

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk)  
or contact one of the following:

**Vicar:** (Revd Mark Amey)  
please telephone 01480 384334 or 07905 122090 or email  
[vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**  
should be directed to the Parish Office  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Requests for Baptisms and Marriages, including Banns**  
Application forms for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>  
or alternatively contact the Parish Office as above.

### Churchwardens

Simon Kershaw: 01480 381471  
Gary Evans: 01480 466109  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**For Musical queries such as joining the choir or to discuss  
music for your wedding**

please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Flowers** [flowers@stivesparishchurch.org.uk](mailto:flowers@stivesparishchurch.org.uk)

**For queries relating to the Bells** [bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)

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## All Saints, The Parish Church of St Ives The Eucharist on the Feast of the Baptism of Christ

### 10.15 Sunday 10 January 2016

*Jesus said, 'I came that they may have life, and have it abundantly.'*



### Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

11 Mon	09.30	Said Eucharist
	10.00	'Monday Munchkins' in the Parish Hall
	12.30	CTSI Prayer Lunch at Free Church
	19.00	CTSI Meeting Free Church
	19.30	Bell-ringing Practice
12 Tue	10.00	Healing Eucharist
13 Wed	14.30	'Be Still' Meditation Group meets in Church
14 Thurs	09.30	Eucharist
	19.30	Choir Practice
15 Fri`	09.30	Eucharist (Special Intention The Mothers Union)

**NEXT SUNDAY 17 January is the Second Sunday of Epiphany  
10.15 Sung Eucharist**

**Please take this booklet with you when you leave**

## ***Welcome to All Saints today***

*If you are new or just visiting, please note that wherever indications for posture are given in this booklet, they are for guidance only. Should it suit you better to adopt an alternative posture please feel free to do so. Large Print Copies are available, as are Gluten Free Wafers. Please speak to a steward.*

### **PLEASE REMEMBER IN YOUR PRAYERS**

#### **OUR SISTER CHURCHES IN ST IVES:**

Today we remember our Rev Catherine Ball and the people of The Free Church. We ask for God's blessing on their lives, and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

#### **THE SICK:**

Spencer Mitchell, Ella Nairn, Mick Bacon, Cheryl Cook, Anna Mogford, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Elaine Bunnett, Anne Spencer, Audrey, Denis, Philip, Muriel, Christopher, Paul, and Fr Jeff Vaughan

#### **YEAR'S MIND:**

Edgar Deer(13th), Colin Alexander(16th),

## **STEWARDSHIP REFLECTION FOR THIS WEEK**

There is a tradition in Celtic theology that the events recorded in today's Gospel give only part of the story. Luke records the baptism of Jesus; and tradition says that, because of this, all water is in a sense baptised. And so it is no surprise that the tradition lives on in the association of many ancient Welsh churches with 'sacred springs'.

This sense of 'the sacredness of the ordinary' is close to the heart of Christian Stewardship. It involves recognising the Spirit-filled nature of our everyday affairs. It ensures that our faith is taken out of our church on Sundays, and worked out in the routine of our Monday to Friday lives. Of course, it was in some ways easier to see this relationship in a slower-paced, agrarian society; perhaps one of the key factors in rediscovering it is giving a proper value to time in our own lives; of using it to create the wells from which we draw our spiritual nourishment.

'When all the people were being baptised, Jesus was baptised too.' There is no part of our life that has not already begun to undergo this process; and Jesus shares in our experience, and gives the Holy Spirit to help us grow with him.

## NOTICES

### PCC Secretary required

We are looking to appoint a volunteer to take minutes at meetings and to answer correspondence and emails as directed by the PCC. If this is something you feel called to be involved with please speak initially to Gary or Simon

### Week of Prayer for Christian Unity

A special service arranged by Churches Together in St Ives is to be held at All Saints at 16.00 on Sunday 24 January. All welcome.

### Feast of the Conversion of St Paul

This Feast falls this year on Monday 25 January. We will be celebrating the Eucharist in Church at 19.30, after which there is a meeting of the Deanery Synod.

### Churchwardens Action Day

Saturday 6th February starting at 10:00. Please put this date in your diary now. More details to follow. Fun for all! Further details next week

### Parish Quiz

saturday 5th March Quiz night with fish n chips or chicken supper. Bring your own drinks. A fun evening out for all. Further details coming soon! .

## ¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Thou whose almighty word  
Chaos and darkness heard,  
And took their flight;  
Hear us, we humbly pray,  
And where the gospel day  
Sheds not its glorious ray  
Let there be light.

Thou who didst come to bring  
On thy redeeming wing  
Healing and sight,  
Health to the sick in mind,  
Sight to the inly blind,  
O now to all mankind,  
Let there be light.

Spirit of truth and love,  
Life-giving, holy Dove,  
Speed forth thy flight;  
Move o'er the waters' face  
Bearing the lamp of grace,  
And in earth's darkest place  
Let there be light.

Blessèd and holy Three,  
Glorious Trinity,  
Wisdom, Love, Might,  
Boundless as ocean's tide,  
Rolling in fullest pride,  
Through the world far and wide,  
Let there be light.

Words: John Marriott (1780—1825)

Tune *Moscow*: adapted from a melody by Felice Giardini (1716—1796),

composed for Martin Madan's *Collection of Psalm and Hymn Tunes*, 1769

¶ *Remain standing for* **The Invocation and Greeting**

†In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Blessed are you, Lord our God, King of the universe.

**From the rising of the sun to its setting  
your name is proclaimed in all the world.**

The Lord of glory be with you.

**The Lord bless you.**

¶ *Please Stand for* **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.  
(Last time) A - - men, A - - men, A - - - - - men.

Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
**Glory to God, glory to God, glory to God in the highest.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
**Glory to God, glory to God, glory to God in the highest.**

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

**Glory to God, glory to God, glory to God in the highest.  
Amen, amen, amen.**

¶ *Please stand for* **The Final Hymn**

Beauty for brokenness, hope for despair,  
Lord, in your suffering this is our prayer;  
Bread for the children, justice, joy, peace,  
Sunrise to sunset your kingdom increase!

Shelter for fragile lives, cures for their ills,  
Work for the craftsman, trade for their skills,  
Land for the dispossessed, rights for the weak,  
Voices to plead the cause of those who can't speak.

***God of the poor, friend of the weak,  
Give us compassion we pray;  
Melt our cold hearts, let tears fall like rain,  
Come, change our love from a spark to a flame.***

Refuge from cruel wars, havens from fear,  
Cities for sanctuary, freedoms to share;  
Peace to the killing-fields, scorched earth to green,  
Christ for the bitterness, his cross for the pain.

Rest for the ravaged earth, oceans and streams  
Plundered and poisoned, our future, our dreams;  
Lord, end our madness, carelessness, greed,  
Make us content with the things that we need.

***God of the poor ...***

Lighten our darkness, breathe on this flame,  
Until your justice burns brightly again,  
Until the nations learn of your ways,  
Seek your salvation and bring you their praise.

***God of the poor ...***

Words and music: Graham Kendrick (b.1950)

**The Dismissal**

We have come to Christ, the living water.  
Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## **¶ The Dismissal**

*¶ Please stand for The Acclamation*

The Father's voice bears witness to the Son.

**God has revealed himself to us.**

The Son bows his head beneath the waters of baptism.

**God has revealed himself to us.**

The Spirit as a dove descends from heaven.

**God has revealed himself to us.**

Submitting to John's baptism, Christ delivers us from bondage.

**God has revealed himself to us.**

*¶ Remain standing for The Dismissal Gospel*

Hear the Gospel of our Lord Jesus Christ according to Mark. (1: 9—11)

**Glory to you, O Lord.**

A voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*¶ Remain standing for The Blessing*

The Lord be with you.

**And also with you.**

May God,  
who in Christ gives us a spring of water welling up to eternal life,  
perfect in you the image of his glory;  
And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

**Notices and Banns of Marriage**

*¶ Remain standing for The Collect*

*The priest introduces a period of silent prayer with the words  
Let us pray that we may be faithful to our baptism.*

*Silence is kept.*

Eternal Father,  
who at the baptism of Jesus revealed him to be your Son,  
anointing him with the Holy Spirit:  
grant to us, who are born again by water and the Spirit,  
that we may be faithful to our calling as your adopted children;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## **¶ The Liturgy of the Word**

*¶ Please sit for The Old Reading (Isaiah 43: 1—7a)*

*At the end the reader says:  
This is the word of the Lord.*

**Thanks be to God.**

*¶ Please stand for The Metrical Psalm (Ps. 29)*

Let all in heaven and earth unite  
In this, our joyful duty;  
To praise our God, the Lord of might,  
The source of truth and beauty;  
The rumbling thunder's awesome voice,  
The lightning flash, both cry 'Rejoice!'  
Come give him praise and glory.

God's voice is echoed by the seas,  
In storms, their power unfurling,  
In winds that lash the cedar trees  
And set the desert swirling;  
It stirs the mighty ocean deep,  
The hills like startled cattle leap:  
Come give him praise and glory.

Words: Basil Bridge (b. 1927)

Tune Palace Green: Michael Fleming (1928—2006)

¶ Please sit for **The New Testament Reading** (Acts 8: 14—17)

*At the end the reader says:* This is the word of the Lord.

**Thanks be to God.**

¶ Please stand for **The Gospel Acclamation**  
*and turn towards the Gospel reader*

**All:** Halle, halle, hallelujah! Halle, halle, hallelujah!  
Halle, halle, hallelujah! Hallelujah, hallelujah!

**Cantor:** This is my Son, the Beloved,  
with whom I am well pleased. (*Matthew 3: 17*)

**All:** Halle, halle, hallelujah! Halle, halle, hallelujah!  
Halle, halle, hallelujah! Hallelujah, hallelujah!

¶ Remain standing for **Gospel Reading** (Luke 3: 15—17, 21, 22)

The Lord be with you

**And also with you**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ Please sit for **The Sermon**

Who so beset him round with dismal stories,  
Do but themselves confound—his strength the more is.  
No foes shall stay his might, though he with giants fight:  
He will make good his right to be a pilgrim.

Since, Lord, Thou dost defend us with thy Spirit,  
We know we at the end shall life inherit.  
Then fancies flee away! I'll fear not what men say,  
I'll labour night and day to be a pilgrim.

Words: John Bunyan (1628—1688), modified by Percy Dearmer (1867—1936)

In *The English Hymnal*, 1906

Tune *Monk's Gate*: adapted by Ralph Vaughan Williams (1872—1958) from a  
traditional English melody

¶ Please stand for **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*

Let us pray.

God of glory,  
you inspire us with the breath of life  
which brought to birth a new world in Christ.  
May we who are reborn in him  
be transformed by the renewal of our lives,  
that the light of your new creation  
may flood the world with your abundant grace;  
through Christ our Lord.

**Amen.**

**O God of our pilgrimage,  
you have led us to the living water:  
refresh and sustain us as we go forward on our journey,  
in the name of Jesus Christ our Lord.  
Amen.**

**Lamb of God, you take away the sin of the world, have mercy on us.**  
**Lamb of God, you take away the sin of the world, have mercy on us**  
**Lamb of God, you take away the sin of the world, grant us peace.**

### **Distribution of the Sacrament**

*Anyone who is a communicant member of a Church that subscribes to the doctrine of the Holy Trinity is welcome to receive the sacrament at this service. If this is not the case you are invited to come to the Altar Rail for a blessing; please keep your head bowed and your hands down as an indication that this is your preference. Please come forward when directed by a steward*

*During the distribution please join in singing the following hymns:*

Such love, pure as the whitest snow,  
Such love, weeps for the shame I know,  
Such love, paying the debt I owe —  
O Jesus, such love!

Such love, stilling my restlessness,  
Such love, filling my emptiness,  
Such love, showing me holiness —  
O Jesus, such love!

Such love springs from eternity,  
Such love streaming through history,  
Such love, fountain of life to me:  
O Jesus, such love!

Words and music: Graham Kendrick (b.1950)

He who would valiant be 'gainst all disaster,  
Let him in constancy follow the Master.  
There's no discouragement shall make him once relent  
His first avowed intent to be a pilgrim.

### **¶ Please stand for Act of Penitence and Dedication**

God in Christ gives us water welling up for eternal life.  
With joy you will draw water from the wells of salvation.  
**Lord, give us this water and we shall thirst no more.**

God of truth, you are faithful to the covenant you have made with us;  
look in mercy on your people.  
From all our sins, O Lord:  
**wash us, and we shall be clean.**

We have broken the pledges of our baptism, and failed to be your disciples.  
From all our sins, O Lord:  
**wash us, and we shall be clean.**

Though we are saved by Christ  
and dead to sin through the deep waters of death,  
we have not witnessed to his grace by our manner of life.  
From all our sins, O Lord:  
**wash us, and we shall be clean.**

We have shown indifference to those in need  
and have been afraid to stand up for justice and truth.  
From all our sins, O Lord:  
**wash us, and we shall be clean.**

We have been slow to forgive,  
and have failed to remember your repeated forgiveness of our sins.  
From all our sins, O Lord:  
**wash us, and we shall be clean.**

Today we rejoice and give thanks because your Son  
humbled himself to be baptized in the Jordan.  
Through the waters you have given us the mystery of baptism  
for the remission of our sins.  
From all our sins, O Lord:  
**wash us, and we shall be clean.**

Through water and Spirit you give us new life as the people of God,  
and pour out upon us the gifts of your new covenant  
From all our sins, O Lord:  
**wash us, and we shall be clean.**

Almighty God, in our baptism you have consecrated us to be temples of your Holy Spirit.

May we, whom you have counted worthy, nurture your indwelling Spirit with a lively faith, and worship you with upright lives; through Jesus Christ.

**Amen.**

‘Come,’ say the Spirit and the Bride.

‘Come forward, you who are thirsty, receive the water of life, the free gift to all who desire it.’

*All come forward to have water poured over their hands after which they should drink some and then make the sign of the cross on their forehead. While this takes place the following hymn is sung:*

Now is eternal life,  
If risen with Christ we stand,  
In him to life reborn,  
And holden in his hand;  
No more we fear death’s ancient dread,  
In Christ arisen from the dead.

For God, the living God,  
Stooped down to man’s estate;  
By death destroying death,  
Christ opened wide life’s gate:  
He lives, who died; he reigns on high;  
Who lives in him shall never die.

Unfathomed love divine,  
Reign thou within my heart;  
From thee nor depth nor height,  
Nor life nor death can part;  
Our life is hid with God in thee,  
Now and through all eternity.

Words: George Wallace Briggs (1875 – 1959)  
Tune *Christchurch*: Charles Steggall (1826 – 1905)

¶ *Remain standing for* **The Lord’s Prayer**

Believing the promises of God,  
let us pray with confidence as our Saviour has taught us.

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break the bread of life, and that life is the light of the world.  
**God here among us,  
light in the midst of us,  
bring us to light and life.**

¶ *Remain standing for* **The Invitation to Communion**

God’s holy gifts for God’s holy people.  
**Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

¶ *Please sit or kneel for* **The Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing of the ‘Agnus Dei’ (Lamb of God). Please join in singing this.*

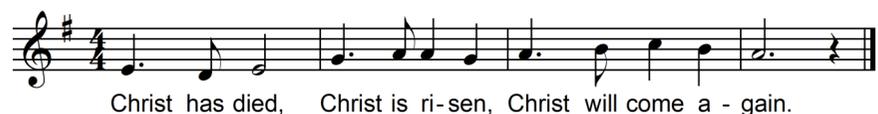
## The Absolution

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying: Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

### To you be glory and praise for ever

Therefore, heavenly Father,  
we remember his offering of himself made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Let us proclaim the mystery of faith:



Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit, inspire us with your love  
and unite us in the body of your Son, Jesus Christ our Lord.

### To you be glory and praise for ever.

Through him, and with him, and in him, in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty  
in songs of everlasting praise:



May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life,  
through Jesus Christ our Lord.  
**Amen.**

### ¶ Please sit or kneel for **The Intercessory Prayers**

*The priest introduces the prayers, saying:*

Jesus calls us out of darkness into his marvellous light. Washed clean  
by the waters of baptism, let us pray that we may live the life to which  
he has called us.

*The intercessor leads the prayers*

*To the bidding Lord of truth*

*Please respond by saying **Hear our prayer.***

*At the end of the prayers the priest introduces a period for silent  
reflection after which he says:*

Lord Jesus Christ, in you the Father makes us and all things new.  
Transform the poverty of our nature by the riches of your grace, and  
in the renewal of our lives make known your heavenly glory.  
**Amen.**

### ¶ **The Liturgy of the Eucharist**

#### ¶ Remain standing for **The Peace**

If anyone is in Christ, there is a new creation.  
The old has passed away; the new has come.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

¶ *Remain standing for* **The Offertory Hymn**

During which a collection is taken for to mission (work) of the Church

Will you come and follow me if I but call your name?  
Will you go where you don't know, and never be the same?  
Will you let my love be shown, will you let my name be known,  
Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind, and never be the same?  
Will you risk the hostile stare should your life attract or scare,  
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?  
Will you set the prisoners free, and never be the same?  
Will you kiss the leper clean and do such as this unseen,  
And admit to what I mean to you and you in me?

Will you love the "you" you hide if I but call your name?  
Will you quell the fear inside, and never be the same?  
Will you use the faith you've found to reshape the world around  
Through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.

Words: John L. Bell (b.1949) and Graham Maule (b.1958)

Tune *Kelvingrove*: Traditional Scottish melody

¶ *Remain standing for* **The Prayer over the Gifts**

Open the heavens, Holy Spirit,  
for us to see Jesus interceding for us;  
may we be willing to share his baptism,  
ready to share his cup  
and strengthened to serve him for ever.

**Amen.**

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

You celebrated your new gift of baptism in signs and wonders at the Jordan.  
Your voice was heard from heaven to awaken faith in the presence among us  
of your Word made flesh.

Your Spirit was seen as a dove, revealing Jesus as your servant,  
and anointing him with the oil of gladness  
to preach the good news to the poor.  
Therefore, as we celebrate the union of earth and heaven,  
we rejoice to echo the song of the angels in heaven  
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

Accept our praises, heavenly Father  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

**To you be glory and praise for ever.**