

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090 or email
vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings> or alternatively contact the Parish Office as above.

Churchwardens

Simon Kershaw: 01480 381471 or Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir or to discuss
music for your wedding**

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) 22 Whitecross, St Ives. 01480 300547

treasurer@stivesparishchurch.org.uk

Online donations can be made using the following details:

St Ives PCC, Sort Code: 20-43-63 Account: 60775193.

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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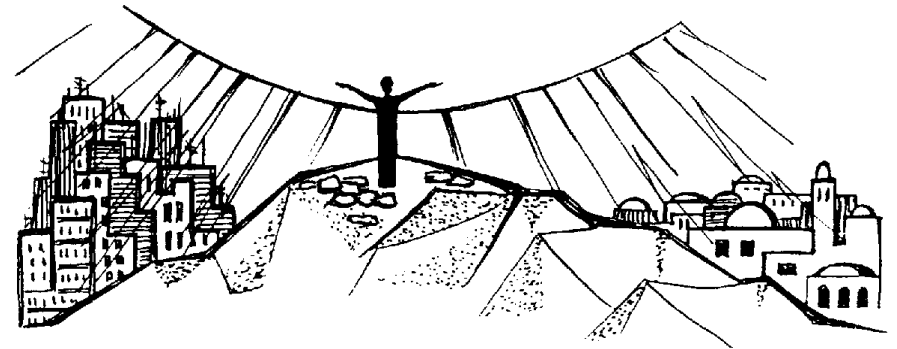
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The Parish Church of All Saints St Ives

**14 February 2016, the First Sunday of Lent
SERVICES TODAY**

**10.15 Sung Parish Eucharist (The Vicar)
Preacher: Mrs E Midgley**

18.00 Lent Course on The Lord's Prayer



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

15 Mon	09:30	Holy Communion (BCP)
	11.00	Lent Course at The Methodist Church
	19.30	Bell-ringing Practice
16 Tues	10.00	Healing Eucharist
17 Wed	14.30	'Be Still' Meditation
18 Thurs	09.30	Unity Eucharist
	19.30	Choir Practice
19 Fri	10.00	Reconciliation Eucharist
		Special Intent Mothers Union
	19.30	Stations of the Cross at All Saints

NEXT SUNDAY 21 February is the Second Sunday in Lent

10.15 Parish Eucharist The Vicar
18.00 Lent Course

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print Copies are available, as are Gluten Free Wafers. Please ask a steward if you would find these helpful.

Please use the time BEFORE the SERVICE to TALK TO GOD and AFTER the SERVICE to TALK TO EACH OTHER

Before the service starts you may find it helpful to reflect, in quietness, on the following texts:

Hear the words of comfort our Saviour Christ says to all who truly turn to him:
Come to me, all who labour and are heavy laden, and I will give you rest.
(Matthew 11: 28)

Hear what Saint Paul says:
This saying is true, and worthy of full acceptance, that Christ Jesus came into the world to save sinners.
(1 Timothy 1: 15)

Hear what Saint John says:
If anyone sins, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.
(1 John 2: 1, 2)

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: Today we remember Jason Street and the people of St Ives Christian Fellowship. We ask for God's blessing on their lives, and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK: Spencer Mitchell, Ella Nairn, Mick Bacon, Cheryl Cook, Anna Mogford, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Mary Leggett, Gillian Shire, Elaine Bunnett, Anne Spencer, Audrey, Denis, Christine Stephens, Philip, Muriel, Christopher, Paul, and Fr Jeff Vaughan

THE DEPARTED: Marian Williams, Glynn Lyon, Gordon Brooks
YEAR'S MIND: Peter Vernon(14th), Pat Ford(14th), Jack Sanders(15th), Heather Lawson(16th), Ronald Jennings, Priest (18th), David Gathergood(19th),

STEWARDSHIP REFLECTION

A mother once rebuked her four-year old daughter for making yet another inappropriate comment to the visitors. 'You must think before you speak!' she said. 'But, Mummy,' came the reply, 'how can I know what I think till I see what I say?'

Paul, in his letter to the Romans, makes it clear that what we believe and what we say or do, are closely linked. In Hebrew, 'dabar' can mean both 'word' and 'deed'; so what we say gives a reality that cannot be recalled to our thoughts; it makes them effective in the world. We are made in the image of God, who creates through his words, and through his Word.

So when Jesus uses words – the words of scripture – to combat the temptations in the wilderness, he is speaking as creator. He is building an alternative world-view in which society is organised in accordance with the will of his Father, rather than on the basis of egoism and self-interest. The declarations we encourage people to make at the end of a stewardship campaign need to be seen in the same light: as a creative word that seeks to build God's kingdom.

In accordance with an ancient tradition, there are no Organ Voluntaries during Lent, except on the Fourth (Mothering) Sunday

NOTICES

Lent Courses

These start this evening at 18.00 in Church. We are using the Pilgrim Course materials to have an in-depth study of The Lord's Prayer. This will be repeated tomorrow in the Methodist Church starting at 11.00, when it will be followed by a 'Soup, Cheese and a Roll' lunch. All welcome.

Stations of the Cross

Again we are holding 'Stations of the Cross' in conjunction with our Brothers and Sisters at the Church of the Sacred Heart throughout Lent. This week we meet in All Saints on Friday at 19.30.

Vicar's Quiz Night

Saturday Marth 5th starting with a Fish n Chip Supper at 18:00/ Please sign up to register an interest. Teams of six people invite bring your friends!

Thanks from the Churchwardens

Simon and Gary would like to Thank everyone who attended last Saturdays Church Wardens social and made it such a success.

Baking Evening

There will be a fun evening at the Vicarage on Monday 29th Feb at 19:30. This will include a Baking Demonstration and tasting. Everyone welcome

Film Friday

There will be no Film Friday during Lent owing to The Stations of the Cross devotion on Friday's at 19:30. Our next Film night will be April 29th

Electoral Roll Renewal

This is now under review preceding our Annual Parochial Church Meeting. Please fill out an application form if you are eligible for inclusion. If you are unsure about this please speak to Mr Martin Collier (our Electoral Roll Officer), The Vicar or either of the Churchwardens.

¶ **The Gathering**

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Words: Anon. Irish, probably 8th Century; English versification by Eleanor Hull (1860 – 1935), based on a translation by Mary Byrne (1880 – 1931)
Tune *Slane*: Traditional Irish melody, harmonised by MHE

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Please sit or kneel for* **The Prayer of Preparation**

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

¶ *Remain seated or kneeling for* **The Prayers of Penitence**

The Priest says the Summary of the Law

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

**Almighty God, long-suffering and of great goodness:
I confess to you,
I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others,
and the good I have left undone.
O God, forgive me, for I have sinned against you;
and raise me to newness of life;
through Jesus Christ our Lord. Amen.**

Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple fall to dust.
But God's power,
Hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

Words: Robert Bridges (1844 – 1930), based on a German text by Joachim Neander (1650 – 1680)
Tune *Michael*: Herbert Howells (1892 – 1983)

Go in the name of Christ
Thanks be to God.

The Dismissal

¶ Please stand for **The Prayer after Communion**

The Priest introduces a period of silence with the words
Let us pray.

Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope and strengthen our love:
teach us always to hunger for him who is the true and living bread,
and enable us to live by every word that proceeds from out of your mouth;
through Jesus Christ our Lord.
Amen.

¶ **The Dismissal**

Notices and Banns of Marriage

¶ Remain standing for **The Blessing**

The Lord be with you
and also with you.

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
And the blessing of God almighty, † Father, Son, and Holy Spirit,
Rest upon you now and remain with you always
Amen.

¶ Remain standing for **The Final Hymn**

All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone,
Calls my heart to be his own.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

¶ Remain seated or kneeling to sing the *Kryie*



Cantor: Lord, _____ have mer - cy.
All: Lord, _____ have mer - cy.



Cantor: Christ, _____ have mer - cy.
All: Christ, _____ have mer - cy.



Cantor: Lord, _____ have mer - cy.
All: Lord, _____ have mer - cy.

¶ Remain seated or kneeling for **The Collect**

Let us pray. *Silence is kept.*

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness,
and was tempted as we are, yet without sin:
give us grace to discipline ourselves in obedience to your Spirit;
and, as you know our weakness, so may we know your power to save;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for* **The First Reading** (Deuteronomy 26: 1—11)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 91)
and join in singing the Response

Response and Chant: MHE



Be with me, Lord, in my dis - tress.

He who dwells in the shelter of the Most High
and abides in the shade of the Almighty
says to the Lord: 'My refuge,
my God in whom I trust!' (*Response*)

Upon you no evil shall fall,
no plague approach where you dwell.
For you has he commanded his angels,
to keep you in all your ways. (*Response*)

They shall bear you upon their hands
lest you strike your foot against a stone.
On the lion and the viper you will tread
and trample the young lion and the dragon. (*Response*)

His love he set on me, so I will rescue him;
protect him for he knows my name.
When he calls I shall answer: 'I am with you.'
I will save him in distress and give him glory. (*Response*)

¶ *Please join in singing* **The Communion Hymn**

Glory be to Jesus,
Who, in bitter pains,
Poured for me the life-blood
From his sacred veins.

Grace and life eternal
In that blood I find;
Blest be his compassion,
Infinitely kind.

Blest through endless ages
Be the precious stream,
Which from endless torment
Doth the world redeem.

Abel's blood for vengeance
Pleaded to the skies;
But the blood of Jesus
For our pardon cries.

Oft as it is sprinkled
On our guilty hearts,
Satan in confusion
Terror-struck departs.

Oft as earth exulting
Wafts its praise on high,
Hell with terror trembles,
Heaven is filled with joy.

Lift ye then your voices;
Swell the mighty flood;
Louder still and louder
Praise the precious blood.

Words: Anon (Italian), translated by Edward Caswall (1814—1878)

Tune *Caswall*: Friedrich Filitz (1804—1876)

¶ Please sit or kneel for **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing the response at the end of each verse.

Choir Jesus, source of everlasting life;
Jesus, source of reconciling love:



Hear our prayer, have mer-cy, hear our prayer, have mer-cy, give us your peace.

Choir : Jesus, source of everlasting life;
Jesus, source of reconciling love:

All: Hear our prayer, have mercy...

Choir : Jesus, by whose suffering we are healed;
Jesus, man of sorrows, friend of grief:

All: Hear our prayer, have mercy...

Choir: Jesus, crucified, transcending time;
Jesus, Saviour, by whose death we live

All: Hear our prayer, have mercy...

Choir: Jesus, loving bearer of our sins;
Jesus, here in form of bread and wine:

All: Hear our prayer, have mercy...

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain seated for **The Second Reading** (Romans 10: 8b—13)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ Please stand for **The Gospel Acclamation**
and turn towards the Gospel reader

Choir: Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom,
Glory to you, Lord Jesus Christ.

Cantor: You are the word who calls us out of darkness,
You are the word who leads us in-to life,
You are the word who brings us through the desert:
Glory to you, Lord Jesus Christ.

**All: Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom,
Glory to you, Lord Jesus Christ.**

Words and Music: Bernadette Farrell (b.1957)

¶ Remain standing for **The Gospel Reading** (Luke 4: 1—13)

The Lord be with you
and also with you.
Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Please sit for the **Sermon**

Mrs Elaine Midgley, Reader in Training

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

It is customary to bow the head for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Remain standing for* **The Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks; he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying: Drink this, all of you; this is my blood of the new
covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
the apostles, martyrs and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

¶ Please sit or kneel for **The Intercessory Prayers**

With confidence and trust let us pray to the Father.

To the bidding Lord, of compassion
Please respond by saying in your mercy, hear us.

*At the end of the prayers the priest introduces a period for silent
reflection after which he says:*

Merciful Father,
**accept these prayers through Jesus Christ our Lord.
Amen.**

¶ *The Liturgy of the Sacrament*

¶ Please stand for **The Peace**

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing to sing The Offertory Hymn*

*during which a collection is taken for the mission and upkeep of the
Church. The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.*

In Christ alone my hope is found,
He is my light, my strength, my song;
This Cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My Comforter, my all-in-all,
Here in the love of Christ I stand.

In Christ alone—who took on flesh,
Fullness of God in helpless babe;
This gift of love and righteousness,
Scorned by the ones he came to save.
Till on that cross, as Jesus died,
The wrath of God was satisfied;
For every sin on Him was laid.
Here in the death of Christ I live.

There in the ground his body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day
Up from the grave he rose again!
And as he stands in victory
Sin's curse has lost its grip on me,
For I am his and he is mine –
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from his hand;
Till he returns or calls me home,
Here in the power of Christ I'll stand!

Words and Tune: Stuart Townend (b.1963) and Keith Getty (b.1974)

¶ *Remain standing for* **The Prayer Over the Gifts**

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (B)**

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father, through Jesus Christ your Son.

For in these forty days you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace and learn to be your people once again.

Through fasting, prayer and acts of service you bring us back to your generous heart.
Through study of your holy word you open our eyes to your presence in the world
and free our hands to welcome others into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds we bless you for your mercy
and join with saints and angels for ever praising you and singing:

¶ *Please repeat each phrase after the cantor:*

Plainsong (13th Century)



Ho - ly, ho - ly, ho - ly Lord God of power and might.



Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.



Bles-sed is he who comes in the name of the Lord:



Ho - san - na in the high - est.