

## CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website [www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar** (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090 or email  
[vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**

should be directed to the Parish Office  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Requests for Baptisms and Marriages, including Banns**

Application forms for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings>  
or alternatively contact the Parish Office as above.

**Churchwardens**

Simon Kershaw: 01480 381471 or Gary Evans: 01480 466109  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**For Musical queries such as joining the choir or to discuss  
music for your wedding**

please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**Treasurer** (Mrs Janet Parker) 22 Whitecross, St Ives. 01480 300547

[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

**Online donations can be made using the following details:**

St Ives PCC, Sort Code: 20-43-63 Account: 60775193.

**For queries relating to the Flowers** [flowers@stivesparishchurch.org.uk](mailto:flowers@stivesparishchurch.org.uk)

**For queries relating to the Bells** [bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)

Copyright text are reproduced with permission  
Liturgical text in this booklet are copyright ©2000, 2010  
the Archbishops Council of the Church of England  
Other material is reproduced under Christian Copyright Licence  
CCLI 1987578

The Parish Church of All Saints St Ives

**6 March 2015**

**The Fourth Sunday in Lent**

**SERVICES TODAY**

**10.15 Sung Parish Eucharist**

**(Rev Sarah Tan / Mrs E Midgley)**

**18.00 Lent study group meets in Church**



**Services and events for this Week**

Monday to Friday: Morning Prayer will be said at 09.00

7 Mon	09.30	Holy Communion
	11.00	Lent Course at the Methodist Church
	19.30	Bell-ringing Practice
8 Tues	10.00	Healing Eucharist
10 Thurs	09.30	Eucharist
	19.30	Choir Practice
11 Fri	09.30	Reconciliation Eucharist
	19.30	Stations of the Cross at Sacred Heart

**NEXT SUNDAY 13 March is the Fifth Sunday in Lent,  
the start of PASSIONTIDE**

**10.15 Parish Eucharist The Vicar**

**Please take this booklet with you when you leave**

## ***Welcome to All Saints today***

*If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large Print Copies are available, as are Gluten Free Wafers. Please ask a steward if you would find these helpful.*

Please use the time  
**BEFORE the SERVICE**  
to **TALK TO GOD**  
and that  
**AFTER the SERVICE**  
to **TALK TO EACH OTHER**

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **OUR SISTER CHURCHES IN ST IVES:**

Today we remember Rev Vic Hudson and the people of Crossways. We ask for God's blessing on their lives, and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

**THE SICK:** Spencer Mitchell, Ella Nairn, Mick Bacon, Cheryl Cook, Anna Mogford, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Mary Leggett, Gillian Shire, Elaine Bunnett, Anne Spencer, Audrey, Denis, Christine Stephens, Philip, Muriel, Christopher, Paul and Fr Jeff Vaughan

for the names of those to be remembered, which will be printed up and left on display throughout the season

### **Stations of the Cross**

Again we are holding 'Stations of the Cross' in conjunction with our Brothers and Sisters at the Church of the Sacred Heart throughout Lent. This week we meet in **Sacred Heart** at 19.30

### **Server Training**

Server Training for the Easter and Passiontide services will take place on Sunday 13 March after the 10.15 Eucharist for all servers. Please do your best to attend.

### **PALM SUNDAY Parish Breakfast**

We will be holding a Parish Breakfast in the Hall on the morning of Sunday 20th March. Please sign up if you would like to come as it is helpful to know numbers. We will be serving from 08:30 until 09:15 in order to be finished in time for our Palm Sunday Service which starts at the earlier time of 10:00.

### **Parish Conference**

If you have not returned your form yet please make this a matter of priority as we will be chasing those on the electoral roll for a response in the imminent future. This is as to secure the best deal numbers have to be submitted to Westcott House by the end of the month. You could help make life a lot easier for churchwardens and Church Council members by returning a form, even if it only gives a reason why you are not coming.

**We pray to be  
generous and visible people of Jesus Christ  
He calls us to discover together  
the transforming presence of God  
in our lives and in every community**

**Do not be a miserable Christian this Lent!  
It can be therapeutic to laugh,  
especially at yourself!**

Give me love in my heart, keep me serving,  
give me love in my heart, I pray;  
give me love in my heart, keep me serving,  
keep me serving till the break of day:

Give me peace in my heart, keep me loving,  
give me peace in my heart, I pray;  
give me peace in my heart, keep me loving,  
keep me loving till the break of day:

¶ Please sit for the **Notices and Banns of Marriage**

¶ Remain standing for **The Dismissal**

Go in peace to love and serve the Lord.

**Thanks be to God.**

### Organ Voluntary

*Française (from Suite Française)*

Jean Langlais (1907—1991)

## NOTICES

### Electoral Roll Renewal

This is now under review preceding our Annual Parochial Church Meeting. Please fill out an application form if you are eligible for inclusion. If you are unsure about this please speak to Mr Martin Collier (our Electoral Roll Officer), The Vicar or either of the Churchwardens.

### Easter Lilies

As is our custom at All Saints we will decorate the church with lilies at Easter. Donations towards their cost are invited, especially from those who may wish to remember a departed loved one in this way. There is a yellow collecting tub by the door for the money and a list

**THE DEPARTED:** Joan Williams

**YEAR'S MIND:** Henry Bevis-White(6th), Edith Murrills(10th)

**HAPPY BIRTHDAY** in absentia, to Ena Rose

## ¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

God of Eve and God of Mary,  
God of love and mother-earth,  
Thank you for the ones who with us  
Shared their life and gave us birth.

As you came to earth in Jesus,  
So you come to us today;  
You are present in the caring  
That prepares us for life's way.

Thank you, that the Church our Mother,  
Gives us bread and fills our cup,  
And the comfort of the Spirit  
Warms our hearts and lifts us up.

Thank you for belonging, shelter,  
Bonds of friendship, ties of blood,  
And for those who have no children,  
Yet are parents under God.

God of Eve and God of Mary,  
Christ our Brother, human Son,  
Spirit, caring like a Mother,  
Take our love and make us one!

Words: Fred Kaan (1929—2009)

Tune *Sussex*: English traditional melody,

arranged by Ralph Vaughan Williams (1872—1958)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ *Remain standing for* **The Penitential Rite**

Your love gives us life from the moment of conception.

We fail to live as your children.

Lord have mercy

**Lord have mercy**

You call us to do good. We seek our own good.

Christ have mercy

**Christ have mercy**

You hear us when we cry for help. We ignore the cries of others.

Lord have mercy

**Lord have mercy**

May the Father of all mercies cleanse us from our sins,  
and restore us in his image to the praise and glory of his name,  
through Jesus Christ our Lord .

**Amen.**

¶ *Remain standing for* **The Collect**

Let us pray

*Silence is kept.*

God of love,  
passionate and strong, tender and careful:  
watch over us and hold us all the days of our life;  
through Jesus Christ our Lord.

**Amen.**

We trust the mother-love of God,  
Who bears for us in Mary's boy,  
Our pain and sorrow, to secure  
Our everlasting praise and joy.

Words: adapted from a text by Alan Gaunt (b.1935)

Tune *Fulda*: from William Gardiner's Sacred Melodies (1815)

¶ *Remain standing for* **The Blessing**

The Lord be with you  
**and also with you.**

May God, who gave birth to all creation, give you his blessing:

**Amen.**

May God, who became incarnate by an earthly mother,  
give you his blessing:

**Amen.**

May God, who broods as a mother over her children,  
give you his blessing:

**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

¶ *Remain standing for* **The Final Hymn**

Give me joy in my heart, keep me praising,  
give me joy in my heart, I pray;  
give me joy in my heart, keep me praising,  
keep me praising till the break of day.

***Sing hosanna, sing hosanna,  
sing hosanna to the King of kings!  
Sing hosanna, sing hosanna,  
sing hosanna to the King!***

## ¶ *The Dismissal*

¶ *Please stand for* **The Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

Jesus said to his mother, 'Woman, here is your son.'  
Then he said to the disciple 'here is your Mother.'

This is the gospel of the Lord.  
**Praise to you, O Christ.**

### **Distribution of Flowers**

¶ *Please join in singing the following hymn:*

We gladly celebrate and praise  
The gift of God so great and good,  
Through which his kindness is made known:  
The greatest gift of motherhood.

We sing of Mary's mother-love,  
For she alone, of all on earth,  
Received the privilege to bear  
And bring God's Son, our Lord, to birth.

We pray that God's own mother-love  
Will always hold in gentleness  
All children who have never known  
A mother's love or tenderness.

For mothers, who with broken hearts  
Are daily faced with grief and loss,  
We pray the Son of God will give  
His deepest comfort from the cross.

## ¶ *The Word of God*

¶ *Please sit for* **The Old Testament Reading** (Exodus 2: 1—10)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Please stand to sing* **The Canticle** (The song of Mary)

Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings give my spirit voice;  
Tender to me the promise of his word;  
In God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his Name!  
Make known his might, the deeds his arm has done;  
His mercy sure, from age to age to same;  
His holy name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by;  
Proud hearts and stubborn wills are put to flight,  
The hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
To children's children and for evermore!

Words: Timothy Dudley-Smith (b.1926)

Tune *Woodlands*: Walter Greatorex (1877—1949)

¶ *Please sit for* **The New Testament Reading** (Colossians 3: 12—17)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ Please stand for **The Gospel Acclamation**  
and turn towards the Gospel reader

**Choir only:** Praise to you, O Christ our Saviour,  
Word of the Father, calling us to life;  
Son of God who leads us to freedom,  
Glory to you, Lord Jesus Christ.

**Cantor:** *You are the word who binds us and unites us,  
You are the word who calls us to be one,  
You are the word who teaches us forgiveness:  
Glory to you, Lord Jesus Christ.*

**All:** **Praise to you, O Christ our Saviour,  
Word of the Father, calling us to life;  
Son of God who leads us to freedom,  
Glory to you, Lord Jesus Christ.**

Words and Music: Bernadette Farrell (b.1957)

¶ Remain standing for **The Gospel Reading** (John 19: 27—27)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader says:*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

¶ Please sit for the **Sermon**

Mrs Elaine Midgley (*Reader in Training*)

¶ Please stand for **The Affirmation of Faith**

Let us declare our faith in God.

¶ Please join in singing **The Communion Hymn**

I come with joy, a child of God,  
Forgiven, loved, and free,  
The life of Jesus to recall,  
In love laid down for me.

I come with Christians far and near  
To find, as all are fed,  
The new community of love  
In Christ's communion bread.

As Christ breaks bread and bids us share,  
Each proud division ends.  
The love that made us makes us one,  
And strangers now are friends.

The spirit of the risen Christ,  
Unseen, but ever near,  
Is in such friendship better known:  
Alive and among us here.

Together met, together bound,  
By all that God has done,  
We'll go with joy, to give the world,  
The love that makes us one.

Words: Brian Arthur Wren (b.1936)

Tune *St Botolph*: Gordon Slater (1896—1979)

¶ Please stand for the **Prayer after Communion**

*The Priest introduces a period of silence with the words*  
Let us pray.

Lord God, you have renewed us with the living bread from heaven;  
by it you nourish our faith, increase our hope and strengthen our  
love: teach us always to hunger for him who is the true and living  
bread, and enable us to live by every word that proceeds from out  
of your mouth; through Jesus Christ our Lord.  
**Amen.**

¶ Please sit or kneel for the **Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:*



Lamb of God, Lamb of God, you take a - way, you  
take a-way the sin of the world. Lamb of God,  
Lamb of God, you take a - way, you take a - way the  
sin of the world, you take a - way the  
sin of all: Lamb of God, Lamb of God,  
grant us peace.

**Distribution of the Sacrament**

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.*

**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.**

**We believe in one God;  
Father, Son and Holy Spirit.  
Amen.**

¶ Please sit or kneel for **The Intercessory Prayers**

*As children of a loving God who always listens to our cries,  
let us pray to our Father in heaven.*

*To the bidding God of Love  
please respond by saying **hear our prayer.***

*At the end of the prayers the priest introduces a period for silent  
reflection after which we say the concluding prayer:*

**Hail Mary, full of grace, the Lord is with thee. (Luke 1: 28)  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus. (Luke 1: 42).  
Holy Mary, Mother of God,  
pray for us sinners,  
now and at the hour of our death. Amen.**

*Theological note: The phrase 'Mother of God' in the above can raise the proverbial eyebrow and cause difficulty for some. Please note, however, that it should not be taken literally. It arises out of a decree of the Council of Ephesus in the year 431, which refers to Mary, in Greek, as 'Theotokos', meaning 'God-bearer'. In the process of translation this became corrupted to 'Mother of God' and as such has gained common usage in the Western Church.*

## ¶ *The Liturgy of the Sacrament*

¶ *Please stand for* **The Peace**

Through the prophet Isaiah, God says,  
'As a mother comforts her child, so I will comfort you.'  
The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

*During the following hymn Bread and wine are presented at the Altar  
and a collection is taken for the work of the Church.*

Ye who own the faith of Jesus  
Sing the wonders that were done,  
When the love of God the Father  
O'er our sin the victory won,  
When he made the Virgin Mary  
Mother of his only Son.  
**Hail Mary, hail Mary, hail Mary, full of grace.**

Blessèd were the chosen people  
Out of whom the Lord did come,  
Blessèd was the land of promise  
Fashioned for his earthly home;  
But more blessed far the mother,  
She who bare him in her womb.

Wherefore let all faithful people  
Tell the honour of her name;  
Let the Church in her foreshadowed  
Part in her thanksgiving claim;  
What Christ's mother sang in gladness  
Let Christ's people sing the same.

¶ *Remain standing for* **The Lord's Prayer**

Believing the promises of God,  
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

God's holy gifts for God's holy people  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

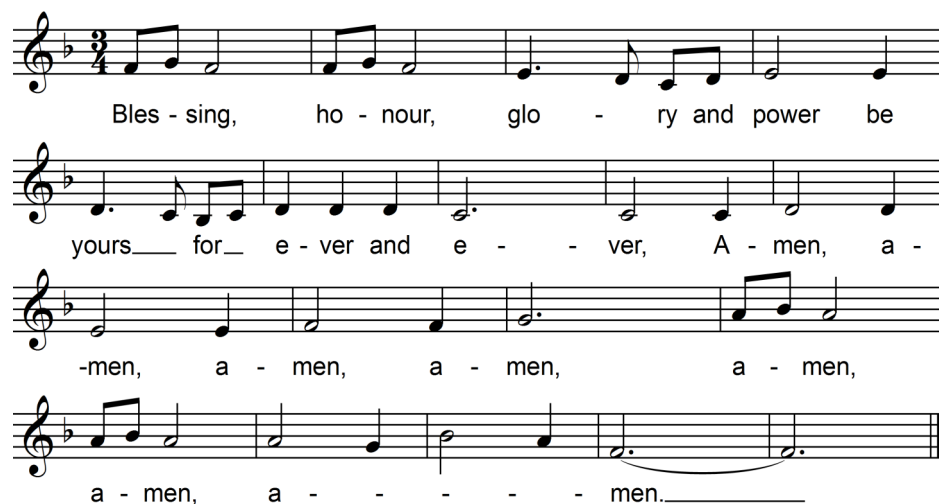


As we eat and drink these holy things in your presence,  
form us in the likeness of Christ  
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.  
Reveal her unity, guard her faith,  
and preserve her in peace.

Bring us at the last ,  
with the Virgin Mary and all the saints,  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,

by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:



May the Mother's intercessions  
On our homes a blessing win,  
That the children all be prospered,  
Strong and fair and pure within,  
Following our Lord's own footsteps,  
Firm in faith and free from sin.

For the sick and for the aged,  
For our dear ones far away,  
For the hearts that mourn in secret,  
All who need our prayers today,  
For the faithful gone before us,  
May the holy Virgin pray.

Praise, O Mary, praise the Father,  
Praise thy Saviour and thy Son,  
Praise the everlasting Spirit,  
Who hath made thee ark and throne;  
O'er all creatures high exalted,  
Lowly praise the Three in One.

Words: Vincent Stuckey Stratton Coles (1845 – 1929)  
Tune *Daily, Daily*: Anon., probably French

¶ *Remain standing for* **The Prayer Over the Gifts**

Almighty God,  
so fill us with your grace,  
that we in all things may accept your holy will  
and with the Virgin Mary, full of grace,  
rejoice in your salvation;  
through Jesus Christ our Lord.

**Amen.**

## *¶* Remain standing throughout **The Eucharistic Prayer (G)**

The Lord is here.

**His spirit is with us.**

Lift up your hearts

**We lift them to the Lord.**

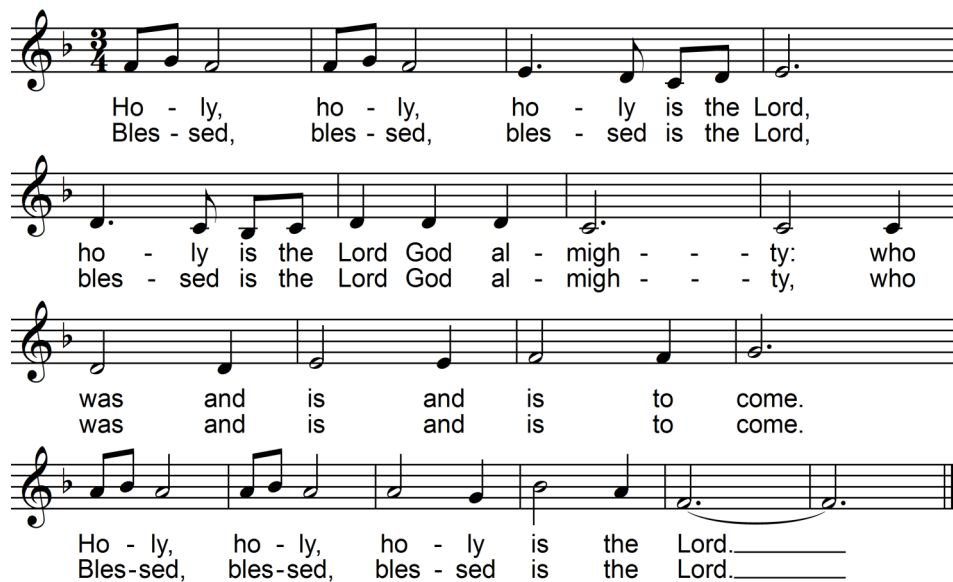
Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Blessed are you, Lord God, our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech,  
that with angels and archangels and all the powers of heaven  
we may find a voice to sing your praise:



Ho - ly, ho - ly, ho - ly is the Lord,  
Bles - sed, bles - sed, bles - sed is the Lord,  
ho - ly is the Lord God al - migh - - - ty: who  
bles - sed is the Lord God al - migh - - - ty, who  
was and is and is to come.  
was and is and is to come.  
Ho - ly, ho - ly, ho - ly is the Lord.  
Bles - sed, bles - sed, bles - sed is the Lord.

How wonderful the work of your hands, O Lord.

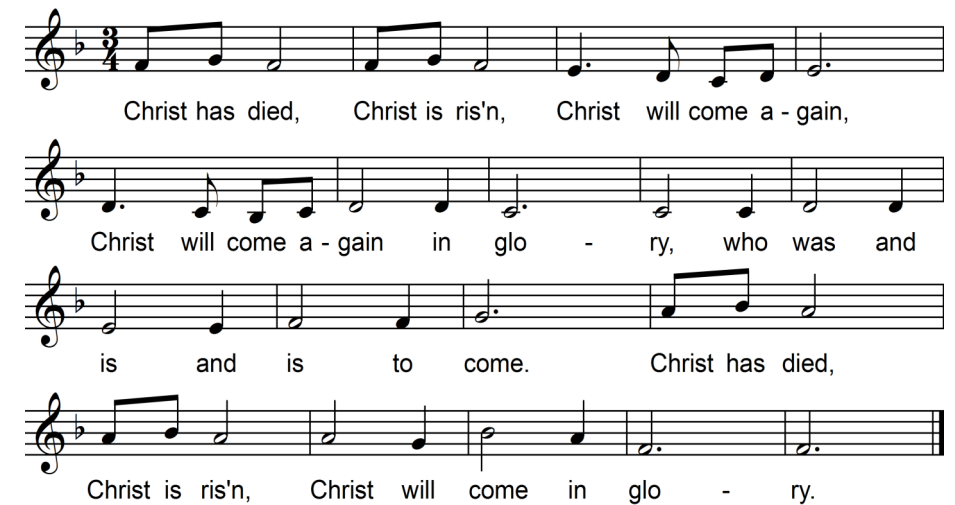
As a mother tenderly gathers her children, you embraced a people as your own.  
When they turned away and rebelled, your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread, in whom all our hungers are satisfied.  
He offered his life for sinners,  
and with a love stronger than death he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

**Great is the mystery of faith**



Christ has died, Christ is ris'n, Christ will come a - gain,  
Christ will come a - gain in glo - ry, who was and  
is and is to come. Christ has died,  
Christ is ris'n, Christ will come in glo - ry.

Father, we plead with confidence his sacrifice  
made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us  
at your right hand.

Pour out your Holy Spirit  
as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.