

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090 or email
vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

For Musical queries such as joining the choir or to discuss music for your wedding

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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CCLI 1987578

The Parish Church of All Saints St Ives

The Second Sunday of Epiphany

17 January 2016

SERVICES TODAY

10.15 Sung Parish Eucharist The Vicar

Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

18 Mon	09.30	Said Eucharist
	10.00	Ecumenical Prayers at The Free Church
	19.30	Bell-ringing Practice
19 Tues	10.00	Healing Eucharist
	10.00	Ecumenical Prayers at The Methodist Church
	10.30	Foodbank open until 12.00
20 Wed	10.00	Ecumenical Prayers at All Saints, led by The Bridge Church
	19.30	Choir Practice
21 Thurs	09.30	Holy Communion
	10.00	Ecumenical Prayers at The Sacred Heart
	19.30	Choir Practice
22 Fri	09.30	Ecumenical Eucharist at All Saints
	10.30	Foodbank open until 12.00
23 Sat		Ecumenical Prayers at All Saints Led by St Ives Christian Fellowship

NEXT SUNDAY 24 January is The Third Sunday of Epiphany

10.15 Parish Eucharist The Vicar

**16.30 Churches Together Service for the Week of
Prayer for Christian Unity at All Saints**

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print Copies are available, as are Gluten Free Wafers. Please ask a steward if you would find these helpful.

Introduction to the Season

In the western churches, the Epiphany ('manifestation') became an occasion to celebrate one element in the story of Christ's birth, the visit of the far-travelled Magi, understood as the manifestation of Christ to the Gentiles. Matthew's account speaks simply of 'wise men from the east'; later tradition fixed their number at three, made them kings, and recalled their resonant names – Caspar, Melchior, and Balthasar. In this perspective, Epiphanytide is an apt season to pray for the worldwide mission of the Church. The feast of the Conversion of St Paul, the Apostle to the Gentiles, appropriately falls in the Epiphany season, as does the Week of Prayer for Christian Unity.

In the eastern churches, the Epiphany is, rather, the celebration of Christ's baptism at the hands of John, when the heavens were opened, and a voice from heaven declared Jesus to be God's beloved son. The miracle of Cana in Galilee, where Jesus 'first manifested his glory', follows immediately:

*Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana wedding-guest
In thy Godhead manifest. (Christopher Wordsworth)*

The arrangement of the first Sundays of Epiphany deliberately draws out these aspects. The season of joyful celebration which begins at Christmas continues through the successive Sundays of Epiphany, and the festal cycle ends only with the Feast of the Presentation, or Candlemas (2 February or the nearest Sunday). The child who has been manifested to the Magi at his birth is now recognised by Simeon and Anna when he comes to be presented in the Temple according to the Law of Israel. He is both 'a light to lighten the Gentiles' and 'the glory of God's people Israel'. But the redemption he will bring must be won through suffering; the Incarnation is directed to the Passion; and Simeon's final words move our attention away from the celebration of Christmas and towards the mysteries of Easter.

STEWARDSHIP REFLECTION FOR THE WEEK

'I know I shouldn't be, but I'm sometimes surprised at just how precisely the gifts discovered in the course of planning a stewardship programme in a parish match what is needed. The following are all true examples:

- The parish which held a series of suppers because they could only seat 50 in the church hall, and a member of the congregation admitted he'd previously run a catering company, and met all their needs superbly;
- the parish where, rather than using paper, the launch 'literature' went out as a CD, and a 'fringe' member of the congregation offered to duplicate 200 copies;
- the young churchwarden who chaired a planning group in a way that inspired everyone to discover a motivation that led to a burst of creative growth in the parish and a congregation that grew by a third within a year.

Which isn't to say that we haven't, from time to time, had one of those 'Cana-in-Galilee' moments. But, perhaps because stewardship is a process by which the local church is encouraged to move forward together in mission, even when there has been no obvious way ahead, the necessary resources have been given. Like Paul, we have discovered afresh that 'to each one the manifestation of the Spirit is given for the common good'.

Perhaps, at the beginning of the Week of Prayer for Christian Unity, it's good to ask whether our divisions are weakening us precisely because these gifts are being hoarded within denominational boundaries, rather than being shared. Some of the most exciting discoveries have taken place where a programme has been developed where there is already a commitment to sharing. All too often, the initial request arises out of 'my' church's problems; perhaps we need to see it as 'our' churches' opportunities.

What is it that we should be asking God for (or his help with)?

The Dismissal

We have seen his glory, the glory revealed to all the nations.
Go in the peace of Christ.
Thanks be to God. Amen.

Organ Voluntary

Grand Jeu Pierre du Mage (c.1676—1751)

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:OUR SISTER CHURCHES IN ST IVES:

Today we remember Rev Matt Finch and the people of The Methodist Church. We ask for God's blessing on their lives, and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK:

Spencer Mitchell, Ella Nairn, Mick Bacon, Cheryl Cook, Anna Mogford, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Elaine Bunnnett, Anne Spencer, Audrey, Denis, Christine Stephens, Marie, Philip, Muriel, Christopher, Paul, and Fr Jeff Vaughan

YEAR'S MIND: Tony Talbot (20th), James Wickes (23rd), James Wooton (24th)

NOTICES

Week of Prayer for Christian Unity

Special services arranged by Churches Together in St Ives take place throughout this week. Please see the front cover of this booklet for more details.

100 Club

The new draw starts today and a tickets are available, please see Barry today

¶ The Gathering

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In thy birth at Bethlehem;
Anthems be to thee address,
God in man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana, wedding guest
In thy Godhead manifest;
Manifest in power divine,
Changing water into wine;
Anthems be to thee address,
God in man made manifest.

Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to thee address,
God in man made manifest.

Sun and moon shall darkened be,
Stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
All will see his glorious sign;
All will then the trumpet hear,
All will see the Judge appear;
Thou by all wilt be confest,
God in man made manifest.

Grant us grace to see thee, Lord,
Mirrored in thy holy word;
May we imitate thee now,
And be pure, as pure art thou;
That we like to thee may be
At thy great Epiphany;
And may praise thee, ever blest,
God in man made manifest.

Words: Christopher Wordsworth (1807-1885)
Tune *St Edmund*: Charles Steggall (1826—1905)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Blessed are you, Lord our God, King of the universe.

**From the rising of the sun to its setting
your name is proclaimed in all the world.**

The Lord of glory be with you.

The Lord bless you.

¶ *Remain standing for* **The Prayer of Preparation**

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.**

Amen.

¶ *The Dismissal*

The Blessing

The Lord be with you
and also with you.

Christ the Son of God perfect in you the image of his glory
the blessing of God almighty,
and gladden your hearts with the good news of his kingdom ;
And the blessing of God† Father, Son, and Holy Spirit,
be among you and remain with you always.

Amen.

Notices and Banns of Marriage

Final Hymn

I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin my hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

Here I am Lord. Is it I, Lord?

I have heard you calling in the night.

I will go, Lord, if you lead me.

I will hold your people in my heart.

I, the Lord of snow and rain, I have born my people's pain.
I have wept for love of them, they turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send?

I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send?

Words and tune *Here I am*: Dan Schutte (b.1947)

Here Christ's love is shared among us,
All are welcomed, none left out.
Here God's reconciling Spirit
Brings an end to fear and doubt.
Let our hands be made for healing,
May our tongues speak words of peace;
Let God's justice rule for ever,
And his righteousness increase.

Here may we receive our mission,
Here accept your gracious call.
Speak again your great commission:
Show the Way of Life to all.
Send us, Lord, to live your gospel,
Christ's new body let us be.
Then at last around your table,
All may feast eternally.

Words: Ally Barrett (b.1975)

Tune *In Babilone*: traditional Dutch melody

¶ Please stand for **The Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Eternal God and Father,
whose Son at supper prayed that his disciples might be one,
as he is one with you:
draw us closer to him, that in common love and obedience to you
we may be united to one another in the fellowship of the one Spirit,
that the world may believe that he is Lord,
to your eternal glory;
through Jesus Christ our Lord.

Amen.

¶ Remain standing for **The Prayers of Penitence**

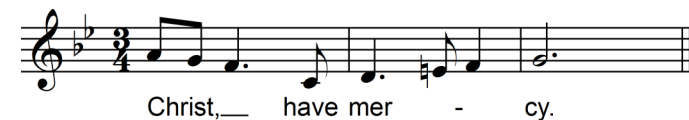
Our Lord Jesus Christ says, 'A new commandment I give you,
that you love one another as I have loved you.'

Let us confess to almighty God our failure to accept his love
and to share it with others.

Lord you change fear into trust
Lord, have mercy.



You change weakness into strength:
Christ, have mercy.



You change selfishness into love
Lord, have mercy.



Almighty God, who forgives all who truly repent,
have mercy upon you, † pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

¶ *Remain standing for* **The Gloria in Excelsis**

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.
(Last time) A - men, A - men, A - - - - - men.

Glory to God in the highest
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory, to God, glory to God, glory to God in the highest

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Glory, to God, glory to God, glory to God in the highest

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

**Glory, to God, glory to God, glory to God in the highest
Amen, amen, amen.**

¶ *Remain standing for* **The Collect**

Almighty God,
in Christ you make all things new:
transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;

¶ *Please sit or kneel for* **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us
Lamb of God, you take away the sin of the world, grant us peace.**

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference. Otherwise please remain seated.

¶ *Please join in singing* **The Communion Hymn**

Here we sing our great thanksgiving,
Tell again God's tale of love:
Sin undone, for Christ's self-giving
Breathes forgiveness from above,
Here we make our humble offering:
All we have, yet more we owe;
So the heavenly celebration
Finds an echo here below.

Here we take the bread from heaven,
Broken, torn, the crumbs we share;
Here we drink the living fountain,
Quench our thirst, our souls repair.
Here recall Christ's loving passion,
Arms spread wide, he bore our pain;
Suffering servant, scorned Messiah,
God's own loss has bought our gain.

¶ *Remain standing for* **The Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us.

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.

For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

¶ *Remain standing for* **The Breaking of the Bread**

The Priest breaks the consecrated bread.

We break the bread of life, and that life is the light of the world.
God here among us,
light in the midst of us,
bring us to light and life.

¶ *Remain standing for* **The Invitation to Communion**

God's holy gifts for God's holy people.
Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

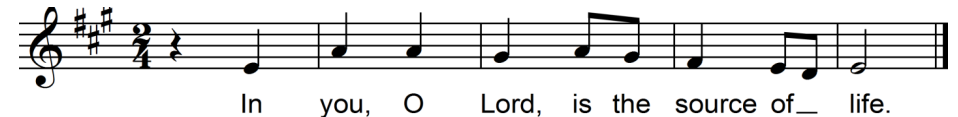
¶ *The Liturgy of the Word*

¶ *Please sit for* **The First Reading** (Isaiah 62: 1—5)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for* **The Responsorial Psalm** (Ps. 36: 5—10)

Response and Chant: Martin Everett



Your love, Lord, reaches to heaven;
your truth to the skies.
Your justice is like God's mountain,
your judgements like the deep. *(Response)*

To both man and beast you give protection.
O Lord, how precious is your love.
My God, the sons of men
find refuge in the shelter of your wings. *(Response)*

They feast on the riches of your house;
they drink from the stream of your delight.
In you is the source of life
and in your light we see light. *(Response)*

Keep on loving those who know you,
doing justice for upright hearts. *(Response)*

¶ *Remain seated for* **Second Reading** (1 Corinthians 12: 1—11)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Please stand and turn towards the Gospel reader for*
The Gospel Acclamation



Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia.

Cantor Your words are spirit Lord, and they are life;
You have the message of eternal life.

All **Alleluia** (*as above*)

¶ *Remain standing for* **The Gospel Reading** (John 2: 1—11)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

At the conclusion of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for* **The Sermon**

The Vicar

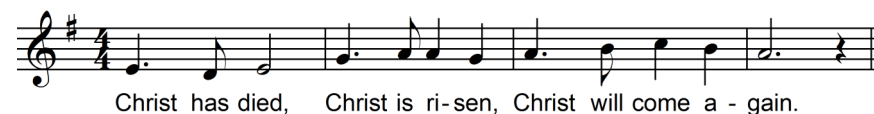
We praise and bless you, loving Father, through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink
it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Let us proclaim the mystery of faith:



Christ has died, Christ is ri-sen, Christ will come a - gain.

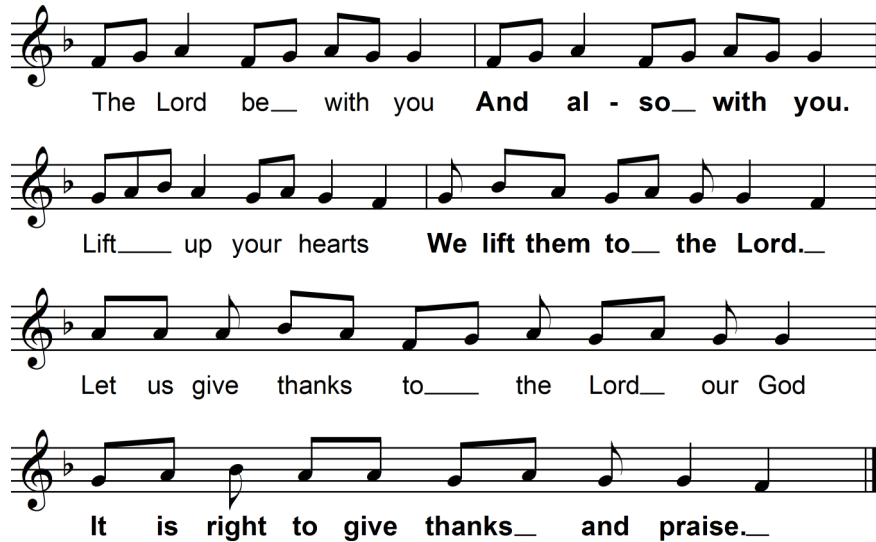
Lord of all life,
help us to work together for that day when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever

Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (E)**



The Lord be_ with you **And al - so_ with you.**

Lift___ up your hearts **We lift them to_ the Lord._**

Let us give thanks to___ the Lord_ our God

It is right to give thanks_ and praise._

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.
In the coming of the Magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna, hosanna, hosanna in the highest.**

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

It is customary to bow the head for the next three lines:
**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ Please sit or kneel for **The Intercessory Prayers**

The priest introduces the prayers

To the bidding Jesus, Lord of the church,
Please respond by saying **In your mercy hear us.**

Silence is kept.

The Priest gives a concluding Prayer after which the people respond
Amen.

¶ **The Liturgy of the Sacrament**

¶ Please stand for **The Peace**

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing to sing **The Offertory Hymns**

during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.

From heaven you came, helpless babe,
Entered our world, your glory veiled;
Not to be served but to serve,
And give your life that we might live.

***This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.***

There in the garden of tears,
My heavy load he chose to bear;
His heart with sorrow was torn,
'Yet not my will but yours,' he said.

Come, see his hands and his feet,
The scars that speak of sacrifice,
Hands that flung stars into space
To cruel nails surrendered.

So let us learn how to serve,
And in our lives enthrone him;
Each other's needs to prefer,
For it is Christ we're serving.

Words and music: Graham Kendrick (b.1950)

There is a redeemer, Jesus, God's own Son,
Precious Lamb of God, Messiah, Holy One.

***Thank You, O my Father, for giving us your Son,
And leaving your Spirit till the work on earth is done.***

Jesus my Redeemer, name above all names,
Precious Lamb of God, Messiah, O for sinners slain.

When I stand in glory I will see his face,
And there I'll serve my King forever in that holy place.

Words and music: Melody Green

¶ Remain standing for **The Prayer Over the Gifts**

Lord, hear the prayers of your people
as we celebrate this memorial of our salvation.
May this sacrament of your love
unite us more closely to you and to each other.
Through Jesus Christ our Lord.
Amen.