

## CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website [www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar** (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090 or email [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet** should be directed to the Parish Office [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Requests for Baptisms and Marriages, including Banns**

Application forms for these can be found online at <http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings> or alternatively contact the Parish Office as above.

**Churchwardens**

Simon Kershaw: 01480 381471 or Gary Evans: 01480 466109  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**For Musical queries such as joining the choir or to discuss music for your wedding**

please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**Treasurer** (Mrs Janet Parker) 22 Whitecross, St Ives. 01480 300547  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

**Online donations can be made using the following details:**

St Ives PCC, Sort Code: 20-43-63 Account: 60775193.

**For queries relating to the Flowers** [flowers@stivesparishchurch.org.uk](mailto:flowers@stivesparishchurch.org.uk)

**For queries relating to the Bells** [bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)

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CCLI 1987578

The Parish Church of All Saints St Ives

**13 MARCH 2016, the Fifth Sunday of Lent,  
known as PASSION SUNDAY**

### SERVICES TODAY

**10.15** Sung Parish Eucharist      The Vicar  
**18.00** Lent Study Group in Church



### Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

14 Mon	11.00	Lent Course at The Methodist Church
	19.30	Bellringing Practice
17 Thur	19.30	Choir Practice
18 Fri	19.30	Stations of the Cross (at All Saints)

### NEXT SUNDAY 20 March is PALM SUNDAY

**08.15** Breakfast in The Parish Hall  
**10.00** Parish Eucharist      The Vicar  
**Please note this SERVICE STARTS in the CHURCH**  
**18.00** Lent Study Group in Church

**Please take this booklet with you when you leave**

## ***Welcome to All Saints today***

*If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large Print Copies are available, as are Gluten Free Wafers. Please ask a steward if you would find these helpful.*

Please use the time  
**BEFORE the SERVICE**  
to **TALK TO GOD**  
and  
**AFTER the SERVICE**  
to **TALK TO EACH OTHER**

14.00 Liturgy of Good Friday  
19.30 Maria Consolata

**Sat 26 March Holy Saturday**  
20.00 Easter Vigil Mass

**PLEASE NOTE THAT THE CLOCKS GO FORWARD TONIGHT**

**Sun 27 March Easter Day**  
10.15 Parish Eucharist

**Dates for your Diaries...**

**NEXT SUNDAY IS PALM SUNDAY.**

**PLEASE NOTE THAT**  
**Breakfast is being served from 08.15 in the hall and**

**THE SERVICE STARTS IN THE CHURCH AT 10.00**

**PLEASE REMEMBER IN YOUR PRAYERS**

**OUR SISTER CHURCHES IN ST IVES:** Today we remember Fr Karol Porczak and the people of Sacred Heart. We ask for God's blessing on their lives, and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

**THE SICK:** Spencer Mitchell, Ella Nairn, Mick Bacon, Cheryl Cook, Anna Mogford, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Mary Leggett, Gillian Shire, Elaine Bunnnett, Anne Spencer, Audrey, Denis, Christine Stephens, Philip, Muriel, Christopher, Paul and Fr Jeff Vaughan

**THE DEPARTED:** Joan Williams, Ron Seymour-Shove

**YEAR'S MIND:** Michael Barrett(14th), Aubrey Seymour(14th), Robert White(14th), Leslie Fisher(15th), Jean Whinchester(18th),

## NOTICES

### Stations of the Cross

Again we are holding 'Stations of the Cross' in conjunction with our Brothers and Sisters at the Church of the Sacred Heart throughout Lent. This week we meet at All Saints on Friday at 19.30.

### Easter Lilies

As is our custom at All Saints we will decorate the church with lilies at Easter. Donations towards their cost are invited, especially from those who may wish to remember a departed loved one in this way. There is a yellow collecting tub by the door for the money and a list for the names of those to be remembered, which will be printed up and left on display throughout the season.

### Servers Meeting

Please stay after this morning's service.

### Palm Sunday Parish Breakfast

There will be a Parish breakfast in the Hall Next Sunday. Breakfast is being served from 08.15 until 09.30, after which we will process to church for a 10.00 start. Please sign up on the list by the door if you would like to come.

### Services for Holy Week and Easter

<b>Sun 20 March</b>	<b>Palm Sunday</b> 10.00 Parish Eucharist with procession of Palms, starting in the Church. 18.00 Readings and Reflection for Holy Week
<b>Mon 21 March</b>	20.00 The Passion and Compline
<b>Tues 22 March</b>	20.00 The Passion and Compline
<b>Wed 23 March</b>	20.00 The Passion and Compline
<b>Thurs 24 March</b>	<b>Holy (Maundy) Thursday</b> 20.00—00.01 Eucharist for Holy Thursday and the Watch
<b>Fri 25 March</b>	<b>Good Friday</b> 11.00 CTSI Walk of Witness starting at Crossways

## Introduction to the Season

It is still uncertain when Christians first began to make an annual (as opposed to a weekly) memorial of the death and resurrection of Christ. This *Pascha* (a word derived indirectly from *pesach*, Hebrew 'Passover') was at first a night-long vigil, followed by the celebration of the Eucharist at cock-crow, and all the great themes of redemption were included within it: incarnation, suffering, death, resurrection, glorification. Over time, the *Pascha* developed into the articulated structure of Holy Week and Easter.

Through participation in the whole sequence of services, the Christian shares in Christ's own journey, from the triumphal entry into Jerusalem on Palm Sunday to the empty tomb on Easter morning. The procession with palms, which was already observed in Jerusalem in the fourth century, is accompanied by the reading or singing of the Passion Narrative, in which the whole story of the week is anticipated. Maundy Thursday (from *mandatum*, 'commandment', because of the use of John 13:34 in the Antiphon) contains a rich complex of themes: humble Christian service expressed through Christ's washing of his disciples' feet, the institution of the Eucharist, the perfection of Christ's loving obedience through the agony of Gethsemane. After keeping vigil ('Could you not watch with me one hour?') Thursday passes into Good Friday with its two characteristic episodes. The veneration of the Cross is older; the sequence of meditations and music known as the Three Hours' Devotion was introduced into the Church of England in the nineteenth century. The first of these is now sometimes incorporated into the structure of the second. It is a widespread custom for there to be no celebration of the Eucharist on Good Friday, but for the consecrated bread remaining from the Maundy Thursday Eucharist to be given in communion. The church remains stripped of all decoration. It continues bare and empty through the following day, which is a day without a liturgy: there can be no adequate way of recalling the being dead of the Son of God, other than silence and desolation. But within the silence there grows a sense of peace and completion, and then rising excitement as the Easter Vigil draws near.

This solemn season preserves some of the oldest texts still in current use, and rehearses the deepest and most fundamental Christian memories. At the same time, the services and ceremonies of Holy Week have in the course of Christian history been the occasion of, or have actively encouraged, hostility towards the Jews. The '*Ioudaioi*' of St John's Gospel have all too easily been identified with 'the Jews' as a whole, or more specifically those Jews who were neighbours of a Christian church. This places a double responsibility on those who lead the keeping of Holy Week today: to be faithful to the act of collective memory, but also to be sensitive to the ways in which an unreflecting use of traditional texts (like the Reproaches) can perpetuate a strain of Christian anti-Semitism.

## ¶ *The Gathering*

Notices

¶ *Please stand when the bell is rung to sing* **The Processional Hymn**

How deep the Father's love for us,  
How vast beyond all measure,  
That he should give his only Son  
To make a wretch His treasure.  
How great the pain of searing loss;  
The Father turns His face away,  
As wounds which mar the chosen One  
Bring many sons to glory.

Behold the man upon a cross,  
My sin upon his shoulders;  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held him there,  
My pardon he accomplished;  
His dying breath has brought me life—  
I know that 'it is finished'.

I will not boast in anything,  
No gifts, no power, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from all of this?  
I cannot give an answer;  
But this I know with all my heart,  
His wounds have paid my ransom.

Words and music: Stuart Townend (b.1963)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ *Remain standing for* **The Final Hymn**

I danced in the morning when the world was begun,  
And I danced in the moon and the stars and the sun,  
And I came down from heaven and I danced on the earth;  
At Bethlehem I had my birth.

***Dance, then, wherever you may be;  
I am the Lord of the Dance, said he,  
And I'll lead you all, wherever you may be,  
And I'll lead you all in the Dance, said he.***

I danced for the scribe and the Pharisee,  
But they would not dance and they would not follow me.  
I danced for the fishermen, for James and John —  
They came with me and the dance went on.

I danced on the Sabbath and I cured the lame;  
The holy people said it was a shame.  
They whipped and they stripped and they hung me on high,  
And they left me there on a cross to die.

I danced on a Friday when the sky turned black —  
It's hard to dance with the devil on your back.  
They buried my body and they thought I'd gone;  
But I am the dance and I still go on.

Words: Sydney Carter (1915—2004)

Tune *Lord of the Dance*: American Shaker melody, adapted by Sydney Carter

**The Dismissal**

Go in peace to love and serve the Lord  
**In the name of Christ. Amen.**

*In accordance with an ancient tradition,  
there are no Organ Voluntaries during Lent, except on the Fourth Sunday*

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silence with the words  
Let us pray.

Lord Jesus Christ,  
you have taught us  
that what we do for the least of our brothers and sisters  
we do also for you:  
give us the will to be the servant of others,  
as you were the servant of all,  
and gave up your life and died for us,  
but are alive and reign, now and for ever.  
**Amen.**

¶ **The Dismissal**

¶ Remain standing for **The Blessing**

May the Father,  
who so loved the world that he gave his only Son,  
bring you by faith to his eternal life.  
**Amen.**

May Christ,  
who accepted the cup of sacrifice  
in obedience to the Father's will,  
keep you steadfast as you walk with him the way of his cross.  
**Amen.**

May the Spirit,  
who strengthens us to suffer with Christ  
that we may share his glory,  
set your minds on life and peace.  
**Amen.**

And the blessing of God, † Father, Son, and Holy Spirit,  
Be among you now and remain with you always  
**Amen.**

¶ Please sit or kneel for **The Prayers of Penitence**

Lord Jesus Christ,  
we confess we have failed you as did your first disciples.  
We ask for your mercy and your help.

Lord Jesus, you raise the dead to life in the Spirit:



Cantor: Lord, \_\_\_\_\_ have mer - cy.

**All: Lord, \_\_\_\_\_ have mer - cy.**

Lord Jesus, you bring parson and peace to the sinner:



Cantor: Christ, \_\_\_\_\_ have mer - cy.

**All: Christ, \_\_\_\_\_ have mer - cy.**

Lord Jesus, you bring light to those who live in darkness  
and the shadow of death:



Cantor: Lord, \_\_\_\_\_ have mer - cy.

**All: Lord, \_\_\_\_\_ have mer - cy.**

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

¶ Please stand for **The Collect**

Let us pray.  
*Silence is kept.*

Most merciful God,  
 who by the death and resurrection of your Son Jesus Christ  
 delivered and saved the world:  
 grant that by faith in him who suffered on the cross  
 we may triumph in the power of his victory;  
 through Jesus Christ your Son our Lord,  
 who is alive and reigns with you, in the unity of the Holy Spirit,  
 one God, now and for ever.  
**Amen.**

Plainsong (12th Century)



Lamb of God, you take a-way the sin of the world, have\_mer-cy on\_us.



Lamb of God, you take a-way the sin of the world, have\_mer-cy on\_us.



Lamb of God, you take a-way the sin of the world, grant\_\_\_\_ us\_ peace.

## ¶ *The Liturgy of the Word*

¶ *Please sit for* **The First Reading** (Isaiah 43: 16—21 )

*At the end the reader says:*  
 This is the word of the Lord.  
**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 126)  
*and join in singing the Response*

Joseph Gelineau



What mar-vels the Lord worked for us! In-deed we were glad!

When the Lord delivered Sion from bondage,  
 it seemed like a dream.

Then was our mouth filled with laughter,  
 on our lips there were songs. (*Response*)

The heathens themselves said: 'What marvels  
 the Lord worked for them!'

What marvels the Lord worked for us!  
 Indeed, we were glad. (*Response*)

Deliver us, O Lord, from our bondage,  
 as streams in dry land.

Those who are sowing in tears  
 will sing when they reap. (*Response*)

## **Distribution of the Sacrament**

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.*

¶ *Please join in singing* **The Communion Hymn**

Drop, drop, slow tears,  
 And bathe those beauteous feet,  
 Which brought from heaven  
 The news and Prince of Peace.

Cease not, wet eyes,  
 His mercies to entreat;  
 To cry for vengeance  
 Sin doth never cease.

In your deep floods  
 Drown all my faults and fears;  
 Nor let His eye see sin,  
 But through my tears.

Words: Phineas Fletcher (1582—1650)  
 Tune *Song 46*: Orlando Gibbons (1583—1625)

¶ *Remain standing for* **The Lord's Prayer**

Believing the promises of God,  
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing  
of the 'Agnus Dei' (Lamb of God). Please join in singing:*

They go out, they go out full of tears,  
carrying seed for the sowing;  
they come back, they come back full of song,  
carrying their sheaves. (*Response*)

¶ *Remain seated for the* **Second Reading** (Philippians 3: 4b—14)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Please stand for* **The Gospel Acclamation**  
*and turn towards the Gospel reader*

**ALL: Praise to you, O Christ our Saviour,  
Word of the Father, calling us to life;  
Son of God who leads us to freedom:  
Glory to you, Lord Jesus Christ.**

Cantor: You are the word who calls us out of darkness,  
You are the word who leads us into life,  
You are the word who brings us through the desert:  
Glory to you, Lord Jesus Christ.

**ALL: Praise to you, O Christ our Saviour...**

Cantor: You are the one whom prophets hoped and longed for,  
You are the one who speaks to us today,  
You are the one who leads us to our future:  
Glory to you, Lord Jesus Christ.

**ALL: Praise to you, O Christ our Saviour...**

Cantor: You are the Word who calls us to be servants;  
You are the Word whose only law is love;  
You are the Word made flesh, who lives among us:  
Glory to you, Lord Jesus Christ.

**ALL: Praise to you, O Christ our Saviour...**

Cantor: You are the word who binds us and unites us,  
You are the word who calls us to be one,  
You are the word who teaches us forgiveness:  
Glory to you, Lord Jesus Christ.

**ALL: Praise to you, O Christ our Saviour,  
Word of the Father, calling us to life;  
Son of God who leads us to freedom:  
Glory to you, Lord Jesus Christ.**

Words and Music: Bernadette Farrell (b.1957)

¶ *Remain standing for* **The Gospel Reading** (John 12: 1—8)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader says:*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

The Vicar

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit, and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

When we eat this bread and drink this cup we pro-claim your death, Lord

Je - sus, un - til you come in glo - ry.

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
the Apostles, Martyrs and all the saints,  
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father, for ever and ever.

**Amen.**



Jesus, true vine and bread of life,  
ever giving yourself that the world might live,  
let us share your death and passion:  
make us perfect in your love.  
**Amen.**

¶ *Remain standing throughout* **The Eucharistic Prayer (B)**

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.  
The power of the life-giving cross reveals the judgement  
that has come upon the world and the triumph of Christ crucified.  
He is the victim who dies no more, the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause, exalting us there to join with angels and  
archangels, for ever praising you and singing:

Plainsong (13th Century)

Ho - ly, ho - ly, ho - ly Lord God of power and might.  
Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.  
Bles-sed is he who comes in the name of the Lord:  
Ho - san - na in the high - est.

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

*It is customary to bow the head for the next three lines:*  
**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

¶ *Please sit or kneel for* **The Intercessory Prayers**

Let us pray to the Father through his Son  
who suffered on the cross for the world's redemption.

*To the bidding* By the Saviour's cross and passion  
*Please respond by saying* **Lord, save us and help us.**

*at the end of the prayers the priest introduces a period for silent reflection  
after which all say:*

**Holy God,  
holy and strong,  
holy and immortal,  
have mercy upon us.**

¶ ***The Liturgy of the Sacrament***

¶ *Please stand for* **The Peace**

Once we were far off,  
but now in union with Christ Jesus we have been brought near  
through the shedding of Christ's blood,  
for he is our peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church. The gifts of  
the people are gathered and presented. The table is prepared and bread  
and wine are placed upon it.*

My song is love unknown, my Saviour's love to me,  
Love to the loveless shown, that they might lovely be.  
O, who am I, that for my sake  
My Lord should take frail flesh, and die?

He came from his blest throne, salvation to bestow;  
But men made strange, and none the longed for Christ would know.  
But O, my Friend, my Friend indeed,  
Who at my need his life did spend!

Sometimes they strew his way, and his sweet praises sing;  
Resounding all the day hosannas to their King.  
Then 'Crucify!' is all their breath,  
And for his death they thirst and cry.

Why, what hath my Lord done? What makes this rage and spite?  
He made the lame to run, he gave the blind their sight,  
Sweet injuries! Yet they at these  
Themselves displease, and 'gainst him rise.

They rise, and needs will have my dear Lord made away;  
A murderer they save, the Prince of Life they slay.  
Yet cheerful he to suffering goes,  
That he his foes from thence might free.

In life no house, no home, my Lord on earth might have;  
In death no friendly tomb, but what a stranger gave.  
What may I say? Heav'n was his home;  
But mine the tomb wherein he lay.

Here might I stay and sing, no story so divine;  
Never was love, dear King, never was grief like thine!  
This is my Friend, in whose sweet praise  
I all my days could gladly spend.

Words: Samuel Crossman (1624—1683)

Tune *Love Unknown*: John Ireland (1879—1962)

¶ *Remain standing for* **The Prayer Over the Gifts**

Pray, brothers and sisters,  
that my sacrifice and yours may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and  
glory of his name, for our good, and the good of all his holy Church.**