

The Parish Church of All Saints St Ives

**25 October 2015, the Twenty-first Sunday after Trinity  
(Proper 25)**

**SERVICES TODAY**

**10.15 Sung Parish Eucharist (Rev Chris Barter)**



**Services and events for this Week**

Monday to Friday:

Morning Prayer will be said at 09.00

26 Mon	10.00	'Monday Munchkins' in the Parish Hall
	19.30	Bell-ringing Practice
28 Wed	14.30	'Be Still' Meditation Group meet in Church
29 Thurs	19.30	Choir Practice

**NEXT SUNDAY, 1 November (The Feast of All Saints)**

**10.15 Sung Parish Eucharist  
with Baptism of Chloe Pooley and Isla Boswell**

**MON 2 November 19.30 Commemoration of All Souls**

**Please take this booklet with you when you leave**

## ***Welcome to All Saints today***

*If you are new or just visiting, please do join us in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large print copies are available  
please ask a steward if you would find this helpful  
Gluten Free wafers are also available for those who  
need them. Please speak to a steward if you need one.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **OUR SISTER CHURCHES IN ST IVES:**

Today we remember Rev Catherine Ball and the people of Free Church We ask for God's blessing on their lives, and pray that we may all grow closer to him, so that we can grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

### **THE SICK:**

Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Chris Stephens, Anne Clayton, Susan Baker, Steven Levitt, Louise Ruddock, Denis Chapman, Audrey, Philip, Jane, Muriel, Christopher, Anne, Paul, Vera, Joyce, David, Angela, Marion and Fr Jeff Vaughan

### **THE DEPARTED:**

Michele Askew, Mary Darby, Constance Joy Seymour-Shove

### **YEAR'S MIND:**

Derek Earless(28th), Elizabeth Ramsey(28th), Vanessa Marlow(28th), Kathleen Saunders(29th), Ian Barker(29th), John Suffolk(29th), Edna Bull (29th), Thomas Foster(30th)

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website [www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar:** (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090 or email [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

### **General Enquiries and items for inclusion in the weekly sheet**

should be directed to the Parish Office  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### **Requests for Baptisms and Marriages, including Banns**

Application forms for these can be found online at <http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

### **Churchwardens**

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **For Musical queries such as joining the choir or to discuss music for your wedding**

please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**Treasurer** (Mrs Janet Parker) 22 Whitecross, St Ives (01480) 300547  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

**For queries relating to the Flowers** [flowers@stivesparishchurch.org.uk](mailto:flowers@stivesparishchurch.org.uk)  
**For queries relating to the Bells** [bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)

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## STEWARDSHIP REFLECTION FOR THIS WEEK

Many years ago, a couple of German tourists were travelling on a London bus. The husband wanted to smoke his pipe, and so went upstairs; his wife felt tired by the day's sightseeing, and chose to go downstairs. When the conductor came round, she realised to her horror that she had lost her purse. She fished in her pocket for her phrasebook, and hastily tried to translate, 'My husband is upstairs.' However, what actually came out was, 'The Lord is above!' 'That's as may be,' replied the conductor, 'but you've still got to pay your fare!'

Translation can be difficult. What do we hear in that cry of Bartimaeus, 'Jesus, Son of David, have mercy on me!' What we ought to hear is not some dry, legalistic forgiveness, but the rich overflowing of sacrificial love. 'Kyrie eleison'; Lord, pour out on me the richness, the healing of your presence. Let it be like the flow of olive oil in the anointing of your kings and prophets of old; a sign of your love and grace. For Bartimaeus, the richness is the restoration of his sight, and Mark tells us that his response, in love and gratitude, was that he 'followed Jesus along the road.' He moved from begging in blindness to following Jesus in blind faith.

The call to each of us in our stewardship is to share in this process; to be willing to go beyond what is reasonable, and share in the extravagant response of love to love. We, too, are called to live in 'blind faith' in the ability of God to meet our needs.

## ¶ *The Gathering*

¶ *Please stand when the bell is rung to sing* **The Processional Hymn**

Ye servants of God, your Master proclaim,  
And publish abroad his wonderful name:  
The name all-victorious of Jesus extol:  
His kingdom is glorious, and rules over all.

God ruleth on high, almighty to save;  
And still he is nigh, his presence we have:  
The great congregation his triumph shall sing,  
Ascribing salvation to Jesus our king.

Salvation to God who sits on the throne!  
Let all cry aloud, and honour the Son:  
The praises of Jesus the angels proclaim,  
Fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:  
All glory and power, all wisdom and might,  
All honour and blessing, with angels above,  
And thanks never-ceasing, and infinite love.

Words: Charles Wesley (1707 – 1788)

Tune *Paderborn*: melody from the *Paderborn Gesangbuch* (1765),  
harmonised by Sir Sydney Nicholson (1875 – 1947)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ *Remain seated or kneeling for* **The Prayers of Penitence**

*The invitation to confession is given using these or other suitable words:*

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

¶ *Please stand for* **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.  
(Last time) A - men, A - men, A - - - - men.

Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

## NOTICES

**100 Club** 100 CLUB, tickets on sale at coffee see Barry, please give this your support.

### **Mon 2 November : COMMERATION OF ALL SOULS**

The All Souls service will take place on Monday week (2 November) at 19.30. If you would like to add the name of your loved one to the book of names, please do so when you arrive. There will be a book at the church door for this purpose.

### **Sat 7 November THE ALL SAINTS FAYRE and BAKE OFF**

**(7 November)** at the Corn Exchange and we must make the most of this opportunity of getting some well desired cash into our coffers, while having a good time in the process. We will be running all the usual stalls, games and initiatives, so please be forthcoming as volunteers. As in the last couple of years, there will be boxes in church for you to place donations for the respective stalls. We will also be running the St Ives Bake-Off once again, but with the addition of junior categories this year, so please pass this information to family and friends.

### **Sun 8 November : REMEMBRANCE SUNDAY**

Our Eucharist will be at **THE EARLIER TIME OF 09.30**, after which, as in recent years, we will process as a church to Market Hill to be with the wider community for the RBL Act of Remembrance

### **Mon 9 November : CHURCH IN THE MARKET PLACE**

We will be having a Stall in the Market on Monday 9 November to meet people and listen to their stories and be a visible presence in our community. If you would like to be involved with this and can give up just an hour of your time, please speak to Gary Evans.

### **Sat 14th November BAPTISM OF DAVID TAN**

David Tan is going to be baptised at 3pm God willing. Bob, Sarah and Michael would be really delighted if you could join us on the Saturday both for the service and the refreshments afterwards. There is a sign up sheet in church just so we know how many to cater for. We really hope to see you there to celebrate with us.

## Final Hymn

Lord, the light of your love is shining  
In the midst of the darkness, shining  
Jesus, Light of the world, shine upon us  
Set us free by the truth you now bring us  
Shine on me, shine on me

***Shine, Jesus, shine  
Fill this land with the Father's glory  
Blaze, Spirit, blaze  
Set our hearts on fire  
Flow, river, flow  
Flood the nations with grace and mercy  
Send forth your word  
Lord, and let there be light***

Lord, I come to your awesome presence  
From the shadows into your radiance  
By the blood I may enter your brightness  
Search me, try me, consume all my darkness  
Shine on me, shine on me

As we gaze on your kingly brightness  
So our faces display your likeness  
Ever changing from glory to glory  
Mirrored here may our lives tell your story  
Shine on me, shine on me

*(Chorus twice to finish)*

Words and tune: Graham Kendrick (b.1950)

## The Dismissal

Go in the name of Christ  
**Thanks be to God.**

## Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

## Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

## Glory to God, glory to God, glory to God in the highest.

**Amen, amen, amen.**

¶ *Remain standing for* **The Collect**

Let us pray. *(Silence is kept)*

Blessed Lord,  
who caused all holy Scriptures to be written for our learning:  
help us so to hear them, to read, mark, learn and inwardly digest them  
that, through patience, and the comfort of your holy word,  
we may embrace and for ever hold fast the hope of everlasting life,  
which you have given us in our Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## ¶ *The Liturgy of the Word*

¶ *Please sit for* **The First Reading** (Jeremiah 31: 7—9)

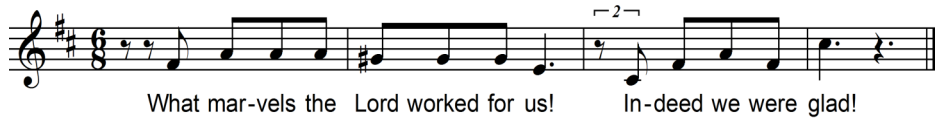
*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Remain seated for* **The Responsorial Psalm** (Ps. 126)  
*and join in singing the Response*

Response and Chant: Joseph Gelineau



When the Lord delivered Sion from bondage,  
it seemed like a dream.

Then was our mouth filled with laughter,  
on our lips there were songs. (*Response*)

The heathens themselves said: 'What marvels  
the Lord worked for them!'

What marvels the Lord worked for us!  
Indeed, we were glad. (*Response*)

Deliver us, O Lord, from our bondage,  
as streams in dry land.

Those who are sowing in tears  
will sing when they reap. (*Response*)

They go out, they go out full of tears,  
carrying seed for the sowing;  
they come back, they come back full of song,  
carrying their sheaves. (*Response*)

¶ *Remain seated for* **The Second Reading** (Hebrews 7: 23—28)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

All for Jesus! all for Jesus!  
This the Church's song shall be,  
Till at last the flock is gathered  
One in love, and one in thee.

Words: William John Sparrow-Simpson (1859 – 1952)

Tune *All for Jesus*: Sir John Stainer (1840 – 1901)

¶ *Please stand for* **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

God of all grace, your Son Jesus Christ fed the hungry with the bread  
of his life and the word of his kingdom: renew your people with  
your heavenly grace, and in all our weakness sustain us by your true  
and living bread; who is alive and reigns, now and for ever.

**Amen.**

¶ **The Dismissal**

¶ *Remain standing for* **The Notices**

¶ *Remain standing for* **The Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing.

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always  
**Amen.**

¶ Please sit or kneel for **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:

**Lamb of God, you take away the sin of the world: Have mercy on us.**

**Lamb of God, you take away the sin of the world: Have mercy on us.**

**Lamb of God, you take away the sin of the world: Grant us peace.**

**Distribution of the Sacrament**

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

¶ Please join in singing the **Communion Hymn**

All for Jesus! all for Jesus!

This our song shall ever be;

For we have no hope nor Saviour

If we have not hope in thee.

All for Jesus! thou wilt give us

Strength to serve thee hour by hour:

None can move us from thy presence

While we trust thy love and power.

All for Jesus! at thine altar

Thou dost give us sweet content;

There, dear Saviour, we receive thee

In thy holy sacrament.

All for Jesus! thou hast loved us,

All for Jesus! thou hast died,

All for Jesus! thou art with us,

All for Jesus, glorified.

**Gospel Acclamation**

Please stand and turn towards the Gospel reader



Cantor: I am the light of the world, says the Lord,  
anyone who follows me will have the light of life.

All: **Alleluia** (as above)

¶ Remain standing for **The Gospel Reading** (Mark 10: 46—52)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

At the conclusion of the Gospel the reader says:

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ Please sit for the **Sermon**

The Revd Chris Barter

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

*It is customary to bow the head for the next three lines:*  
**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

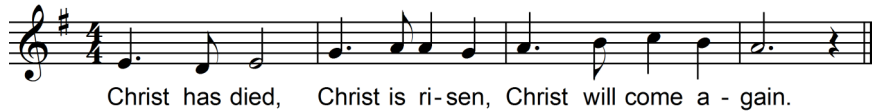
¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**



Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:



## ¶ Please sit or kneel for **The Intercessory Prayers**

Let us pray to the Father through our Lord Jesus Christ.

*To the bidding* Lord, in your mercy  
*Please respond by saying* **Hear our prayer.**

*at the end of the prayers the priest introduces a period for silent reflection after which he says:*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## ¶ **The Liturgy of the Sacrament**

### ¶ Please stand for **The Peace**

‘God is love,  
and those who live in love, live in God and God lives in them.’  
The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may greet their neighbour or those immediately around them*

### ¶ Remain standing to sing **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.*

We hail thy presence glorious, O Christ, our great high priest,  
O’er sin and death victorious, at thy thanksgiving feast:  
As thou art interceding for us in heaven above,  
Thy Church on earth is pleading thy perfect work of love.

Through thee in every nation thine own their hearts upraise,  
Offering one pure oblation one sacrifice of praise:  
With thee in blest communion the living and the dead  
Are joined in closets union, one body with one head.

O living bread from heaven, Jesu, our Saviour good,  
Who thine own self hast given to be our souls' true food;  
For us thy body broken hung on the cross of shame:  
This bread, its hallowed token, we break in thy dear name.

O stream of love unending, poured from the one true vine,  
With our weak nature blending the strength of life divine;  
Our thankful faith confessing in thy life-blood outpoured,  
We drink this cup of blessing and praise thy name, O Lord.

Words: Richard Parsons (1882—1948)

Tune *Offertorium*: Johann Michael Haydn (1737—1806)

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**



For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.