

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090 or email
vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

Churchwardens

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir
or to discuss music for your wedding**

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) 22 Whitecross, St Ives (01480) 300547
treasurer@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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CCLI 1987578

The Parish Church of All Saints St Ives

20th September 2015

Proper 20

SERVICES TODAY

10.15 Sung Parish Eucharist



Services and events for this Week

Monday to Friday:

Morning Prayer will be said at 09.00

- | | | |
|----------|-------|--|
| 21 Mon | 09.30 | Said Eucharist S Matthew |
| | 10.00 | 'Monday Munchkins' in the Parish Hall |
| | 19.30 | Bell-ringing Practice |
| 23 Wed | 14.30 | Be Still Silent Prayer Group in Church |
| 24 Thurs | 09.30 | Holy Communion |
| | 19.30 | Choir Practice |
| 25 Fri | 09.30 | Reconciliation Eucharist |
| | 19.30 | Fourth Friday Film, Fish and Feeology. |

27 NEXT SUNDAY Harvest Festival

**10.15 Sung Parish Eucharist with presentation of
Harvest Gifts**

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require these.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: Today we remember Rev Catherine Ball and the people of Free Church. We ask for God's blessing on their lives and pray that we may all grow closer to Him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK: Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Chris Stephens, Anne Clayton, Susan Baker, Steven Levitt, Louise Ruddock, Audrey, Philip, Jane, Muriel, Christopher, Anne, Paul, Vera, Joyce, David, Angela, Marion and Fr Jeff Vaughan

THE DEPARTED: All who have died in the love of Christ, that they may rest in peace, especially Gillian Elizabeth Johnson,

STEWARDSHIP REFLECTION FOR THE WEEK

‘Well’, said the Vicar to her Reader as they returned to the vestry at the end of the service, ‘that was the best sermon on humility I’ve ever preached!’ and if you’re tempted to smile, ask yourself what you mean when you talk about ‘humility’.

Perhaps one of the reasons that Jesus picked on children when he wanted a model for his disciples was the fact that what we so often refer to as humility has to be learned – and very young children haven’t yet acquired it! Children are the experts at ‘telling it like it is’ – often to the embarrassment of their parents!

Children know they are dependant – even when they misestimate their capabilities. They are not afraid to ask for help – or to offer it. Every parent knows that a five-minute job will take half an hour when a child offers to ‘help’! Children tend to live in the present, and to accept the world on trust. Tell them there’s a pot of gold at the rainbow’s end, and they’ll happily set off to look for it. They live with their hands open, rather than their fists clenched.

Humility and generosity have a lot in common. A truly humble person, like a truly generous person, is not concerned with their own status; only with the quality of life they can offer to others.

Next Sunday 27th September Harvest Festival

Please bring along your Harvest Gifts for presentation to the St Ives Food bank.

Suggested donations

Long Life Semi-skimmed Milk (1 litre cartons)

Packet Soups

Rice (500 gm)

Cream Cracker

We kindly ask that the following are NOT included as donations:

Food that is close to or past its expiry/best by/use by dates;

Fresh, frozen or refrigerated foods;

Fizzy drinks;

Foods that require-additional ingredients to prepare (i.e., mixes for home preparation, bread mixes, etc.);

Homemade food items;

Condiments, Toppings, Chutneys, Relishes, Pickles, Olives, etc.

Large boxes of cereals etc

Pasta

Baked Beans

Biscuits

This will also be Alex's last Sunday with us so please come along and give him an All Saints send off!

¶ The Gathering

¶Please stand when the bell is rung to sing **The Processional Hymn**

When in our music God is glorified,
and adoration leaves no room for pride,
it is as though the whole creation cried
Alleluia!

How often, making music, we have found
a new dimension in the world of sound,
as worship moved us to a more profound
Alleluia!

So has the Church, in liturgy and song,
in faith and love, through centuries of wrong,
borne witness to the truth in every tongue,
Alleluia!

And did not Jesus sing a psalm that night
when utmost evil strove against the Light?
Then let us sing, for whom he won the fight,
Alleluia!

Let every instrument be tuned for praise!
Let all rejoice who have a voice to raise!
And may God give us faith to sing always
Alleluia! Amen.

Words: Fred Pratt Green © 1972 Hope Publishing Company
Tune ENGLEBERG: Sir Charles Villiers Stanford (1852—1924)

¶Remain standing for **The Invocation and Greeting**

† In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

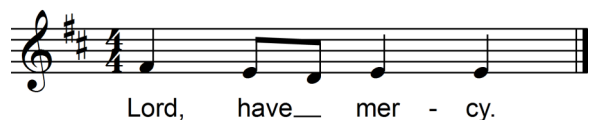
Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶Please sit or kneel for **The Prayers of Penitence**

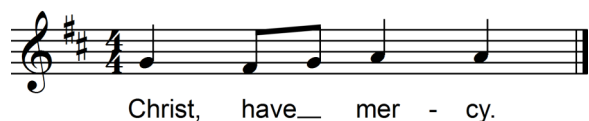
The invitation to confession is given using these or other suitable words:

My brothers and sisters, as we prepare to celebrate
the presence of Christ in word and sacrament,
let us call to mind and confess our sins.

Lord you said, 'Blessed are the gentle; they will inherit the earth
Lord, have mercy.



you said, 'Blessed are those who serve;
they will be the greatest in the kingdom of heaven
Christ have mercy



you said, 'Blessed are the peacemakers,
they will be called the children of God.'
Lord, have mercy.



Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.
Amen.

NOTICES

Cream Teas

Once again Cream Teas will be served this afternoon
from 15.00 to 17.00.

Mothers Union

The AGM and Programme Planning meeting will be on Thursday 1st
October. in the Parish Hall at 2.30pm.

Fourth Friday Film Fish and Feeology

The 5F's will resume after the Summer Break on Friday 25th September
at 19:30 in Church. We will be watching The Railway Man whilst eating
our Fish and Chips and discussing the film and it's links to Theology. All
Welcome

Decorating Church for Harvest

Saturday 26th September from 10.30am You are invited to come and
decorate the church for Harvest, watch the flower arrangers and have a
go

Pilgrimage Study Groups

We would like to start these in September. Each group will meet no
more than six times before the end of the year. Please register your
interest by signing up on the sheet to the right of the door as you leave.
For more information please see the videos on
www.vimeo.com/109436686 and www.vimeo.com/107715298

Parish Weekend

This will take place on Saturday and Sunday 3 and 4 October, led by
Fr Aidan Mayoss CR, a much respected monk from the Community of
the Resurrection at Mirfield and a former member of The Archbishop's
Council. Please put this date in your diaries now.

The Annual St Ives All Saints Fayre (7 November)

Please display the lilac sheet as requested. If anybody has experience
using social media (e.g. Facebook), please speak to Sarah
McConnachie—Kessel.

Final Hymn

Praise to the Holiest in the height,
And in the depth be praise;
In all His words most wonderful,
Most sure in all His ways.

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against the foe,
Should strive and should prevail.

And that a higher gift than grace
Should flesh and blood refine,
God's Presence and His very Self,
And Essence all divine.

O generous love! that He, who smote,
In Man for man the foe,
The double agony in Man
For man should undergo.

And in the garden secretly,
And on the Cross on high,
Should teach His brethren, and inspire
To suffer and to die.

(Repeat first verse)

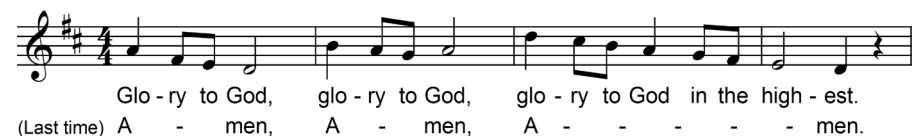
Words: John Henry Newman 1801 – 1890
Tune BILLING: Richard Runciman Terry 1865—1938

Go in the name of Christ
Thanks be to God.

The Dismissal

¶Stand for **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.

Amen, amen, amen.

¶Remain standing for **The Collect**

Let us pray

Silence is kept.

Almighty God, you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

¶ *The Liturgy of the Word*

¶Please sit for the **First Reading** (Wisdom of Solomon 1:16 - 2:1,12-22)

At the end the reader says

This is the word of the Lord.

Thanks be to God.

Psalm (54)

Save me O God, hear my prayer
Open your ears to my cry
Keep me when evils prevail
Strengthen my hand from on high

Yet shall the Lord be my help -
Strong is the one who sustains
Offerings of love I will bring
God who eternally reigns!

Words: Michael Perry

Tune: UNIVERSITY COLLEGE H J Gauntlett 1805—76

Second Reading (James 3:13—4:3,7—8a)

At the end the reader says

This is the word of the Lord.

Thanks be to God.

Please stand and turn towards the Gospel reader **Gospel Acclamation**



¶Please stand for **The Prayer after Communion**

The Priest introduces a period of silent prayer with the words

‘Let us pray’

Lord, we pray that your grace may always precede and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord.

Amen.

¶ *The Dismissal*

¶Remain standing for the **Notices and Banns of Marriage**

¶Remain standing for the **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Mark

Glory to you, O Lord.

Jesus said

‘Whoever wants to be first must be last of all and servant of all.’

This is the Gospel of the Lord

Praise to you, O Christ.

Blessing

The Lord be with you
and also with you.

Please bow your heads and pray for God’s blessing

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Distribution of the Sacrament

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

¶Please join in singing the **Communion Hymn**

And now, O Father, mindful of the love
that bought us, once for all, on Calvary's Tree,
and having with us him that pleads above,
we here present, we spread forth to thee
that only Offering perfect in thine eyes,
the one, true, pure, immortal Sacrifice.

Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo, between our sins and their reward
we set the Passion of thy Son our Lord.

And then for those, our dearest and our best,
by this prevailing Presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them white and clear,
and crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet,
most patient Savior, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.

Words: William Bright 1824—1901

Tune UNDE ET MEMORES: WH Monk 1823—89

Cantor: Through the Good News God called us
to share the glory of our Lord Jesus Christ.

All: **Alleluia** (as previous)

¶Remain standing for **The Gospel Reading** (Mark 9:30—37)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

At the conclusion of the Gospel the reader says

This is the Gospel of the Lord.

Praise to you, O Christ.

¶Please sit for the **Sermon**

Alex Shannon, (Student at Westcott House Theological College)

¶Please stand for **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

It is customary to bow the head for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

¶Please sit or kneel for **The Intercessory Prayers**

Let us pray to the Father through our Lord Jesus Christ.

*To the bidding 'Lord, hear us
Please respond by saying 'Lord, graciously hear us.'*

After the prayers for the departed the intercessor continues

We pray for all who have died in the peace of Christ

Rest eternal grant unto them O Lord

And let light perpetual shine upon them

May they rest in peace

and Rise in Glory

Amen.

the priest introduces a period for silent reflection after which he says.

Merciful Father,

accept these prayers for the sake of your Son,

our Saviour Jesus Christ.

Amen.

¶remain standing for **The Lord's Prayer**

Jesus taught us to call God our Father, and so we have the courage to pray:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come; thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

¶Remain standing for **The Breaking of the Bread**

We break this bread to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

¶Remain standing for **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

¶Please sit or kneel for **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing this.

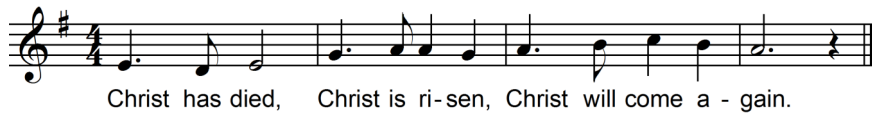
Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Grant us peace.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him,
and with him,
and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:



¶ *The Liturgy of the Sacrament*

¶ *Please stand for The Peace*

“God is love,
and those who live in love, live in God and God lives in them.”
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.
All may turn and greet their neighbour or those immediately around them

Remain standing to sing The Offertory Hymn

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.*

**From heaven you came, helpless babe,
Entered our world, your glory veiled;
Not to be served but to serve,
And give Your life that we might live.**

***This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.***

There in the garden of tears,
My heavy load he chose to bear;
His heart with sorrow was torn.
'Yet not my will but yours,' he said.

Come see his hands and his feet,
The scars that speak of sacrifice,
Hands that flung stars into space,
To cruel nails surrendered.

So let us learn how to serve,
And in our lives enthrone him;
Each other's needs to prefer,
For it is Christ we're serving.

***This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.***

Words and tune The Servant King: Graham Kendrick (b.1950)

***¶Remain standing for* The Prayer Over the Gifts**

Receive with favour, O Lord, we pray,
the offerings of your people,
that what they profess with devotion and faith
may be theirs through these heavenly mysteries.
Through Christ our Lord.
Amen.

***¶Remain standing throughout* The Eucharistic Prayer (A)**



The Lord be__ with you And al - so__ with you.



Lift__ up your hearts We lift them to__ the Lord.__



Let us give thanks to__ the Lord__ our God



It is right to give thanks__ and praise.__

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.