

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090 or email
vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings> or alternatively contact the Parish Office as above.

Churchwardens

Simon Kershaw: 01480 381471 or Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir or to discuss
music for your wedding**

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) 22 Whitecross, St Ives. 01480 300547
treasurer@stivesparishchurch.org.uk

Online donations can be made using the following details:

St Ives PCC, Sort Code: 20-43-63 Account: 60775193.

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

Copyright text are reproduced with permission
Liturgical text in this booklet are copyright ©2000, 2010
the Archbishops Council of the Church of England
Other material is reproduced under Christian Copyright Licence
CCLI 1987578

The Parish Church of All Saints St Ives

28 February 2016, the Third Sunday of Lent

SERVICES TODAY

10.15	Sung Parish Eucharist	The Vicar
18.00	Lent study group meets in Church	



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

29 Mon	09.30	Holy Communion
	11.00	Lent Course at the Methodist Church
	19.30	Bell-ringing Practice
1 Tues	19.30	PCC Meeting
2 Wed	14.30	Be Still Meditation Group
3 Thurs	09.30	Eucharist for Christian Unity
	14.30	Mothers Union meeting in Church Hall
	19.30	Choir Practice
4 Fri	09.30	Reconciliation Eucharist
	19.30	Stations of the Cross (at All Saints)

NEXT SUNDAY 6 March is the Fourth Sunday of Lent (Mothering Sunday)

10.15	Parish Eucharist	
18.00	Lent study group meets in Church	

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print Copies are available, as are Gluten Free Wafers. Please ask a steward if you would find these helpful.

Please use the time BEFORE the SERVICE to TALK TO GOD and AFTER the SERVICE to TALK TO EACH OTHER

Before the service starts you may find it helpful to reflect, in quietness, on the following texts:

Hear the words of comfort our Saviour Christ says to all who truly turn to him:
Come to me, all who labour and are heavy laden, and I will give you rest.
(Matthew 11: 28)

Hear what Saint Paul says:
This saying is true, and worthy of full acceptance, that Christ Jesus came into the world to save sinners.
(1 Timothy 1: 15)

Hear what Saint John says:
If anyone sins, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.
(1 John 2: 1, 2)

will be repeated tomorrow in the Methodist Church starting at 11.00, when it will be followed by a 'Soup, Cheese and a Roll' lunch. All welcome.

Baking Evening

There will be a fun evening at the Vicarage tomorrow evening, Monday 29 February, at 19.30. This will include a Baking Demonstration and tasting. Everyone welcome.

Stations of the Cross

Again we are holding 'Stations of the Cross' in conjunction with our Brothers and Sisters at the Church of the Sacred Heart throughout Lent. This week we are meeting at All Saints on Friday at 19.30.

Mothers Union Meeting

Mrs Ros Wright has broken her ankle so has postponed her talk until later in the year. However, we have been most fortunate to engage as our Speaker Mr Peter Smith, who will be present at 2.30 p.m. in the Parish hall on 3 March.

The Women's World Day of Prayer will be held in the Church Hall on Friday 4 March 2016 at 11.00 a.m. All are welcome.

Vicar's Quiz Night

This takes place on Saturday 5 March, starting with a Fish 'n' Chip Supper at 18.00. Please sign up to register an interest. Teams of six people are invited, so bring your friends!

Server Training

Server Training for the Easter and Passiontide services will take place on Sunday 13 March after the 10.15 Eucharist for all servers. Please do your best to attend.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES:

Today we remember Rev Matt Finch and the people of The Methodist Church. We ask for God's blessing on their lives, and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK:

Spencer Mitchell, Ella Nairn, Mick Bacon, Cheryl Cook, Anna Mogford, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Mary Leggett, Gillian Shire, Elaine Bunnett, Anne Spencer, Audrey, Denis, Christine Stephens, Philip, Muriel, Christopher, Paul and Fr Jeff Vaughan

THE DEPARTED:

Gordon Brooks, Peter Solly

YEAR'S MIND: Ivan Cracknell(28th), John Peters(29th).

NOTICES

Electoral Roll Renewal

This is now under review preceding our Annual Parochial Church Meeting. Please fill out an application form if you are eligible for inclusion. If you are unsure about this please speak to Mr Martin Collier (our Electoral Roll Officer), The Vicar or either of the Churchwardens.

Easter Lilies

As is our custom at All Saints we will decorate the church with lilies at Easter. Donations towards their cost are invited, especially from those who may wish to remember a departed loved one in this way. There is a yellow collecting tub by the door for the money and a list for the names of those to be remembered, which will be printed up and left on display throughout the season.

Lent Courses

These continue this evening at 18.00 in Church. We are using the Pilgrim Course materials to have an in-depth study of The Lord's Prayer. This

¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

O for a closer walk with God,
A calm and heavenly frame,
A light to shine upon the road
That leads me to the Lamb!

Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from Thy throne,
And worship only Thee.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

Words: William Cowper (1731—1800)

Tune *Strathcaro*: melody by Charles Hutcheson (1792—1860),
harmonised by Geoffrey Shaw (1879—1943)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Please sit or kneel for* **The Prayer of Preparation**

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

¶ *Remain seated or kneeling for* **The Prayers of Penitence**

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith

**Almighty God, longsuffering and of great goodness:
I confess to you,
I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others,
and the good I have left undone.
O God, forgive me, for I have sinned against you;
and raise me to newness of life;
through Jesus Christ our Lord.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Thou, O Christ, art all I want;
More than all in Thee I find;
Raise the fallen, cheer the faint,
Heal the sick and lead the blind.
Just and holy is Thy name,
I am all unrighteousness;
Vile and full of sin I am,
Thou art full of truth and grace.

Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of Thee,
Spring Thou up within my heart,
Rise to all eternity.

Words: Charles Wesley (1707—1788)
Tune *Aberystwyth*: Joseph Parry (1841—1903)

The Dismissal

Go in peace to love and serve the Lord
In the name of Christ. Amen.

*In accordance with an ancient tradition, there are no Organ Voluntaries
during Lent, except on the Fourth Sunday*

¶ *The Dismissal*

Notices

¶ *Remain standing for The Blessing*

The Lord be with you
and also with you.

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
† the Father, the Son, and the Holy Spirit, rest on you now and remain
with you always.

Amen.

¶ *Remain standing for The Final Hymn*

Jesu, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

Other refuge have I none,
Hangs my helpless soul on Thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenceless head
With the shadow of Thy wing.

¶ *Remain seated or kneeling to sing the Kyrie*



Cantor: Lord, _____ have mer - cy.

All: Lord, _____ have mer - cy.



Cantor: Christ, _____ have mer - cy.

All: Christ, _____ have mer - cy.



Cantor: Lord, _____ have mer - cy.

All: Lord, _____ have mer - cy.

¶ *Remain seated or kneeling for The Collect*

Let us pray.

Silence is kept.

Eternal God,
give us insight
to discern your will for us,
to give up what harms us,
and to seek the perfection we are promised
in Jesus Christ our Lord.

Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for The First Reading (Isaiah 55: 1—9)*

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 63)
and join in singing the Response

Response and Chant: MHE



O God, you are my God, for you I long.

O God, you are my God, for you I long;
for you my soul is thirsting.
My body pines for you
like a dry, weary land without water.
So I gaze on you in the sanctuary
to see your strength and your glory. (*Response*)

For your love is better than life,
my lips will speak your praise.
So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy. (*Response*)

On my bed I remember you.
On you I muse through the night
for you have been my help;
in the shadow of your wings I rejoice.
My soul clings to you;
your right hand holds me fast. (*Response*)

¶ *Remain seated for the* **Second Reading** (1 Cor. 10: 1—13)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

Lay down, thou weary one, lay down,
Thy head upon my breast:
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting-place,
And he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live:'
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

I heard the voice of Jesus say,
'I am this dark world's Light;
Look unto me, thy morn shall rise,
And all thy day be bright:'
I looked to Jesus, and I found
In him my Star, my Sun;
And in that Light of life I'll walk
Till traveling days are done.

Words: Horatius Bonar (1808—1889)

Tune *Kingsfold*: English folk song, adapted by Ralph Vaughan Williams (1872—1958)

¶ *Please stand for* **The Prayer after Communion**

The Priest introduces a period of silence with the words
Let us pray.

Merciful Lord, grant your people grace to withstand
the temptations of the world, the flesh and the devil,
and with pure hearts and minds to follow you, the only God;
through Jesus Christ our Lord.

Amen.

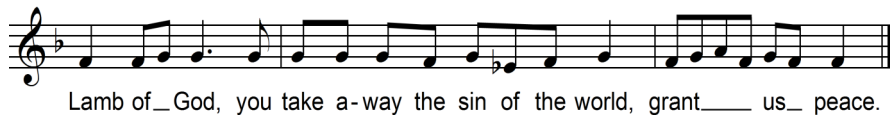
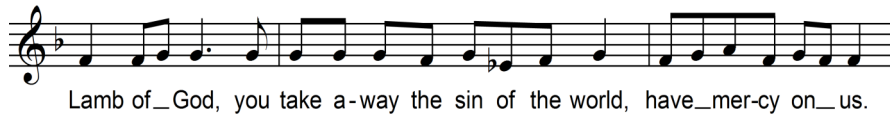
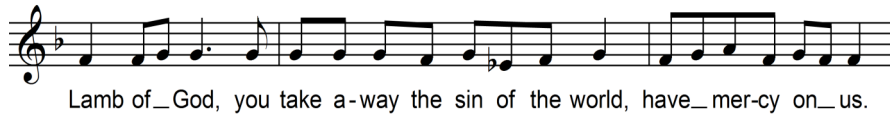
¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please sit or kneel for **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:

Plainsong (12th Century)



Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ *Please join in singing* **The Communion Hymn**

I heard the voice of Jesus say,
'Come unto me and rest;

¶ *Please stand for* **The Gospel Acclamation**
and turn towards the Gospel reader

**All: Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
Glory to you, Lord Jesus Christ.**

Cantor: *You are the Word who calls us to be servants;
You are the Word whose only law is love;
You are the Word made flesh, who lives among us:
Glory to you, Lord Jesus Christ.*

**All: Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
Glory to you, Lord Jesus Christ.**

Words and Music: Bernadette Farrell (b.1957)

¶ *Remain standing for* **The Gospel Reading** (Luke 13: 1—9)

The Lord be with you
and also with you.
Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

The Vicar

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

It is customary to bow the head for the next three lines:
**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Although we are unworthy, through our manifold sins,
to offer you any sacrifice, yet we pray
that you will accept this the duty and service that we owe.

Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

¶ *Remain standing for* **The Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

All glory be to you, our heavenly Father who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:



When we eat this bread and drink this cup we pro-claim your death, Lord
Je - sus, un - til you come in glo - ry.

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion.

¶ Please sit or kneel for **The Intercessory Prayers**

With confidence and trust let us pray to the Father.

To the bidding Lord, meet us in the silence
Please respond by saying **Give us strength and hear our prayer.**

At the end of the prayers the priest introduces a period for silent reflection after which he says:

Merciful Father,
accept these prayers through Jesus Christ our Lord.
Amen.

¶ **The Liturgy of the Sacrament**

¶ Please stand for **The Peace**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing to sing **The Offertory Hymns**

during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.

Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
 My God and King!
 The church with psalms must shout,
 No door can keep them out;
 But, above all, the heart
 Must bear the longest part.
 Let all the world in every corner sing,
 My God and King!

Words: Geroge Herbert (1593—1633), from *The Temple* (1633)
 Tune *Luckington*: Basil Harwood (1859—1949)

This is my body, broken for you,
 Bringing you wholeness, making you free.
 Take it and eat it, and when you do,
 Do it in love for me.

This is my blood, poured out for you,
 Bringing forgiveness, making you free.
 Take it and drink it, and when you do,
 Do it in love for me.

Back to my Father soon I shall go.
 Do not forget me; then you will see
 I am still with you, and you will know
 You're very close to me.

Filled with my Spirit, how you will grow!
 You are my branches; I am the tre.
 If you are faithful, others will know
 You are alive in me.

Love one another; I have loved you,
 And I have shown you how to be free;
 Serve one another, and when you do,
 Do it in love for me.

Words: vv. 1, 2: Jimmy Owens (b.1930); vv. 3, 4, 5: Damian Lundy (1944—1997)
 Tune *In Love For Me*: Peter Jacobs, harmonised MHE

¶ *Remain standing for* **The Prayer Over the Gifts**

God of mercy and compassion,
 your Word calls us home to faith and love.
 accept all we offer you this day;
 in the name of Jesus Christ the Lord.
Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (C)**

The Lord be with you **and also with you.**
 Lift up your hearts. **We lift them to the Lord.**
 Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
 at all times and in all places to give you thanks and praise,
 holy Father, heavenly King, almighty and eternal God,
 through Jesus Christ our Lord.

And now we give you thanks because you give us the spirit of discipline,
 that we may triumph over evil and grow in grace,
 as we prepare to celebrate the paschal mystery with mind and heart renewed.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

Plainsong (13th Century)

Ho - ly, ho - ly, ho - ly Lord God of power and might.
 Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.
 Bles-sed is he who comes in the name of the Lord:
 Ho - san - na in the high - est.