

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090 or email
vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings> or alternatively contact the Parish Office as above.

Churchwardens

Simon Kershaw: 01480 381471 or Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir or to discuss
music for your wedding**

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) 22 Whitecross, St Ives. 01480 300547
treasurer@stivesparishchurch.org.uk

Online donations can be made using the following details:

St Ives PCC, Sort Code: 20-43-63 Account: 60775193.

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

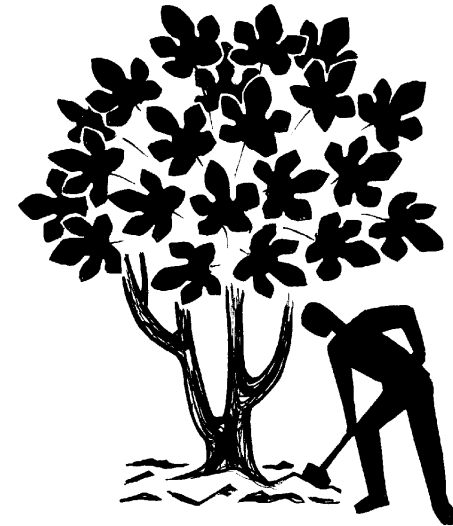
For queries relating to the Bells bells@stivesparishchurch.org.uk

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CCLI 1987578

The Parish Church of All Saints St Ives

21 February 2016, the Second Sunday of Lent
SERVICES TODAY

10.15 Sung Parish Eucharist **The Vicar**
18.00 CTSI Lent Group meet in church



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

22 Mon	09.30	Holy Communion
	11.00	CTSI Lent course at the Methodist church
	19.30	Bell-ringing Practice
23 Tues	10.00	Healing Eucharist
24 Wed	14.30	Be Still Meditation Group
25 Thurs	19.30	Choir Practice
26 Fri	09.30	Reconciliation Eucharist
	19.30	Stations of the Cross at Sacred Heart

NEXT SUNDAY 28 February is the Third Sunday in Lent

08.00 Holy Communion **The Vicar**
18.00 CTSI Lent Group meet in church

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print Copies are available, as are Gluten Free Wafers. Please ask a steward if you would find these helpful.

Please use the time
BEFORE the SERVICE
to **TALK TO GOD**
and
AFTER the SERVICE
to **TALK TO EACH OTHER**

Before the service starts you may find it helpful to reflect, in quietness, on the following texts:

Hear the words of comfort our Saviour Christ says to all who truly turn to him:
Come to me, all who labour and are heavy laden, and I will give you rest.
(Matthew 11: 28)

Hear what Saint Paul says:
This saying is true, and worthy of full acceptance, that Christ Jesus came into the world to save sinners.
(1 Timothy 1: 15)

Hear what Saint John says:
If anyone sins, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.
(1 John 2: 1, 2)

Stations of the Cross

Again we are holding 'Stations of the Cross' in conjunction with our Brothers and Sisters at the Church of the Sacred Heart throughout Lent. This week we are meeting at the Sacred Heart on Friday at 19.30.

Vicar's Quiz Night

Saturday March 5th starting with a Fish n Chip Supper at 18:00. Please sign up to register an interest. Teams of six people invite bring your friends!

Baking Evening

There will be a fun evening at the Vicarage on Monday 29 February at 19.30. This will include a Baking Demonstration and tasting. Everyone welcome.

Film Friday

There will be no Film Friday during Lent owing to The Stations of the Cross devotion on Friday's at 19:30. Our next Film night will be April 29th

Electoral Roll Renewal

This is now under review preceding our Annual Parochial Church Meeting. Please fill out an application form if you are eligible for inclusion. If you are unsure about this please speak to Mr Martin Collier (our Electoral Roll Officer), The Vicar or either of the Churchwardens.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES:

Today we remember Rev Catherine Ball and the people of The Free Church. We ask for God's blessing on their lives, and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK:

Spencer Mitchell, Ella Nairn, Mick Bacon, Cheryl Cook, Anna Mogford, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Mary Leggett, Gillian Shire, Elaine Bunnett, Anne Spencer, Audrey, Denis, Christine Stephens, Philip, Muriel, Christopher, Paul and Fr Jeff Vaughan

THE DEPARTED:

Gordon Brooks, Peter Solly

YEAR'S MIND:

Norman Jardine, Susan Setchell, Keith Maile, Stewart Pegram, Brenda Walter.

NOTICES

Easter Lilies

As is our custom at All Saints we will decorate the church with lilies at Easter. Donations towards their cost are invited, especially from those who may wish to remember a departed loved one in this way. There is a yellow collecting tub by the door for the money and a list for the names of those to be remembered, which will be printed up and left on display throughout the season.

Lent Courses

These continue this evening at 18.00 in Church. We are using the Pilgrim Course materials to have an in-depth study of The Lord's Prayer. This will be repeated tomorrow in the Methodist Church starting at 11.00, when it will be followed by a 'Soup, Cheese and a Roll' lunch. All welcome.

¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.

Take up thy cross, nor heed the shame,
Nor let your foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and hell.

Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end. Amen.

Words: Charles Everest (1814—1877)

Tune *Breslau*: melody from *As Hymnodus Sacer* (Leipzig 1625),
arranged by Felix Mendelssohn-Bartholdy (1809—1847)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Please sit or kneel for* **The Prayer of Preparation**

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

¶ *Remain seated or kneeling for* **The Prayers of Penitence**

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith

**Almighty God, long-suffering and of great goodness:
I confess to you,
I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others,
and the good I have left undone.
O God, forgive me, for I have sinned against you;
and raise me to newness of life;
through Jesus Christ our Lord. Amen.**

For the love of God is broader
Than the measure of our mind,
And the heart of the Eternal
Is most wonderfully kind.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.
But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.
If our love were but more simple,
We should take him at his word;
And our lives would be all gladness,
In the joy of Christ our Lord.

Words: Frederick William Faber (1814 – 1863)
Tune *Corvedale*: Maurice Bevan (1921 – 2006)

The Dismissal

Go in peace to love and serve the Lord
In the name of Christ. Amen.

*In accordance with an ancient tradition, there are no Organ Voluntaries
during Lent, except on the Fourth Sunday.*

¶ *The Dismissal*

Notices and Banns of Marriage

¶ *Remain standing for The Blessing*

The Lord be with you
and also with you.

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
And the blessing of God, † the Father, the Son, and the Holy Spirit,
Rest on you now and remain with you always
Amen.

¶ *Remain standing for The Final Hymn*

There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in his justice
Which is more than liberty.
There is no place where earth's sorrows
Are more felt than up in heaven:
There is no place where earth's failings
Have such kindly judgment given.

There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is healing in his blood.
There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

¶ *Remain seated or kneeling to sing the Kyrie*



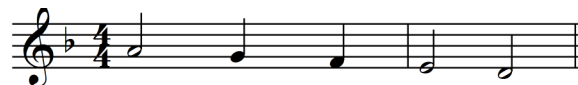
Cantor: Lord, _____ have mer - cy.

All: Lord, _____ have mer - cy.



Cantor: Christ, _____ have mer - cy.

All: Christ, _____ have mer - cy.



Cantor: Lord, _____ have mer - cy.

All: Lord, _____ have mer - cy.

¶ *Remain seated or kneeling for The Collect*

Let us pray.

Silence is kept.

Almighty God,
by the prayer and discipline of Lent
may we enter into the mystery of Christ's sufferings,
and by following in his Way
come to share in his glory;
through Jesus Christ our Lord.

Amen.

¶ *The Liturgy of the Word*

¶ Please sit for **The First Reading** (Genesis 15: 1—12, 17—18)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Please remain seated for the **Responsorial Psalm** (Ps. 27)
and join in singing the Response

Response and Chant: MHE



The Lord is my light and my help.

The Lord is my light and my help; whom shall I fear?

The Lord is the stronghold of my life;

before whom shall I shrink? (*Response*)

O Lord, hear my voice when I call, have mercy and answer.

Of you my heart has spoken:

'Seek his face.' (*Response*)

It is your face, O Lord, that I seek; hide not your face.

Dismiss not your servant in anger;

you have been my help. (*Response*)

I am sure I shall see the Lord's goodness in the land of the living.

Hope in him, hold firm and take heart.

Hope in the Lord! (*Response*)

¶ Remain seated for **The Second Reading** (Philippians 3: 17—4: 1)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

If the flesh, more dangerous still,
Tempt my soul to deeds of ill,
Naught I fear when I abide
In thy heart and wounded side.

Death will come one day to me;
Jesu, cast me not from thee:
Dying let me still abide
In thy heart and wounded side.

Words *Dignare me, O Jesu, rogo te*: Anon. (17th century),
translated by Henry Williams Baker (1821—1877)
Tune *Song 13*: Orlando Gibbon (1583—1625)

¶ Please stand for **The Prayer after Communion**

The Priest introduces a period of silence with the words

Let us pray.

Almighty God,

you see that we have no power of ourselves to help ourselves:

keep us both outwardly in our bodies,

and inwardly in our souls;

that we may be defended from all adversities

which may happen to the body,

and from all evil thoughts which may assault and hurt the soul;

through Jesus Christ our Lord.

Amen.

¶ Please sit or kneel for **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please repeat each phrase after the Cantor:

Plainsong (12th Century)



Lamb of God, you take a-way the sin of the world, have_mer-cy on_us.



Lamb of God, you take a-way the sin of the world, have_mer-cy on_us.



Lamb of God, you take a-way the sin of the world, grant____ us_ peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing **The Communion Hymn**

Jesu, grant me this, I pray,
Ever in thy heart to stay;
Let me evermore abide
Hidden in thy wounded side.

If the evil one prepare,
Or the world, a tempting snare,
I am safe when I abide
In thy heart and wounded side.

¶ Please stand for **The Gospel Acclamation**
and turn towards the Gospel reader

All: Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
Glory to you, Lord Jesus Christ.

Cantor: You are the one whom prophets hoped and longed for,
You are the one who speaks to us to-day,
You are the one who leads us to our future:
Glory to you, Lord Jesus Christ.

All: Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
Glory to you, Lord Jesus Christ.

Words and Music: Bernadette Farrell (b.1957)

¶ Remain standing for **The Gospel Reading** (Luke 13: 31—35)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Please sit for the **Sermon**

The Vicar

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

It is customary to bow the head for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Remain standing for* **The Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup
and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:



When we eat this bread and drink this cup we pro-claim your death, Lord
Je - sus, un - til you come in glo - ry.

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice, yet we pray
that you will accept this the duty and service that we owe.

Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

¶ *Please sit or kneel for* **The Intercessory Prayers**

With confidence and trust let us pray to the Father.

To the bidding Lord, meet us in the silence.

Please respond by saying **Give us strength and hear our prayer.**

at the end of the prayers the priest introduces a period for silent reflection after which he says a concluding prayer.

... **Amen.**

¶ *The Liturgy of the Sacrament*

¶ *Please stand for* **The Peace**

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymns**

during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.

Be still, for the presence of the Lord, the Holy One is here.
Come, bow before Him now, with reverence and fear.
In Him no sin is found, we stand on holy ground.
Be still, for the presence of the Lord, the Holy One is here.

Be still, for the glory of the Lord is shining all around.
He burns with holy fire, with splendour he is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place.
He comes to cleanse and heal, to minister his grace.
No work too hard for him, in faith receive from Him.
Be still, for the power of the Lord is moving in this place.

Words and Music: David J Evans (b.1957)

***Broken for me, broken for you,
The body of Jesus, broken for you.***

He offered his body, he poured out his soul;
Jesus was broken that we might be whole.

Come to my table and with me dine;
eat of my bread and drink of my wine.

This is my body given for you;
eat it, remembering I died for you.

This is my blood I shed for you,
for your forgiveness, making you new.

Words and Music: Janet Lunt

¶ Remain standing for The Prayer Over the Gifts

God of mercy and compassion,
your Word calls us home to faith and love.
Accept all we offer you this day;
in the name of Jesus Christ the Lord.

Amen.

¶ Remain standing throughout The Eucharistic Prayer (C)

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ our Lord.

And now we give thee thanks because thou dost give us the spirit of discipline,
that we may triumph over evil and grow in grace,
as we prepare to celebrate the paschal mystery with mind and heart renewed.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Plainsong (13th Century)

Ho - ly, ho - ly, ho - ly Lord God of power and might.
Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.
Bles-sed is he who comes in the name of the Lord:
Ho - san - na in the high - est.

All glory be to you, our heavenly Father who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;