

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090 or email
vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>

or alternatively contact the Parish Office as above.

Churchwardens

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

For Musical queries such as joining the choir or to discuss music for your wedding

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

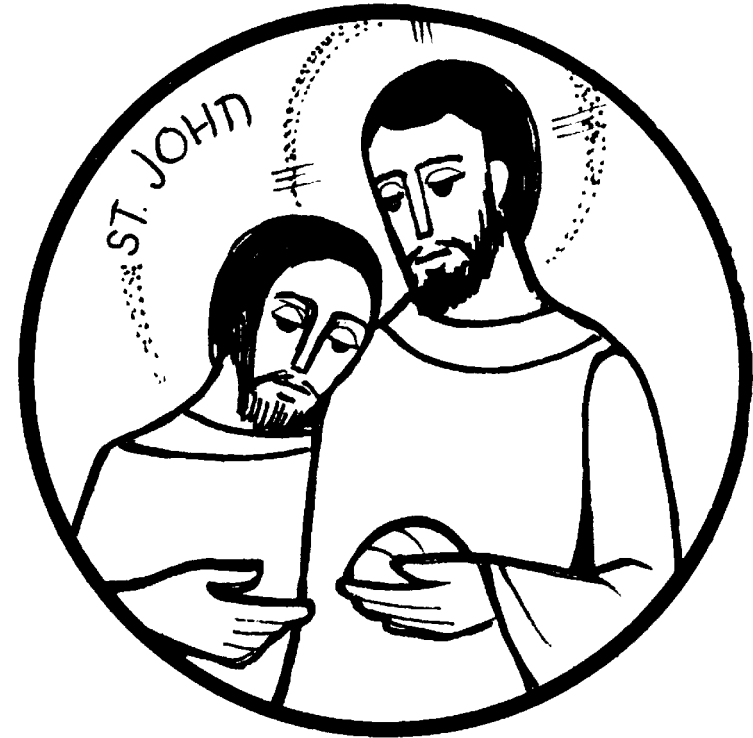
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John the Evangelist

Services for this Week

Monday to Friday: Morning Prayer will be said at 09.00

NEXT SUNDAY 3 January The Feast of the Epiphany

10.15

Parish Eucharist

The Vicar

Followed by refreshments provided by

The Mother's Union

Welcome to All Saints today

If you are new or just visiting, please note that wherever indications for posture are given in this booklet, they are for guidance only. Should it suit you better to adopt an alternative posture please feel free to do so. Large Print Copies are available, as are Gluten Free Wafers. Please speak to a steward.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Ella Nairn, Mick Bacon, Cheryl Cook, Anna Mogford,
Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield,
Elaine Bunnett, Anne Spencer, Audrey, Philip, Muriel, Christopher, Paul,
and Fr Jeff Vaughan

THE DEPARTED:

Gerald Hazell, Pamela Norman.

YEAR'S MIND:

Andrew Bates (28th), Dennis Ellacott (31st),

¶ *The Gathering*

¶ *Please stand when the bell is rung to sing* **The Processional Hymn**

Hark! the herald angels sing
Glory to the new-born King;
Peace on earth and mercy mild,
God and sinners reconciled:
Joyful, all ye nations, rise,
Join the triumph of the skies,
With the angelic host proclaim,
Christ is born in Bethlehem:

***Hark! the herald-angels sing
Glory to the new-born King.***

NOTICES

Parish Office

The Parish Office will be closed until Monday 4 January.

Mothers Union

Instead of a meeting in January, The Mothers' Union at All Saints will be celebrating the induction of Chris Holt as Branch Leader by serving drinks and finger food to the congregation after the Epiphany Service on Sunday morning, 3 January 2016. The meeting on 4 February will be in Church at 2.30 p.m. Our speakers will be Revd and Mrs Charles Dixon 'Two Weddings and an afternoon in prison'

¶ *Remain standing for* **The Blessing**

The Lord be with you
and also with you.

Grace from the eternal Father be with you;
grace from the Word made flesh be with you;
grace from the Spirit of truth be with you;
And the blessing of God almighty,
† the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

¶ *Remain standing for* **The Recessional Carol**

***Go, tell it on the mountain, Over the hills and everywhere;
Go, tell it on the mountain that Jesus Christ is born.***

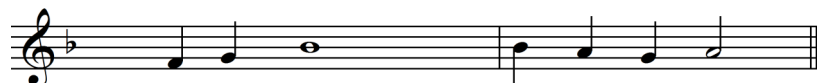
While shepherds kept their watching o'er silent flocks by night,
Behold throughout the heavens there shone a holy light.

The shepherds feared and trembled when lo! above the earth
Rang out the angel chorus that hailed our Saviour's birth.

Down in a lowly manger the humble Christ was born;
And God sent out salvation that blessed Christmas morn.

Words: African-American, compiled by John Wesley Work, Jr. (c.1872—1925)
Tune: African-American Spiritual

¶ *Remain standing for* **The Dismissal**



Priest: Go in peace to love and serve__ the Lord.



All: In the name of Christ.__ A - men.

Christ by highest heaven adored,
Christ the everlasting Lord,
Late in time behold him come
Offspring of a Virgin's womb!
Veiled in flesh the Godhead see,
Hail the incarnate Deity!
Pleased as man with man to dwell,
Jesus, our Emmanuel:

Hail, the heaven-born Prince of peace!
Hail, the Sun of Righteousness!
Light and life to all he brings,
Risen with healing in his wings;
Mild he lays his glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth:

Words: Charles Wesley (1707 - 1788), adapted by George Whitefield (1753),
Martin Madan (1760) and the editors of *Hymns Ancient and Modern* (1861)
Tune *Mendelssohn*: Felix Mendelssohn-Bartholdy (1809 - 1847),
adapted by William Hayman Cummings (1831 - 1915)

¶ *Remain standing for* **The Invocation**

† In the name of the Father, and of the Son, and of the Holy Spirit
Amen.

¶ *Remain standing for the* **Greeting**

The Lord be with you
and also with you.

¶ *Remain standing for* **The Penitential Rite**

Hear the words of the angel to Joseph: 'You will call his name Jesus, for he will save his people from their sins.' Therefore let us seek the forgiveness of God through Jesus the Saviour of the world.

Lord Jesus, you are the Lamb of God
who takes away the sin of the world. Lord, have mercy:



Lord Jesus, you came not to condemn the world,
but that the world might be saved. Christ, have mercy:



Lord Jesus, you are the Saviour of the world.
Lord, have mercy.



May the God of all healing and forgiveness draw you to himself,
† and cleanse you from all your sins that you may behold the glory of
his Son, the Word made flesh, Jesus Christ our Lord. **Amen.**

¶ *Remain standing for* **The Gloria**

Tune *God Rest You Merry, Gentlemen*: from Bramley and Stainer's
Christmas Carols New and Old (1871)

All Glory be to God on high, his peace on earth proclaim;
To all his people tell abroad the wonders he has done,
The grace and glory of the Lord, we bless his holy name:
**We sing glory to God on high, God on high,
We sing glory to God on high.**

In songs of thankfulness and praise our hearts their homage bring,
To worship him who reigns above, the Father, Lord of love.
This is our God and heavenly King, whose name we praise today:

Thy cradle here shall glitter bright,
And darkness glow with new-born light,
No more shall night extinguish day,
Where love's bright beams their power display.

O Jesu, Virgin-born, to thee
Eternal praised and glory be,
Whom with the Father we adore
And Holy Spirit, evermore. Amen.

Words *Veni, Redemptor gentium*: St Ambrose of Milan (340—397),
translated by John Mason Neale (1818—1866) and others
Tune *Puer nobis nascitur*: melody Anon., probably 15th century, adapted by Michael
Praetorius (1571—1621), harmonised by George Ratcliffe Woodward (1848—1934)

¶ *Please stand for* **The Post Communion Prayer**

The Priest introduces a period of silent prayer with the words
Let us pray.

Grant, O Lord, we pray,
that the Word made flesh
proclaimed by your apostle John
may, by the celebration of these holy mysteries,
ever abide and live within us;
through Jesus Christ our Lord.
Amen.

¶ *The Dismissal*

¶ *Remain standing for* **The Acclamation**

This is the message we have heard,
the message we proclaim:
that God is light.
In him there is no darkness at all.
If we walk in the light
as he is in the light,
we have fellowship with one another,
and the blood of Jesus his Son cleanses us from all sin.

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for the* **Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God).

The Distribution of the Sacrament

After the bell is rung please come forward in turn as directed by the steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service.

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed as an indication that this is your preference.

¶ *Please join in singing* **The Communion Hymn**

Come, thou Redeemer of the earth,
And manifest thy virgin-birth:
Let every age adoring fall,
Such birth befits the God of all.

Begotten of no human will,
But of the Spirit, thou art still
The Word of God, in flesh arrayed,
The Saviour, now to man displayed.

O equal to thy Father, thou!
Gird on thy fleshly mantle now,
The weakness of our mortal state
With deathless might invigorate.

O Christ the Father's only Son, O Lamb enthroned on high,
O Jesus who for sinners died and reigns at God's right side,
In your great mercy hear our cry, as we call out to you:

Most high and holy is the Lord, most high his heavenly throne.
Where God the Father, God the Son, and God the Spirit reigns.
For ever one in glory now, you rule o'er heav'n and earth.

¶ *Remain standing for* **The Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Merciful Lord,
cast your bright beams of light upon the Church:
that, being enlightened by the teaching
of your blessed apostle and evangelist Saint John,
we may so walk in the light of your truth
that we may at last attain to the light of everlasting life;
through Jesus Christ your incarnate Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

¶ **The Liturgy of the Word**

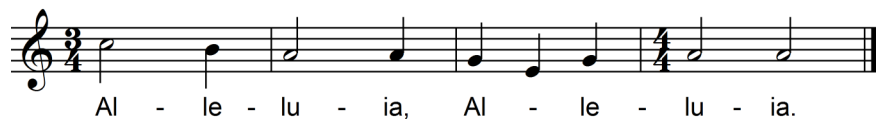
¶ *Please sit for* **The First Reading** (Exodus 33: 7—11a)

At the end the reader says:
This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 117)
and join in singing the response

Response and Chant: MHE



O praise the Lord, all you nations,
acclaim him, all you peoples! (*Response*)

Strong is his love for us;
he is faithful for ever. (*Response*)

¶ *Remain seated for* **The Second Reading** (1 John 1)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Please stand for* **The Gospel Acclamation**
and turn towards the Gospel reader



Cantor: The Word became flesh and dwelt among us,
and we have seen his glory. (*John 1: 14*)

All: **Alleluia, alleluia, alleluia, alleluia.** (*as above*)

¶ *Remain standing for* **The Gospel Reading** (John 21: 19b—25)

The Lord be with you
and also with you.

Look with favour on your people,
gather us in your loving arms
and bring us with The Blessed Virgin Mary, your beloved disciple John and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to say:

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.

For thine is the kingdom,
the power and the glory
for ever and ever.
Amen.

¶ *Remain standing for* **The Breaking of the Bread**

The Priest breaks the consecrated bread.

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

¶ *Please sit or kneel for* **The Intercessory Prayers**

To the bidding Lord, in your mercy
please respond by saying **hear our prayer.**

and at the end of the prayers:

Incarnate Lord, accept these our prayers
for the sake of your most holy name.

Amen.

¶ *The Liturgy of the Sacrament*

¶ *Please stand for* **The Peace**

Jesus says, 'Peace I leave with you; my peace I give to you.

I do not give to you as the world gives.' *John 14.27*

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

By all your saints still striving, for all your saints at rest,
Your holy name, O Jesus, for evermore be blessed.
You rose, our King victorious, that they might wear the crown
And ever shine in splendour reflected from your throne.

For John, your loved disciple, exiled to Patmos' shore,
And for his faithful record, we praise you evermore;
Praise for the mystic vision his words to us unfold.
Instil in us his longing, your glory to behold.

Apostles, prophets, martyrs and all the noble throng
Who wear the spotless raiment and raise the ceaseless song:
For them and those whose witness is only known to you,
By walking in their footsteps we give you praise anew.

Then let us praise the Father and worship God the Son
And sing to God the Spirit, eternal Three in One,
Till all the ransomed number who stand before the throne,
Ascribe all pow'r and glory and praise to God alone.

Words: Jerry D. Godwin (b.1944),

based on *From all thy Saints in warfare* by Horatio Bolton Nelson (1823—1913)

Tune *King's Lynn*: Traditional English melody,

arranged by Ralph Vaughan Williams (1872—1958)

¶ *Remain standing for* **The Prayer over the Gifts**

Word made flesh, life of the world,
in your incarnation you embraced our poverty:
by your Spirit may we share in your riches.

Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (E)**

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

All glory and honour be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ our Lord;

for he is the Word before all creation,
the Life made manifest,
the Light who shines in the darkness.

He is the living Bread who has come down from heaven,
the Good Shepherd, who lays down his life for the sheep,
the Lamb of God who takes away the sin of the world.

He stands among us in his risen power,
and shows us his hands and his side.

With joy we worship him as our Lord and our God.