

Audrey, Philip, Jane, Muriel, Christopher, Paul, Vera, Joyce, Angela,
and Fr Jeff Vaughan

THE DEPARTED: Marion Finn, Gerald Hazel, John Long, Mervin Hutchcraft

YEAR'S MIND: Terry Fisher(30th), Iris Sewell(1st), William Polhill(4th),
Ray Lapham(4th),

CONTACT DETAILS

Vicar: (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090 or email
vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

Churchwardens

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

For Musical queries such as joining the choir or to discuss music for your wedding

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) 22 Whitecross, St Ives. 01480 300547
treasurer@stivesparishchurch.org.uk

For queries relating to Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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CCLI 1987578

All Saints, the Parish Church of St Ives



Advent Sunday 29 November 2015

SERVICES TODAY

10.15 Sung Parish Eucharist. (The Vicar)
16.00 Christingle Service

SERVICES AND EVENTS FOR THIS WEEK

Monday to Friday: Morning Prayer will be said at 09.00

| | | |
|---------|-------|----------------------------------------|
| 30 Mon | 09.30 | Said Eucharist for St Andrew |
| | 10.00 | Monday Munchkins in Church Hall |
| | 19.30 | Bell-ringing Practice |
| 1 Tues | 10.00 | Healing Eucharist |
| | 14.30 | Funeral of John Long at Cambridge Crem |
| | 19.30 | PCC Meeting |
| 2 Wed | 14.30 | Be Still Silent Prayer Group |
| 3 Thurs | 09.30 | Eucharist |
| | 19.30 | Choir Practice |
| 4 Fri | 09.30 | Reconciliation Eucharist |
| | 14.00 | Funeral of Mervin Hutchcraft in Church |

NEXT SUNDAY 6 December, The Second Sunday of Advent

10.15 Parish Eucharist

Welcome to All Saints today

Throughout this booklet where indications for posture are given please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Introduction to the Season

Advent is a season of expectation and preparation, as the Church waits for the coming (adventus) of Christ, both in his incarnation and as judge at the end of time. The readings and liturgies therefore look forward not only to Christ's birth, but also to his final Coming, and challenge the modern reluctance to confront the theme of divine judgement: 'Every eye shall now behold him robed in dreadful majesty.'
(Charles Wesley)

The characteristic note of Advent is expectation rather than penitence, although the character of the season is easily coloured by an analogy with Lent. The anticipation of Christmas under relentless commercial pressure has also made it harder to sustain the appropriate sense of alert watchfulness. Church decorations are simple and spare, and purple is the traditional liturgical colour. In the northern hemisphere, the Advent season falls at the darkest time of the year and the natural symbols of darkness and light are powerfully at work throughout Advent and Christmas. The lighting of candles on an Advent wreath was imported into Britain from northern Europe in the nineteenth century and is now a common practice.

The Advent Wreath has four candles (three purple and one rose pink) in a ring around a white candle. The first purple candle is lit on Advent Sunday, with the others being lit on successive weeks; the pink candle is lit on the Third Sunday ('Gaudete') which signifies the rejoicing that we are at the midpoint of the season and the focus shifts from the ancient message of the prophets to the forerunner of Christ, John the Baptist. The white candle is lit on Christmas Day itself. The new candle each week is lit during the Prayers of Penitence. There are several traditions about the meaning or theme of each candle. The scheme that accords best with the Common Worship Lectionary as used in the Church of England is:

Advent 1 The Patriarchs
Advent 2 The Prophets
Advent 3 John the Baptist
Advent 4 The Virgin Mary

Each of the four Sundays thus reminds us of those who prepared for the coming of Christ. 'The Patriarchs' can naturally focus on Abraham, our father in faith, and David, Jesus's ancestor, in whose city he was born. 'The Prophets' gives an opportunity to reflect on the way the birth of the Messiah was 'foretold'. John, who proclaimed the Saviour, and Mary, who bore him in her womb, complete the picture.

Christmas! There is a collecting tin for donations towards the cost of the Christmas flowers on the table by the south door. Church Decoration will be on the Morning of Saturday 19 Dec. All are welcome!

Mothers Union: The Mothers Union will meet on Thursday 3rd Dec at 2:30 at 17 Westwood Road. This will be an Advent Celebration so please bring any suitable readings to share. Seasonal afternoon tea will be served.

During the Days of Activism against Gender Violence (25th Nov-10th Dec) the MU will have a small Christmas Tree in Church at the Lady Altar. You are invited to donate toiletries for the Womens Refuge. The 1st meeting of 2016 will be in Church on Wednesday 6th January at 7pm. This will be an Epiphany service after which we will adjourn to the Vicarage for Bring and share Refreshments.

Thank you Sarah, Bob and Michael Tan would like to thank all those of you who came to celebrate David's baptism on Saturday the 14th and all of you who welcomed him so warmly on the Sunday morning. Thank you too for his lovely gifts and cards. Please continue to keep them in your prayers. They hope you enjoyed David's baptism weekend as much as they did

CHRISTMAS SERVICES

| | | |
|----------------------|--------------|---------------------------------------------|
| Sunday 20 Dec | 16.00 | Festival of Lessons and Carols |
| CHRISTMAS EVE | 16.00 | Nativity from Scratch |
| | 23.30 | MIDNIGHT MASS |
| CHRISTMAS DAY | 10.00 | Sung Communion with blessing of toys |

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES:

Today we remember our Rev Vic Hudson and the people of Crossways We ask for God's blessing on their lives, and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK: Ella Nairn, Mick Bacon, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Anne Clayton, Susan Baker, Elaine Bunnett, Anne Spencer, Louise Ruddock, Denis Chapman,

**Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah! His truth is marching on.**

I have seen him in the watch fires of a hundred circling camps
They have builded him an altar in the evening dews and damps;
I can read his righteous sentence by the dim and flaring lamps;
His day is marching on.

He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before His judgment seat;
Oh, be swift, my soul, to answer him! be jubilant, my feet;
Our God is marching on.

In the beauty of the lilies Christ was born across the sea,
With a glory in his bosom that transfigures you and me:
As he died to make men holy, let us live to make men free;
While God is marching on.

Words: Julia Ward Howe (1819—1910)

Tune *Battle Hymn*: attributed to William Steffe (1830—1890)

Notices

¶ *Remain standing for* **The Dismissal**

As we await our coming Saviour,
go in the peace of Christ.

Thanks be to God.

Organ Voluntary

Chorale Prelude: *Nun komm, der Heiden Heiland*

(Come now, Saviour of the heathen)

Dietrich Buxtehude (c.1637—1707)

NOTICES

Christmas Flowers: Today is the first Sunday of Advent and already some of us are thinking about decorating the church for

¶ *The Gathering*

¶ *Please stand when the bell is rung as the Choir leads* **The Introit**

Choir: *Out of darkness God has called us,
Claimed by Christ as God's own people.
Holy nation, royal priesthood,
Walking in God's marvellous light.*

*Let us take the words you give,
Strong and faithful words to live.
Words that in our hearts are sown:
Words that bind us as your own.*

**All: Out of darkness God has called us,
Claimed by Christ as God's own people.
Holy nation, royal priesthood,
Walking in God's marvellous light.**

Words and Music: Christopher Walker (b.1947)

¶ *Remain standing to sing* **The Processional Hymn**

Long ago, prophets knew
Christ would come, born a Jew,
Come to make all things new,
Bear his people's burden,
Freely love and pardon:

***Ring, bells, ring, ring, ring!
Sing, choirs, sing, sing, sing!
When he comes, when he comes,
Who will make him welcome?***

God in time, God in man,
This is God's timeless plan:
He will come as a man,
Born himself of woman,
God divinely human.

Mary, hail! though afraid,
She believed, she obeyed.
In her womb God is laid:
Till the time expected,
Nurtured and protected.

Ring, bells, ring, ring, ring!
Sing, choirs, sing, sing, sing!
When he comes, when he comes,
Who will make him welcome?

Journey ends! Where afar
Bethlem shines like a star,
Stable door stands ajar,
Unborn Son of Mary,
Saviour, do not tarry!

Words: Fred Pratt Green (1903—2000).

Tune *Personent Hodie*: from *Piae Cantiones* (1582), arr Gv Holst (1874—1934)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

¶ *Remain standing for* **The Prayers of Penitence
at the Advent Wreath**

God of Abraham and Sarah, and all the patriarchs of old, you are our
Father too. Your love is revealed to us in Jesus Christ, Son of God and
Son of David. Help us in preparing to celebrate his birth to make our
hearts ready for your Holy Spirit to make his home among us.

We ask this through Jesus Christ, the light who is coming into the
world.

Amen.

The first advent candle is lit.

¶ *Remain standing for* **The Dismissal Gospel**

*This may be read by a younger member of the congregation,
standing by the Advent Wreath*

Hear the gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Watch at all times, praying for the strength to stand with confidence
before the Son of Man. (*Luke 21: 36*)

At the end the reader says:

This is the gospel of the Lord.

Praise to you, O Christ.

¶ *Remain standing for* **The Blessing**

The Lord be with you
and also with you.

May God the Father, judge all-merciful,
make us worthy of a place in his kingdom.
Amen.

May God the Son, coming among us in power,
reveal in our midst the promise of his glory.
Amen.

May God the Holy Spirit make us steadfast in faith,
joyful in hope and constant in love.
Amen.

And the blessing of God almighty,
† the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

¶ *Remain standing for* **The Final Hymn**

Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He hath loosed the fateful lightning of his terrible swift sword;
His truth is marching on.

Born thy people to deliver,
Born a child and yet a King;
Born to reign in us for ever,
Now thy gracious kingdom bring.

By thine own eternal Spirit,
Rule in all our hearts alone;
By thine all-sufficient merit,
Raise us to thy glorious throne.

Words: Charles Wesley (1707—1788)
Tune *Cross of Jesus*: Sir John Stainer (1840—1901)

¶ Please stand for **The Prayer after Communion**

The priest introduce a period of silent prayer with the words
Let us pray.

Almighty God,
as your kingdom dawns,
turn us from the darkness of sin to the light of holiness,
that we may be ready to meet you in our Lord and Saviour, Jesus Christ.
Amen.

¶ **The Dismissal**

¶ Remain standing for **The Acclamation**

With love and compassion
Come, Lord Jesus!

With judgement and mercy
Come, Lord Jesus!

In power and glory
Come, Lord Jesus!

In wisdom and truth
Come, Lord Jesus!

Heavenly Father, who created a universe of light:
forgive us when we return to darkness.



Cantor: Lord___ have mer - cy,
All: Lord___ have mer - cy.

Lord Jesus, the Light of the world:
cleanse and heal our blinded sight.



Cantor: Christ___ have mer - cy,
All: Christ___ have mer - cy.

Holy Spirit, give light in our hearts
and renew us in faith and love.



Cantor: Lord___ have mer - cy,
All: Lord___ have mer - cy.

Almighty God, who in Jesus Christ
has given us a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of his kingdom,
through Jesus Christ our Lord.
Amen.

¶ Remain standing for **The Collect**

Almighty God, as your kingdom dawns,
turn us from the darkness of sin to the light of holiness,
that we may be ready to meet you
in our Lord and Saviour, Jesus Christ.
Amen.

¶ *The Liturgy of the Word*

¶ Please sit for **The First Reading** (Jeremiah 33: 14—16)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Remain seated for **The Responsorial Psalm** (Ps. 25)

and join in singing the response

Response and Chant: Dom Gregory Murray



To you, O Lord, I lift up my soul.

Lord, make me know your ways.

Lord, teach me your paths.

Make me walk in your truth, and teach me
for you are God my Saviour. *(Response)*

The Lord is good and upright,
He shows the path to those who stray,
He guides the humble in the right path,
He teaches his way to the poor. *(Response)*

His ways are faithfulness and truth
for those who keep his covenant and will.
The Lord's friendship is for those who revere him;
to them he reveals his covenant. *(Response)*

¶ Remain seated for **The Second Reading**
(1 Thessalonians 3: 9—13)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

The Distribution of the Sacrament

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service.

Communion Motet

The choir sings the Plainsong Office Hymn for Advent, Creator alme siderum.

The anonymous original Latin text dates from the 7th century.

It is sung in an English translation by John Mason Neale (1818—1866).

Creator of the stars of night, thy people's everlasting light,
Jesu, Redeemer, save us all, and hear thy servants when they call.

Thou, grieving that the ancient curse should doom to death a universe,
Hast found the medicine, full of grace, to save and heal a ruined race.

Thou cam'st, the Bridegroom of the bride, as drew the world to evening-tide;
Proceeding from a virgin shrine, the spotless Victim all divine.

At whose dread name, majestic now, all knees must bend, all hearts must bow;
And things celestial thee shall own, and things terrestrial, Lord alone.

O thou whose coming is with dread to judge and doom the quick and dead,
Preserve us, while we dwell below, from every insult of the foe.

To God the Father, God the Son, and God the Spirit, Three in One,
Laud, honour, might and glory be from age to age eternally. Amen.

¶ Please join in singing **The Communion Hymn**

Come, thou long-expected Jesus,
Born to set thy people free,
From our fears and sins release us,
Let us find our rest in thee.

Israel's strength and consolation,
Hope of all the earth thou art;
Dear Desire of every nation,
Joy of every longing heart.

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for the* **Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please sing the response as indicated.

Choir: Jesus, coming near to bring us joy,
Jesus, Son of God, Emmanuel:



Hear our prayer, have mer-cy, hear our prayer, have mer-cy, give us your peace.

Choir: Jesus, bringing hope to all who fear,
Jesus, bringing strength to all who mourn:



Hear our prayer, have mer-cy, hear our prayer, have mer-cy, give us your peace.

Choir: Jesus, Saviour heralded by John,
Jesus, son of David's house and line:



Hear our prayer, have mer-cy, hear our prayer, have mer-cy, give us your peace.

Choir: Jesus, Lord of life and Lord of light,
Jesus, here in form of bread wine



Hear our prayer, have mer-cy, hear our prayer, have mer-cy, give us your peace.

The Gospel Acclamation

¶ *Please stand and turn towards the Gospel reader*



Al-le - lu - ia, Al-le - lu - ia, Al-le - lu - ia. Al-le-



-lu - ia, Al-le - lu - ia, Al-le - lu - - - ia.

Cantor: Let us see, O Lord, your mercy
and give us your saving help.

All: **Alleluia** (as above)

¶ *Remain standing for* **The Gospel Reading** (Luke 21: 25—36)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for* **The Sermon**

Rev Judith Bolton (Assistant Curate in the Hemingford Group of parishes)

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

It is customary to bow the head for the next three lines:
**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

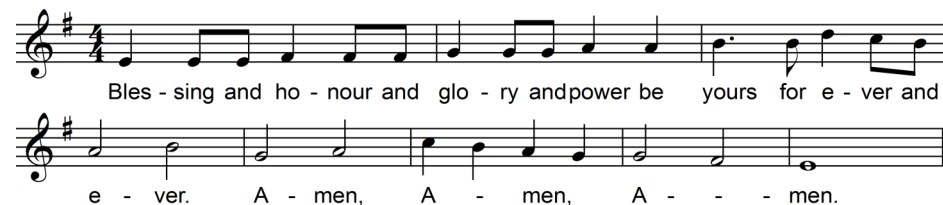
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:



¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to say:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

The Priest breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Praise to you Lord Jesus

Dy - ing you de - stroyed our death, ri - sing you re - stored our life:
Lord _____ Je - sus, _____ come in glo - ry.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love

¶ Please sit or kneel for **The Intercessory Prayers**

The priest introduces the Prayers by saying:

Watchful at all times, let us pray for strength to stand with confidence
before our Maker and Redeemer.

*The intercessor leads the people in prayer
and at the end of each petition says:*

Let us pray to the Lord.

The people respond by singing:

Through our lives and by our prayers, your king-dom come.

*At the end of the prayers silence is kept, after which the priest leads the
concluding prayer:*

Almighty God,
as your blessed Son Jesus Christ
first came to seek and to save the lost;
so may he come again to find in us
the completion of his redeeming work;
for he is now alive
and reigns with you and the Holy Spirit,
God for ever and ever.

Amen.

¶ Please stand for **The Peace**

In the tender mercy of our God,
the dayspring from on high shall break upon us,
to give light to those who dwell in darkness
and in the shadow of death,
and to guide our feet into the way of peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *The Liturgy of the Sacrament*

¶ *Remain standing to sing* **The Offertory Hymn**

O come, O come, Emmanuel
And ransom captive Israel,
That mourns in lonely exile here,
Until the Son of God appear.

**Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.**

O come, thou rod of Jesse, free
Thine own from Satan’s tyranny;
From depths of hell thy people save,
And give them victory o’er the grave.

Rejoice! Rejoice!

O come, thou Dayspring, come and cheer
Our spirits by thine advent here;
Dispel the gloomy clouds of night,
And death’s dark shadows put to flight.

Rejoice! Rejoice!

O come, thou Key of David, come
And open wide our heavenly home;
Make safe the way that leads on high,
And close the path to misery.

Rejoice! Rejoice!

O come, O come, thou Lord of Might,
Who to thy tribes on Sinai’s height,
In ancient times didst give the law
In cloud and majesty and awe.

Rejoice! Rejoice!

Words *Veni, veni Emmanuel*: Anon. 13th Century, based on the Great Advent Antiphons, translated by John Mason Neale (1818—1866)
Tune *Veni Emmanuel*: from a 15th-century French Franciscan Processional

¶ *Remain standing for* **The Prayer over the Gifts**

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise a dwelling place for your glory.
Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**

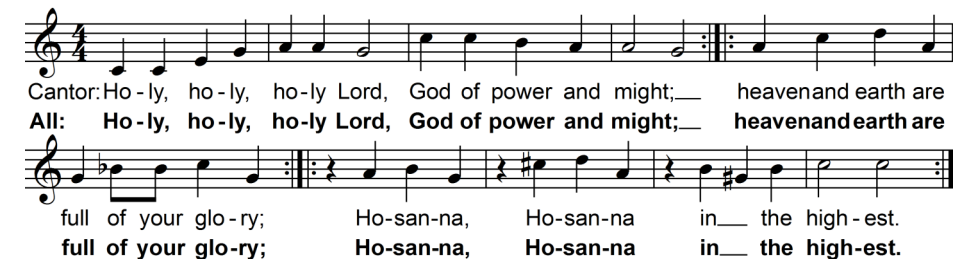
The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For when he humbled himself to come among us in human flesh,
he fulfilled the plan you formed before the foundation of the world
to open for us the way of salvation.
Confident that your promise will be fulfilled,
we now watch for the day when Christ our Lord will come again in glory.
And so we join our voices with angels and archangels
and with all the company of heaven
to proclaim your glory
for ever praising you and singing:

(Please repeat each phrase after the Cantor)



Cantor: Ho - ly, ho - ly, ho - ly Lord, God of power and might;__ heaven and earth are
All: **Ho - ly, ho - ly, ho - ly Lord, God of power and might;__ heaven and earth are**
full of your glo - ry; Ho - san - na, Ho - san - na in__ the high - est.
full of your glo - ry; Ho - san - na, Ho - san - na in__ the high - est.

Cantor: Blessed is he who comes in the name of the Lord
All: **Hosanna (as above)**