Amen, amen

Words: Sir Henry Williams Baker (1821 – 1877)

Tune *Laudate Dominum*: Sir Hubert Parry (1848 – 1918)

¶ Please sit for **The Second Reading** (James 3: 1—12 )

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ Please stand for **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*

Let us pray.

God of all mercy,

in this Eucharist you have set aside our sins

and given us your healing:

grant that we who are made whole in Christ

may bring that healing to this broken world,

in the name of Jesus Christ our Lord.

**Amen.**

## ¶ *The Dismissal*

¶ Remain standing for **The Notices and BANNIS Reading**

¶ Remain standing for the **Blessing**

The Lord be with you

**and also with you.**

The God of hope fill you with all joy and peace in believing;

And the blessing of God almighty

the Father, † the Son, and the Holy Spirit,

be among you and remain with you always.

**Amen.**

¶ Remain standing for the **Final Hymn**

All praise to thee, for thou, O King divine,

Didst yield the glory that of right was thine,

That in our darkened hearts thy grace might shine:

Alleluia.

¶ Please join in singing the **Communion Hymns**

There is a redeemer, Jesus, God's own Son,  
Precious Lamb of God, Messiah,  
Holy One.

**Thank you, O my Father, for giving us your Son,  
And leaving your Spirit till the work on earth is done.**

Jesus, my Redeemer, Name above all names,  
Precious Lamb of God, Messiah,  
O for sinners slain.

**Thank you, O my Father, for giving us your Son,  
And leaving your Spirit till the work on earth is done.**

When I stand in glory, I will see his face,  
And there I'll serve my King for ever,  
In that holy place.

**Thank you, O my Father, for giving us your Son,  
And leaving your Spirit till the work on earth is done.**

Words and tune: Melody Green

Soul of my Saviour, sanctify my breast,  
Body of Christ, be thou my saving guest,  
Blood of my Saviour, bathe me in thy tide,  
Wash me with water flowing from thy side.

Strength and protection may thy passion be,  
O blessed Jesu, hear and answer me;  
Deep in thy wounds, Lord, hide and shelter me,  
So shall I never, never part from thee.

Guard and defend me from the foe malign,  
In death's dread moments make me only thine;  
Call me and bid me come to thee on high  
Where I may praise thee with thy saints for ay.

Words: *Anima Christi sanctifica me*, 14th Century Latin, attributed to  
Pope John XXII (1249—1334); Translation Anon., probably 19th century  
Tune *Anima Christi*: William Maher (1823—1877)

**Gospel Acclamation**

¶ Please stand and turn towards the Gospel reader



Cantor: I am the Way, the Truth and the Life, says the Lord;  
no one can come to the Father except through me.

All: **Alleluia** (as above)

¶ Turn towards the reader for **The Gospel Reading**

(Mark 8: 27—38)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glorify to you, O Lord.**

*At the conclusion of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ Please sit for **The Sermon**

The Vicar

¶ Please stand for **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

*It is customary to bow the head for the next three lines:*

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

¶ Remain standing for **The Breaking of the Bread**

*The Priest breaks the consecrated bread.*

*God's holy gifts for God's holy people.*  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

¶ Sit or kneel for the **Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:*

**Lamb of God, you take away the sin of the world: Have mercy on us.  
Lamb of God, you take away the sin of the world: Have mercy on us.  
Lamb of God, you take away the sin of the world: Grant us peace.**

**Distribution of the Sacrament**

*Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.*



And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of The Blessed Virgin Mary,  
the Apostles, Martyrs and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom,  
and with whom,  
and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

### *¶* **Remain standing for The Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

### *¶* **Please kneel or sit for the Prayers of Intercession**

As children of a loving God who always listens to our cries,  
let us pray to our Father in heaven.

*To the bidding* Lord, in your mercy.  
*Please respond by saying* **Hear our prayer.**

*At the end of the prayers the priest introduces a period for silent  
reflection, after which he says a concluding prayer to which all respond:*  
**Amen.**

## **¶ The Liturgy of the Sacrament**

### *¶* **Remain standing for The Peace**

'Where two or three are gathered together in my name,'  
says the Lord, 'there am I in the midst of them.'

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

### *¶* **Remain standing for The Offertory Hymns**

*during which a collection is taken for the mission and upkeep of the  
Church. The gifts of the people are gathered and presented.  
The table is prepared and bread and wine are placed upon it.*

All I once held dear, built my life upon,  
All this world reveres and wars to own,  
All I once thought gain I have counted loss;  
Spent and worthless now, compared to this:  
***Knowing you, Jesus, knowing you,  
There is no greater thing.  
You're my all, you're the best,  
You're my joy, my righteousness,  
And I love you, Lord.***

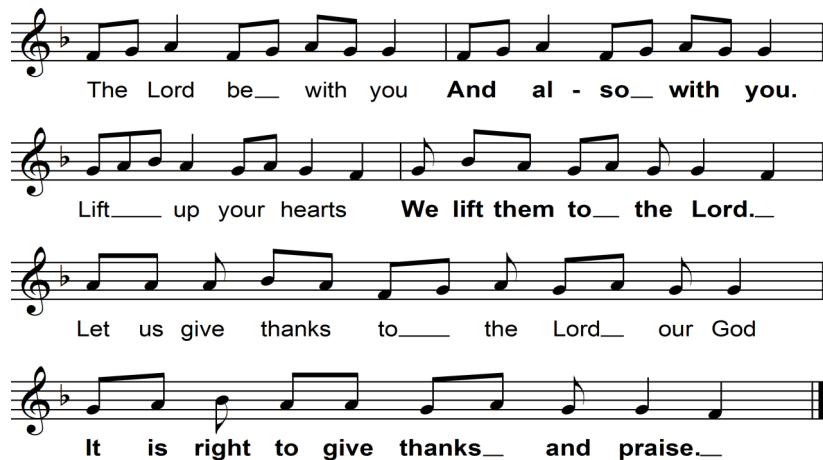
Now my heart's desire is to know you more,  
To be found in you and known as yours;  
To possess by faith what I could not earn,  
All-surpassing gift of righteousness.

**Knowing you, Jesus, knowing you,  
There is no greater thing.  
You're my all, you're the best,  
You're my joy, my righteousness,  
And I love you, Lord.**

O to know the power of your risen life  
And to know you in your sufferings;  
To become like you in your death, O Lord,  
So with you to live and never die.

Words and music: Graham Kendrick (b.1950)

¶ *Remain standing throughout* **The Eucharistic Prayer (B)**



The Lord be\_ with you **And al - so\_ with you.**

Lift\_\_\_ up your hearts **We lift them to\_\_\_ the Lord.---**

Let us give thanks to\_\_\_ the Lord\_\_\_ our God

**It is right to give thanks\_ and praise.---**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ,  
your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.  
Therefore with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name, for ever praising you and *saying*:

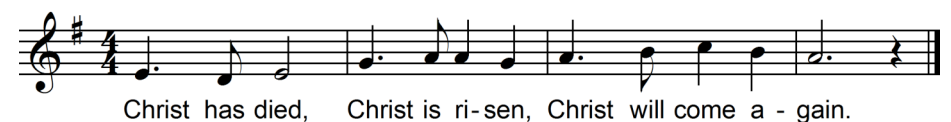
**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit, and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:



Christ has died, Christ is ri-sen, Christ will come a - gain.